Govt. of India Ministry of Shipping

DIRECTORATE OF LIGHTHOUSES & LIGHTSHIPS

'Deep Bhavan', M. G. Road, Ghatkopar (E), Mumbai 400077 (Maharashtra) Tel: 022 - 25068390 Fax : 022 - 25060996 E-Mail: dllmumbai@sify.com

E-Mail: dllmumbai@sify.com Website: <u>www.dgllnoida.gov.in</u>

VACANCY NOTIFICATION

Filling up of 23 posts of Navigational Assistant Grade III in the Directorate of Lighthouses & Lightships, Jamnagar, Mumbai, Cochin, Chennai, & Visakhapatnam

1 Number of Posts : 23 Nos. (Group 'C' – Non Gazetted)

2 Pay Scale : Rs. 5200 – 20200 + Grade Pay Rs.2400/-

3 Qualification (Essential) : Diploma in Electronics or Tele communication or Electronics and

Communication or Electrical and Electronics from a institution recognized

by Central Government or State government

4 Reservation : UR (General) : 12 Nos.~

OBC: 5 Nos. SC: 4 Nos.

ST: 2 Nos.

Out of 23 vacancies 3 are reserved for Ex-

Service man and 1 for PH (OL)

Between 18 to 27 years as on 31.01.2013. Candidates born between

31.01.1986 and 31.01.1995 (inclusive of both the dates) can apply.

For the Govt. Servant
Upper age is relaxable as per Govt. Of India's Order.
3 Years for OBC
i.e. upto 30 Years
5 years for SC & ST
i.e. upto 32 years
For OH & Ex-Service man
As applicable

6 Place of Posting

Place of posting at any Lighthouse Station including remote & island locations under Jamnagar, Mumbai, Cochin, Chennai, & Visakhapatnam

Directorates, liable to be transferred anywhere in India.

7 Fees

5 Age

Examination Fee of Rs.100/- for unreserved / OBC candidates & Rs.50/- for SC/ST candidates, in the form of crossed Indian Postal Order or a crossed Demand Draft valid for a period of three months to be drawn at any nationalized bank in favour of "Director of Lighthouses & Lightships,"

Mumbai" payable at Mumbai.

8 Mode of submission of

application

Off line & On line (Please visit website www.dgllnoida.gov.in)

9 Last date for submission :

of application

31.01.2013 upto 17.00 Hrs.

Details information is available in the website www.dgllnoida.gov.in Candidates are advised to go through the detailed instruction before submitting the application. Applications only in the prescribed format (Format of application in Annexure I) in A4 size papers will only be accepted. News paper cutting should not be used for the submission of application. Application forms can be downloaded from the above website. Applications duly supported with attested true copies of certificates & testimonials of suitable candidates by Registered / Speed Post should reach on or before 31.01.2013 addressed to the Director, Directorate of Lighthouses & Lightships, 'Deep Bhavan', M.G.Road, Ghatkopar (East), Mumbai 400 077 (Maharashtra). The Directorate will not be responsible for any postal delay/wrong delivery at any stage of the selection process.

Applications received after the last date will be summarily rejected & will not be entertained. The Director has right to reject any application without assigning any reason thereof.

ANNEXURE - 1

APPLICATION FOR THE POST OF NAVIGATIONAL ASSISTANT GRADE III

PLEASE FILL UP THE APPLICATION IN CAPITAL LETTERS IN OWN HANDWRITING. Except Signatures in places indicated \$ where it should not be in capital letters. Candidates are advised to go through the instruction before the submission of application (All applications must be submitted in A4 size good quality paper only)

Control No. (for Office use)

Paste (Do not staple) here your recent colour passport size photographs of size 3.5 cm x 3.5 cm (Not more than 3 months old)

Not to be attested

(, o.l.	N. (O. III.)									
1.	Name of Candidate :									
2.	Father / Husband Name :									
۷.	Signature of candidate below the Photograph									
3.	Address:									
J .	(for communication)									
4.	Permanent Address:									
5.	Nearest Railway Station :									
6.	Contact Mob. + 9 1 T E L									
7.	E-mail:									
8.	a) Community (Tick 'X') : UR SC ST OBC									
0.	Community certificate to be submitted in the form as per prescribed Annexure as applicable.									
	b) If OBC please state whether belonging to Minor Community: Yes No									
	c) If Minority, indicate community :									
9.	Gender (Tick 'X') Female Male									
10.	Religion : Hindu Muslim Christian Others									
11.	Date of Birth (DD/MM/YYYY):									
12.	Age as on 31.01.2013 : Years Months Days									
13.	Are you (i) Govt. Employee : Yes No (ii) Ex-Servicemen Yes No									
	(iii) Physically Handicapped Yes No if, YES VH OH HH									
14.	Visible Mark of Identification on Body :									
• • •	Violate Mark of Identification on Body :									
15.	Qualification: (Fill in only those qualifications prescribed for the posts applied for)									
	(a) Academic Qualification University / Board Year of Passing Subjects Marks %									
	SSC/X/Matric									
	Higher Secon-									
	dary/ XII/ Inter									

Dialama	l Qualification		University / Board	Year of Passing		Discipline			Marks %	
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(for SC/ST	/OBC)		OBC candidates			(for G	ovt./ P	SU empl	oyees)	
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