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**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION  
AND RESEARCH, PUDUCHERRY- 605 006.**  
*Institute of National Importance*  
(Under the Ministry of Health & Family Welfare, Government of India)

**No. Estt. 2(21)/2012**

**Dated: 18.02.2013**

**RECRUITMENT TO THE POST OF SENIOR RESIDENT  
ON ADHOC BASIS BY WALK-IN INTERVIEW**

It is informed that there are vacancies in the post of Senior Residents in Super Speciality courses in various departments of this Institute. Due to shortage of Senior Residents and in the interest of patient care services it has been decided to fill-up the vacancies in the under mentioned discipline on adhoc basis through walk-in-interview.

SI. No.	NAME OF THE DEPARTMENT	No of VACANCIES
1	Plastic Surgery	03
	<b>Total</b>	<b>03</b>

**ESSENTIAL QUALIFICATIONS:-**

**A Postgraduate Degree/Diploma in respective discipline from recognized university/Institute.**

**Age:** Below **33** years, with usual relaxation of 5 years for SC/ST and 3 years for OBC as per rules. Upper age limit for Differently Abled persons shall be relaxable by 10 years, 15 years for SCs/STs and 13 years for OBCs.

**PAY:** The candidates will be paid **B/Pay Rs.18, 750+6600 GP** (revised scale) per month with other allowances inclusive of NPA as admissible under rules.

For the Post of Senior Resident in **Plastic Surgery**, the candidate should possess M.S./DNB in General Surgery / ENT. Candidates possessing M. Ch. (Plastic Surgery) will be preferred.

Selection of candidates will be based on a written test followed by Personal Interview on the same day.

: 2:

Interested and Eligible candidates may attend the Written test/Interview to be held at **08.30.A.M** on **06.03.2013** at **Charakka Theatre, Ground Floor, Admin Block, JIPMER, Puducherry-06**, alongwith **i)** filled in application form & Bio-Data in the prescribed format (appended) **ii)** the following certificates in original and an attested copy thereof and **iii)** a Demand Draft for Rs.500/ for General and OBC candidates and Rs.250/- for SC/ST candidates drawn in favour of **Accounts Officer, JIPMER, Puducherry-06(SBI-Jipmer.Code No-2238)**. No fee is payable by Differently Abled candidates.

01. Age proof certificate
02. MBBS Degree with no. of attempts certificate
03. MD/MS /DNB Certificate
04. Medical Council Registration Certificate
05. MBBS mark statement in full.
06. Internship Completion Certificate
07. "No objection Certificate" from the present employer, if employed.

**Selection Procedure: -**

A written Examination based on **MCQs in the subject concerned** will be conducted for eligible Candidate followed by personal interview. 85% of total marks will be for written test and 15% for Personal interview.

**Note:-**

1. The number of posts to be filled up will be decided by the Director.
2. The Non M.Ch/Non.D.M Senior Residents will be posted in the EMSD (Casualty) from parent departments on rotation basis.

**No correspondence will be entertained through e-mail.**

**DIRECTOR**



*M.D./M.S					
*DNB/M.Ch./D.M					

**\* Please attach proof of Recognition of MBBS/MD/MS degree by Medical Council of India. Candidates possessing Degree/PG degree not recognized by MCI will not be allowed to appear for interview.**

10. No. of papers published: National  International

11. Details of prizes, Medals, Scholarships & National/ International Awards and Additional Qualification such as members of scientific society etc.

12. Chronological details of up to date appointment after obtaining postgraduate qualification (attach experience certificate)

Post held	From	To	Organisation/Employer's Name & Address

13. (a) Central/State Medical Council with which the applicant is registered (attach proof) : \_\_\_\_\_

(b) Medical Registration Number : \_\_\_\_\_

14. Permanent Address	15. Correspondence Address:
Pin Code: <input type="text"/>	Pin Code <input type="text"/>
Mobile No: _____	Mobile No: _____
E. Mail I.D.: _____	E. Mail I.D.: _____

16. Details of **enclosures** attached:

**DECLARATION to be signed by the candidate**

I hereby declare that I am an Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the even of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice. I also understand that in case of my final selection, my appointment will be provisional subject to satisfactory police verification.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**(Signature of the applicant)**

**CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER**

(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No... ..

Date... ..

Forwarded with the remarks that there is no objection to the selection/appointment of Dr. \_\_\_\_\_ to the post applied for at JIPMER, Puducherry-06

Date: \_\_\_\_\_

**Signature of the employer with  
Office Stamp**

**CHECK LIST FOR THE POST OF SENIOR RESIDENT ON ADHOC BASIS  
IN THE DISCIPLINE/DEPARTMENT OF**

**(Put a cross (X) wherever applicable)**

1. Certificate of Date of Birth Attached :
2. Passport size photograph affixed and attested by a Gazetted Officer :
3. Degree Certificate for MBBS Internship completion Certificate, Medical Registration Certificate attached. :
4. Mark Sheets, Attempt Certificate for M.B.B.S :
5. Character Certificate attached :
6. No Objection Certificate from the present Employer (if employed) :
7. Degree Certificate for MD/MS/PG. Dip. :
8. Bank Draft attached :
9. Application duly signed :
10. Community certificate attached (If applicable) :

**Signature of the Candidate:** \_\_\_\_\_

**Date :** \_\_\_\_\_

# **BIO-DATA**

## **Name of the department:-**

1. Applicant's Name (in **BLOCK LETTERS**):-

2. Father's Name :-

3. Date of Birth of Applicant :-

4. Educational/Academic/Technical/Professional Qualifications:-

<b>Examination Passed</b>	<b>Subject</b>	<b>Name of College/ Institution</b>	<b>Name of University</b>	<b>Year of Passing with % of Marks</b>	<b>No.of attempts</b>
M.B.B.S.					
M.D./M.S					
DNB/M.Ch/D.M					

05. No. of papers published:-

National

International

06. Details of prizes,

1. Medals :

2. Scholarships :

3. National/ International Awards and additional qualification such as membership of scientific societies etc.

07. Any other information of meritorious nature.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**(Signature of the applicant)**