# Bundelkhand Institute of Engineering & Technology Jhansi -284128 (UP) INDIA

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### **Application Form for the Faculty Positions**

IPORTANT:  be filled in by  andidate	Category: GEN/	OBC/ SC:	Bank Draft No.:
1. Name (In	BLOCK Letters)		
2. Date of B	irth		
3. Father's/H	Husband's Name		
4. Nationalit	у		
5. Whether b	pelong to SC/ST or OB	C Category of UP (Ye	es/No)
(If yes, me	ention the category and	l enclose the certificat	e issued by the component authority)
6. Address f	or Correspondence		
7. Permanen	t Address		
8. Phone Nu	mber / Mobile No.		
9. Email Ad	dress		
• •		? (Yes/No)l I by Chief Medical Of	 ficer)

11. Name of State (Domicile) to which candidate b	belongs
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#### 12. Educational Qualification

S.N.	Examination Passed	School/College/ University	Year of Passing	Subject	Division & Marks (%)	Distinction/Gold Medal/ Ranks
1	High School					
2	Intermediate					
3	B. A/B. Com./B. Sc./					
	B.E./ B. Tech.					
4	M. A. /M. Com./M.					
	Sc./ M.E./ M. Tech.					
5	Ph D					
6	Others					

13. Experiences:	Teaching/Industries	
	<i>G</i>	Teaching (UG Level):
		Teaching (PG Level):
		Professional:
		Industry:
		Research:
		Total:
44 4		

14. Appointment held till date in chronological order (may attach separate sheet if required)

S.N	Name of Post	Date of Joining	Date of Leaving	Pay Scale	Basic Pay	Reason of Leaving	Name of Employer	Experience in Years

15. Publications (may attach separate sheet if required in standard format)

Under

**Publications** 

Accepted

Communicated

**Under Process** 

Published

**List of Publications** 

(Text

&

Books

Reference)					
Research Papers in					
International Journals					
Research Papers in					
National Journals					
Research Papers in					
International					
Conferences/Seminars					
Research Papers in					
National					
Conferences/Seminars					
Patents held (If any)					
16. Number of Sum	mer/ Winter:	Schools (may a	ittach senarate	sheet if required)	
Attended/			-	-	
Organised:					
C					
17. Number of Worl	kshops/ Semi	nars/ Conferen	ce (may attac	h separate sheet if i	required)
Attended/					
Organised:					
18. Detail of an	y involven	nent in cog	gnizable off	ence and natur	re of punishment
19. Additional					

20. Minimum Salary required and joining time required .....

1		2		3
•••••				
E-mail ID		E-mail ID		E-mail ID
-				
22. List of enclos	ares			
1				
3				
I hereby decl	are that the entries n	nade in the form	are true to t	the best of my knowledge and
belief and if	found incorrect/wr	ong later, I sha	ll be liable	to lose my employment at
whatever stag	ge it is found.			
Place:			Sionat	ture of Candidate with Name
			Signa	ture of culturate with raine
<b>Date:</b>				
		Forwarding Rea	marks	
Forwarded wi	th the remarks that the	e facts stated in the	e above appl	ications have been verified and
				on to the candidature of the
	g considered for the p	_	3	
орразова с сан	<b>8</b> compression for the b	ost applica ion		

21. Three References with Full Postal Address with e-mail ID

## Bundelkhand Institute of Engineering & Technology Jhansi (UP)

## **Summary Sheet**

Post.

Catagory: CFN/ORC/SC/ST/.

**Signature of the Candidate** 

	nt:		Cate	gory. G		•••••	
Particulars		Academic Qualifications (High School Onwards)				Publications/ Conference/	_
	Exam	Board/ University	Year	Div		Books	
Name:	High School				Total Experience	Journals	
					Teaching:	International:	
Date of Birth	Intermediate				Research:	National:	
Category	B. A./B. E. /B. Tech. /B. Sc. (Engg.)				Industry:	Seminar/ Conference	
Present Post:	M. A. / M. E./M.				Remarks:		
	Tech. /MSC/MBA Ph. D.					International:	
						National:	
	Others				_	Books:	