



**DR. BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH,  
DAPOLI. DIST. RATNAGIRI.**

No. DBSKKV/EST-1/DFE/ADVT/POST/7787/2012.

Date: 20<sup>th</sup> November 2012  
21 NOV 2012

**ADVERTISEMENT**

Application in the prescribed format given in the advertisement are invited, from the eligible candidates for recruitment of the following posts on consolidated pay for a period of eleven months, under Diploma in Fisheries Engineering at Shirgaon, Ratnagiri, on or before **20<sup>th</sup> December, 2012**. Canvassing in any form shall disqualify the candidate for employment under this University. A note of this instruction should be taken seriously.

Sr. No.	Name of the Post	No. of Posts	Consolidated Pay per month (Rs)
1.	Assistant Professor (Fisheries)	5	35,640/-
2.	Assistant Librarian	1	35,640/-
3.	Cashier	1	12,540/-
4.	Junior Clerk	1	11,715/-
5.	Senior Laboratory Assistant (Fisheries)	1	13,200/-
6.	Junior Laboratory Assistant (Fisheries)	1	11,880/-
7.	Laboratory Attendant	1	11,715/-
8.	Mistry (Civil)	1	11,715/-
9.	Electrician	1	12,540/-
10.	Peon	1	9,471/-
11.	Watchman	1	9,471/-

**A) Details of qualification, specialization and experience for the post of :-**

**Assistant Professor (Fisheries)** : Ph.D. in any subject of Fisheries Science or Master degree in any subject of Fisheries Science with two years experience in teaching, research or extension education.

: Evidence of published papers in recognized Journals.

**Assistant Librarian** : First or Second Class B.A./B.Sc./B.Com. degree plus First or Second Class in M. Lib. Science degree. OR

: First or Second Class M.A./M.Sc./M.Com. degree and First or Second Class in B. Lib. Science or a diploma in Library science.

**Cashier** : Bachelor's degree in any faculty of recognised University.

- : Passed government approved examination with a minimum speed of 40 wpm of English Typewriting and 30 wpm of Marathi Typewriting.
- : Passed MS-CIT Examination.
- Junior Clerk** : Passed Secondary School Certificate (SSC) examination.
- : Passed government approved examination with a minimum speed of 40 wpm of English Typewriting and 30 wpm of Marathi Typewriting.
- : Passed MS-CIT Examination.
- Senior Laboratory Assistant (Fisheries)** : Bachelor degree in Fisheries Science.
- Junior Laboratory Assistant (Fisheries)** : Agriculture Diploma / Live Stock Supervisor Diploma.
- Laboratory Attendant** : Passed Secondary School Certificate (SSC) examination.
- Mistry (Civil)** : Passed Secondary School Certificate (SSC) examination.
- : Should have Manson (Building Construction) Trade Certificate from Government Industrial Training Institute.
- Electrician** : Should have Electrician Trade Certificate from Government Industrial Training Institute.
- : Electrician Operating License from competent authority.
- Peon** : Passed Secondary School Certificate (SSC) examination.
- Watchman** : Passed Seventh Standard Examination and should possessing good physic.
- : Preference will be given to Ex-servicemen.

**B) Age limit :**

The maximum age limit is 33 years, which is relaxable by 5 years to Backward class candidates.

**C) How to Apply :**

Candidate satisfying the eligibility shall submit the application covering all the points along with the list of attested documents in the format given below on plain A-4 size paper only. The copies of the certificates duly attested regarding Qualifications, Date of Birth, Caste, Experience, etc should be attached with the application. The application forms duly completed in all respects should reach in the office of "The Project Officer,

Diploma in Fisheries Engineering, Fisheries Campus, At Post :Shirgaon, Tal & District : Ratnagiri-415 629."; on or before **20<sup>th</sup> December, 2012**. The University authorities reserves the right of rejection of any application form due to non-observance of these instruction.

**D) Other Conditions:**

1. If response from highly qualified and more experienced candidates is adequate then, those with less qualification or experience may not be called for interview even though they may be fulfilling the minimum qualification prescribed for the post.
2. It is to be noted that, the posts advertised does not necessarily mean that all the posts will be necessarily filled-in.
3. The number of posts may decrease or increase due to any reason.
4. Nomenclature of a post can be changed as and when need arises.
5. Documentary evidence for age, educational qualification, experience etc, as indicated in the application should invariably be produced along with the application failing which application will be rejected.
6. The candidate has to appear for interview, if called for, at his/her own cost.
7. The eligible candidates will be interviewed by the selection committee.
8. All certificates will have to be produced in original at the time of interview.
9. The selected candidates will be required to give an undertaking on stamp paper worth Rs.100/-, that he/she will not leave job during the appointment period and shall complete the assignment.
10. Incomplete applications and application received after the last date shall stand rejected and no correspondence in respect of such applications shall be entertained. No enclosures shall be accepted after receipt of applications.
11. The University authorities are not responsible for postal delay or loss of application in transit.
12. The University authorities reserves the right not to fill up the post even after selection of the candidate.
13. The candidates will be appointed for a period of 11 months on purely temporary basis. The services of the appointed candidates can be discontinued at any time without giving any prior notice, on administrative grounds.
14. The candidates performance will be evaluated by the Project officer, Diploma in Fisheries Engineering. If the work and conduct of the candidate is not found satisfactory during his/her tenure of appointment, his/her services will be terminated even before completion of the term for which he/she is appointed.
15. The candidate should not claim for his/her continuation of service as well as claim for appointment on regular establishment in the services of Dr. B. S. Konkan Krishi Vidyapeeth, Dapoli.
16. The candidate will have to give one month advance notice if he/she desire to leave the job failing which he/she will have to surrender one month salary.

17. As this scheme is education oriented and continuous in nature, the selected candidate should render their services with due responsibility and give the result of the scheme as well as all other information as per the requirement of scheme to the concerned office and as per directives from the University.
18. Misconduct or misbehavior in any manner may result into cancellation of the candidature.

  
**REGISTRAR**

Passport  
Size  
Photograph

**PROFORAMA FOR APPLICATION**

1. Name of the post applied for : .....
2. Sr. No. of the post as per the advertisement : .....
3. Applicant's full name (Beginning with surname) : .....
4. Address : .....
- a. Present (for correspondence) : .....
- b. Permanent : .....
- c. Telephone Number (with STD Code) / Mobile No. : .....
5. Date of Birth : .....
6. Age on the closing date (i.e. on 20/12/2012) : ..... Years.....Months.....Days
7. Religion, cast and sub cast : .....
8. Educational Qualification :

SSC / HSC / Degree / Exam / PG Degree	Name of University	Year of Passing	Marks / C.G.P.A.	Specialization

9. Experience, if Any :

Post held	Period		Nature of work	Place of work
	From	To		

10. List of Publications (Research, Technical, Extension) in the specific format of reputed Journals along with Xerox copies or reprints) :

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11. Any other information: .....

12. Declaration:

I, hereby declare that all the statements made are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been punished or debarred from Government, Autonomous Organization and ICAR Service (ii) I have not been convicted by court of law for any offence. In the event of any information being found false/ incorrect/ ineligible

detected at any time before or after the interview/appointment, I am aware that an action may be taken against me and I shall be bound by the decision of the employer. I will work sincerely and render the service as per requirement of the Diploma In Fisheries Engineering Program.

Place: .....

Date: .....

Signature of the  
candidate with date

Note: Please furnish only attested copies of the documents in support of the above information.

Copy submitted for information to:

1. Vice Chairman, Maharashtra Council of Agricultural Education and Research, 132/8, Bhamburda, Bhosalenagar, Pune 411 005.
2. Director of Instruction, Dr. B.S. Konkan Krishi Vidyapeeth, Dapoli - 415 712.
3. Director of Research, Dr. B.S. Konkan Krishi Vidyapeeth, Dapoli - 415 712.
4. Director of Extension Education, Dr. B.S. Konkan Krishi Vidyapeeth, Dapoli - 415 712.
5. The Associate Dean, College of Fisheries, Shirgaon, Ratnagiri – 415 629.
6. The Associate Dean, College of Agriculture, Dr. B.S. Konkan Krishi Vidyapeeth, Dapoli - 415 712.
7. The Associate Dean, College of Forestry, Dr. B.S. Konkan Krishi Vidyapeeth, Dapoli - 415 712.
8. The Associate Dean, College of Horticulture, Dr. B.S. Konkan Krishi Vidyapeeth, Dapoli - 415 712.
9. The Associate Dean, College of Agriculture Engineering & Technology, Dr. B.S. Konkan Krishi Vidyapeeth, Dapoli - 415 712.
10. The Associate Dean, Post Graduate Institute of Post Harvest Management, College of Agriculture Dr. B.S. Konkan Krishi Vidyapeeth, Dapoli - 415 712.
11. The Associate Dean, College of Horticulture, C/o Agriculture Research Station, At Post Muldhe, Tal. Kudal, Dist. Sindhudurg. Pin 416 520.
12. P.S. to Honorable Vice- Chancellor, Dr. B.S. Konkan Krishi Vidyapeeth, Dapoli for information.
13. In-charge, AKMU and LAN Cell, Dr.DBS'KKV, Dapoli  
He is instructed to upload this notification on the DBSKKV website <http://www.dbskkv.org> with immediate effect.