

## PROJECT ADVERTISEMENT NO- 5/2012

Lembucherra, the 22<sup>nd</sup> November, 2012

## WALK IN INTERVIEW

No. CAU-CF/ 14(66)/CRAC-DBT (COE)/12/ 2029 : The eligible candidates may attend the WALK IN INTERVIEW on 24. 12. 2012 at 10. 30 am sharp in this College along with bio-data in the prescribed format given below and one recent passport size photograph for the following posts under DBT sponsored "Centre of Excellence" and other projects. The appointment will be purely on contractual basis for 6 (six) months but likely to be extended and co-terminus with the project.

The upper age limit is 35 years (relaxation for 5 yrs for SC/ST/ Women candidates & 3 yrs for OBC candidates). The selected candidates can be posted anywhere in Northeastern States and are liable to be transferred to any other place in NE region as per the job requirement.

Name of	No. of	Fellowship &	Qualification
Post	Post	Allowances	
Instrument	1 (one)	@24, 000/-+	Essential: B.E./M.E./B. Tech/ M. Tech in Electronics, Instrumentation
Engineer		10% (HRA) p.m.	and related branch of engineering
(T5)			Desirable: Experience in instrument engineering, maintenance and
			related works.
Research	1 (one)	@24,000/-+	Essential: Ph. D. in Fish Biotechnology / Biotechnology with sound
Associate		10% (HRA) p.m.	knowledge in computers and genomics.
			Desirable: Experience in Fisheries research/ Biotechnology research/
			Field work/ Laboratory work.
JRF/SRF	9 (nine)	@16,000/-+	Essential: M. F. Sc. in Biosystematics/Aquaculture/ Fish Health &
		10% (HRA) p.m.	Env./ Fish Biotechnology/ Fish Processing Technology etc. or M. Sc.
		for 2 years and	in Biotechnology/Zoology (Fishery specialization) with sound
		@18,000/-+	knowledge in computers.
		10% (HRA) p.m	Desirable: Experience in Fisheries research/ Biotechnology research/
		for 3 years	Field work/ Laboratory work.
Project	Four (4)	@8,000/-pm for	Essential: B. F. Sc. /M. F. Sc/ /M. Sc (Zoology/ Life Science with
Assistant		2 years &	fishery specialization) with a sound knowledge in computer
		@9,000/- p.m.	applications.
		for 3 years	Desirable: Experience in Field work/Lab work.

## PROFORMA OF BIO-DATA

1. Application for the post of, 2. Name (in block letters), 3. Father's/ Husband's, 4. Permanent Address, 5. Mailing Address, 6. Phone No. / Fax No. / E-mail, 7. Date of Birth (attested copy), 8. Age on 12, April, 2012, 9. Nationality, 10. Whether belongs to SC/ST/OBC (attested copy), 11. Details of Educational/Professional/Technical Qualification (attested copies), 12. Details of Experience (attested copies), 13. List of publications (if any), 14. Any other information. 15. List of Enclosures.

*Declaration:* I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief.

Dated:

Place:

Signature of the Candidate

The application is to be addressed to the **Dean**, **College of Fisheries**, **CAU**, **Lembucherra**, **Tripura (W)**, **Pin: 799210** along with bio-data and all the attested copies. <u>No TA/DA will be paid for attending the interview</u>.