

**Advt. No.6/2012/IWST/Establishment, dt. 30-11-2012**

INSTITUTE OF WOOD SCIENCE & TECHNOLOGY

(Indian Council of Forestry Research & Education (ICFRE))

(An Autonomous Body of Ministry of Environment & Forests, Govt. of India)

18<sup>th</sup> Cross, Malleswaram, Bangalore 560 003.

-:-

Applications are invited from eligible candidates for filling up of the following posts in the Institute of Wood Science & Technology (IWST), Bangalore. These posts carry all India transfer liability (where the Institutes / Centres of ICFRE are situated). The eligibility criteria are as given below:

S. No.	Name of the post	Pay Band & Grade Pay	No. of vacancies	Upper age Limit as on last date of receipt of application	Category	Educational qualification
1	Research Assistant Grade-I (General)	Pay Band – 1 Rs.5200-20200 plus Grade Pay Rs.2800/-	01	i) Not less than 18 years or exceeding 27 years. Age relaxation up to 5 years will be allowed for the departmental candidates. Relaxable for Govt. servants in accordance with the instructions or orders issued by the Government of India from time to time. ii) Age relaxable upto 30 years in r/o. OBC candidates who will apply for OBC post and 32 years in r/o. S.C. candidates who will apply for S.C. posts	1 - UR	<b>Essential:</b> M.Sc. in Wood Science/Forestry/Physics /Chemistry from a recognized University
2	Research Assistant Grade-II (General)	Pay Band – 1 Rs.5200-20200 plus Grade Pay Rs.2400/-	02		1 - O.B.C. 1 - S.C.	<b>Essential:</b> Chemistry as one of the subjects in B.Sc. from a recognized University
3	Technical Assistant Group-C	Pay Band – 1 Rs.5200-20200 plus Grade Pay Rs.2000/-	07		2 - O.B.C. 1 - S.C. 4 - U.R.	<b>Essential:</b> 12 <sup>th</sup> Pass with Science from a recognized board
4	Forest Guard	Pay Band – 1 Rs.5200-20200 plus Grade Pay Rs.1800/-	02		2 - U.R.	<b>Essential:</b> i) 10 <sup>th</sup> Standard pass from Government recognized board /Recognized School ii) <b>Walk:</b> Gents to walk 25 Kms. in 4 hours. Ladies to walk 14 Kms. in 4 hours iii) <b>Height:</b> Gents - Minimum 163 Cms.; Ladies - Minimum 150 Cms. iv) <b>Chest:</b> General 79 Cm. and expances 5 cm. for Gents & General 74 cm. and expances 5 cms. for Ladies

5	<b>Multi Tasking Staff</b> a. Lab/Field Attendant - 1 b. Nursery Attendant - 3 c. Office Attendant - 1 d. Security Attendant - 1	Pay Band - I Rs.5200-20200 plus Grade Pay Rs.1800/-	06	-do-	1 - S.T. 5 - O.B.C.	<b>Essential:</b> 10 <sup>th</sup> Standard pass certificate from recognized board/recognized school <b>Desirable:</b> 3 years or more experience in relevant trade
6	Sanitation Attendant	Pay Band - I Rs.5200-20200 plus Grade Pay Rs.1800/-	02	-do-	2 - S.C.	<b>Essential:</b> 10 <sup>th</sup> Standard pass certificate from recognized board/ recognized school <b>Desirable:</b> 3 years or more experience in relevant trade

**General Instructions :-** (1) The crucial date for determining the age limit shall be the last date of receipt of Applications i.e. **31-12-2012**.

- 2) Interested candidates may submit applications to "The Director, Institute of Wood Science & Technology 13<sup>th</sup> Cross, Malleswaram, Bangalore-560 003" so as to reach on or before 31-12-2012 which would also be the crucial date for determining the age limit. Applications received after closing date will not be entertained. Applications should be submitted in the **prescribed formats given below** for all the above posts **separately** alongwith a recent passport size photograph on the application in the space provided for affixing.
- 3) Apart from affixing one photograph on the application form, the candidates are required to send two additional and identical photographs separately alongwith the application form, duly stapled on the first page of the filled in application form, with their name written in capital letters at the back side of the photographs.
- 4) The application duly completed in all respect shall be submitted along with the attested photocopies of necessary documents viz., educational qualification, proof of age, caste, experience etc.
- 5) All the applications received within stipulated date in response to this advertisement shall be considered for shortlisting by a screening committee and only the candidates recommended by the screening committee will be called for appearing in the written examination. The decision of the Director, IWST on short-listing will be final and no correspondence will be entertained in this regard.
- 6) Govt. servant applying for the above posts should forward their applications "through proper channel" and should enclose "No Objection Certificate" obtained from their Appointing Authority. The forwarding authority should ensure that in the event of selection of the official, he should be in a position to relieve / spare the official within the time specified in the offer of appointment.
- 7) Candidates should superscribe the envelope "Application for the post of Research Assistant Grade-I (General) / Research Assistant Grade-II (General) / Technical Assistant Group-C / Forest Guard / Lab-Field Attendant/Office Attendant/Nursery Attendant/Security Attendant / Sanitation Attendant, as the case may be.
- 8) Applications received unsigned / in complete applications in any respect / applications submitted not as per the prescribed proforma / not filled correctly are liable to be rejected and the onus of such rejection would be on the candidate.
- 9) If candidates apply for more than one post, they have to submit separate applications alongwith D.Ds & certificate.
- 10) The selection of the above posts will be made on the basis of Written Test and Interview.
- 11) **Written Test:** (i) Written Test (total 140 marks) on M.Sc. level Wood Science, Forestry, physics, Chemistry, Mathematics, Biology, English and General Aptitude will be conducted for the post of R.A.Gr.I (Gen.)  
(ii) Written Test (total 140 marks) on B.Sc. level Chemistry, Mathematics, Biology, Physics, English and General Aptitude will be conducted for the post of R.A.Gr.II (Gen.).  
(iii) Written Test (total 140 marks) on 12<sup>th</sup> Standard in Science i.e. physics, Chemistry, Mathematics, Biology English and General Aptitude will be conducted for the post of T.A.Gr.C.  
(iv) Written Test (total 140 marks) on 10<sup>th</sup> Standard Mathematics, Biology, English and General Aptitude will be conducted for the posts of all Multi Tasking Staff.  
(v) Written Test (total 140 marks) on 10<sup>th</sup> Standard Mathematics, Biology, English and General Aptitude will be conducted for the post of Forest Guard. Apart from this Walking, Running tests, AND measurements of Chest will be conducted for the post of Forest Guard.

- 11) **Interview:** Candidates who qualify in the Written Test based on the merit will be eligible to be called for Interview. Interview (60 marks) will be conducted to check personal bearing, response aptitude and intelligence level.
- 12) Candidates are required to pay non-refundable application fee of Rs.250/- for the posts at Sl.No. 1 to 3 and Rs.150/- at Sl.No.4 to 6 through Demand Draft in case of General/OBC candidates from any nationalized bank drawn in favour of Director, IWST payable at Bangalore.
- 13) The SC/ST/PH candidates are exempted from payment of application fee. In the case of P.H. candidates, this exemption will however, be available to only to those handicapped persons who would otherwise eligible for appointment to the post on the basis of standards of medical fitness prescribed for the post by the Govt. of India.
- 14) There is no need to submit Demand Drafts alongwith fresh applications by the candidates who have submitted applications alongwith Demand Drafts **earlier for the posts of Research Assistant Grade-I (General), Office Attendant, Nursery Attendant.**
- 15) The candidates selected on direct recruitment will be governed by the provisions of the New Pension Scheme introduced by the Govt. of India w.e.f. 01-01-2004.
- 16) Relaxation in upper age limit is applicable as per the norms of Govt. of India to the employees already working in Central Govt. Departments. There shall be no upper age limit in respect of the officials working in ICI'RE and its Institutes/Centres.
- 17) Certificate issued by the Competent Authority in prescribed format in support of claim to belong to SC/ST/OBC/PH, as applicable. In case the certificate is in a local vernacular language, its English translation duly attested by a Gazetted Officer should be submitted.
- 18) The mere fact that a candidate has been called for written examination and /or interview does not imply that his/her candidature has been finally cleared by IWST. The candidate must note that if his/her ineligibility is detected at any stage before or after the written examination and/or interview or if the conditions prescribed in the Rules and instructions given in the Advertisement or any other additional information /documents called for at any stage are not complied with, within the time specified therein, his/her candidature will be liable for cancellation. The IWST will not be responsible for cancellation of candidature on this account.
- 19) No correspondence and interim enquiries will not be entertained in this matter.
- 20) Canvassing in any form for / by the applicant shall not be entertained.
- 21) The Director, IWST reserves the right not to fill any or all the advertised posts without assigning any reasons.
- 22) Legal disputes if any, shall be subject to the jurisdiction of the Competent Court at Bangalore, Karnataka state.
- 23) In case the qualifying degree (M.Sc./B.Sc. etc.) carries a Grade Point Average (GPA) system instead of percentage system, the duly certified conversion system prescribed by the educational institution must be submitted as ascertain requisite qualification from the said educational Institution.
- 24) The candidates belonging to SC/ST categories will be entitled to Travelling Allowance (minimum fare) for attending Written Test / Interview as per Govt. of India norms.
- 25) All advertisements published for the posts of R.A.Gr.I (Gen.) / Office Attendant / Nursery Attendant of IWST, Bangalore and for the post of Office Attendant of Forest Research Centre, Hyderabad stands withdrawn / cancelled and candidates who applied earlier shall apply again if they wish to be considered.

Director  
Institute of Wood Science & Technology,  
Bangalore.

**Application for the post of Research Assistant Grade-I (Gen.) in the Institute of Wood Science & Technology, Bangalore**

1. Name of the applicant : \_\_\_\_\_
2. Father's / Husband's Name : \_\_\_\_\_
3. Date of birth : \_\_\_\_\_  
(Attach attested copy of SSC / HSC/ Date of birth certificate)
4. Age as on 31-12-2012 : \_\_\_\_\_ Yrs. \_\_\_\_\_ Months \_\_\_\_\_ Days

Affix  
Recent  
Passport size  
Photograph

5. Sex : Male / Female  
(Put √ which is applicable)
6. Marital status : Married / Unmarried  
(Put √ which is applicable)
7. Whether belongs to UR / SC / ST / OBC / PH / Ex-serviceman : \_\_\_\_\_  
(Mention specifically and attach attested proof)

8. Nationality : \_\_\_\_\_
9. Address for communication with Pin Code:  
Phone No. : \_\_\_\_\_  
Mobile No. : \_\_\_\_\_  
E- Mail : \_\_\_\_\_

10. Permanent address with Pin Code :

11. Whether attached Demand Draft with this: \_\_\_\_\_  
Application (Say Yes or No. If yes, please mention D.D.No. & Date)

12. Educational qualifications starting from 10<sup>th</sup> Standard (SSLC / Matriculation. ) onwards :-  
(Attach attested copies of mark sheets and certificates):

Qualifications (10 <sup>th</sup> onwards)	Name of the Recognized University / Recognized Board	Subjects	Year of Passing	Division / percentage of marks	Duration of the Degree

-:2:-

13. Additional qualification / Certificate Course if any :

14. Are you under any contractual obligations to serve Central /State Govt./Any other Public Sector/Undertaking or Autonomous Body and if so, give details (attach NOC if applicable)

15. Whether applied **earlier** for this post **alongwith Demand Draft.** : (Say Yes or No)

16: Details of enclosures :

### **Declaration**

I hereby declare that the above information given above is correct to the best of my knowledge and belief. If I am found to have concealed /distorted any material information, my appointment shall be liable for termination without notice.

Place:

Dated:

Signature of the candidate

### **Remarks of the forwarding authority (in case of Govt. employees):**

1. There is no vigilance /inquiry/Disciplinary case pending or contemplated against the above named official.

2.The photo copy of the annual confidential report in respect of the above named official for the last five years w.e.f. to is enclosed herewith.

Dated:

Place:

Signature of the Forwarding Authority:

Designation:

Full Office Address:

**Application for the post of Research Assistant Grade-II (Gen.) in the Institute of Wood Science & Technology, Bangalore**

1. Name of the applicant : .....
2. Father's / Husband's Name : .....
3. Date of birth :  
(Attach attested copy of SSC / HSC/ Date of birth certificate)
4. Age as on 31-12-2012 :            Yrs.            Months            Days
5. Sex :            Male / Female  
(Put √ which is applicable)
6. Marital status :            Married / Unmarried  
(Put √ which is applicable)
7. Whether belongs to OBC / SC :  
(Mention specifically and attach attested proof)
8. Nationality : .....

Affix  
Recent  
Passport size  
Photograph

9. Address for communication with Pin Code:

Phone No. :  
Mobile No. :  
E- Mail :

10. Permanent address with Pin Code :

11. Educational qualifications starting from 10<sup>th</sup> Standard (SSLC / Matriculation, ) onwards :-  
(Attach attested copies of mark sheets and certificates):

Qualifications (10 <sup>th</sup> onwards)	Name of the Recognized University / Recognized Board	Subjects	Year of Passing	Division / percentage of marks	Duration of the Degree

-:2:-

12. Additional qualification / Certificate Course if any :

13. Are you under any contractual obligations to serve Central /State Govt./Any other Public Sector/Undertaking or Autonomous Body and if so, give details (attach NOC if applicable)

14. Details of Demand Draft :  
(Please mention D.D. No. & Date)

15: Details of enclosures :

### **Declaration**

I hereby declare that the above information given above is correct to the best of my knowledge and belief. If I am found to have concealed /distorted any material information, my appointment shall be liable for termination without notice.

Place:

Dated:

Signature of the candidate

### **Remarks of the forwarding authority (in case of Govt. employees):**

1. There is no vigilance /inquiry/Disciplinary case pending or contemplated against the above named official.

2. The photo copy of the annual confidential report in respect of the above named official for the last five years w.e.f. \_\_\_\_\_ to \_\_\_\_\_ is enclosed herewith.

Dated:

Place:

Signature of the Forwarding Authority:

Designation:

Full Office Address:

**Application for the post of Technical Assistant Group-C in the Institute of Wood  
Science & Technology, Bangalore**

1. Name of the applicant : .....
2. Father's / Husband's Name : .....
3. Date of birth :  
(Attach attested copy of SSC / HSC/ Date of birth certificate)
- 4 Age as on 31-12-2012 :      Yrs.      Months      Days

Affix  
Recent  
Passport size  
Photograph

5. Sex :      Male / Female  
(Put √ which is applicable)
6. Marital status :      Married / Unmarried  
(Put √ which is applicable)
7. Whether belongs to UR/SC/ST/OBC /PH :  
Ex-serviceman      (Mention specifically and attach attested proof)

8. Nationality :
9. Address for communication with Pin Code:
- Phone No. :  
    Mobile No. :  
    E- Mail :

10. Permanent address with Pin Code :

11. Educational qualifications starting from 10<sup>th</sup> Standard (SSLC / Matriculation) onwards :-  
(Attach attested copies of mark sheets and certificates):

<b>Qualifications</b> (10 <sup>th</sup> Std. onwards)	<b>Name of the Recognized University / Recognized Board</b>	<b>Subjects</b>	<b>Year of Passing</b>	<b>Division / percentage of marks</b>	<b>Duration of the Degree (in case of degree holders)</b>



-:2:-

12. Additional qualification / Certificate Course if any :

13. Are you under any contractual obligations to serve Central /State Govt./Any other Public Sector/Undertaking or Autonomous Body and if so, give details (attach NOC if applicable)

14. Details of Demand Draft :  
(please mention D.D. No. & Date)

15. Details of enclosures :

### **Declaration**

I hereby declare that the above information given above is correct to the best of my knowledge and belief. If I am found to have concealed /distorted any material information, my appointment shall be liable for termination without notice.

Place:

Dated:

Signature of the candidate

### **Remarks of the forwarding authority (in case of Govt. employees):**

1. There is no vigilance /inquiry/Disciplinary case pending or contemplated against the above named official.

2. The photo copy of the annual confidential report in respect of the above named official for the last five years w.e.f. \_\_\_\_\_ to \_\_\_\_\_ is enclosed herewith.

Dated:

Place:

Signature of the Forwarding Authority:

Designation:

Full Office Address:

**Application for the post of Forest Guard in the Institute of Wood Science & Technology,  
Bangalore**

1. Name of the applicant : .....
2. Father's / Husband's Name : .....
3. Date of birth :  
(Attach attested copy of SSC / HSC/ Date of birth certificate)
- 4 Age as on 31-12-2012 : Yrs. . . . Months . . . . Days

Affix  
Recent  
Passport size  
Photograph

5. Sex : Male / Female  
(Put √ which is applicable)
5. Marital status : Married / Unmarried  
(Put √ which is applicable)
7. Whether belongs to UR/SC/ST/OBC /PH :  
Ex-serviceman (Mention specifically and attach attested proof)

8. Nationality :
9. Address for communication with Pin Code:
- Phone No. :  
Mobile No. :  
E- Mail :

10. Permanent address with Pin Code :

11. Educational qualifications starting from 10<sup>th</sup> Standard (SSLC / Matriculation) onwards :-  
(Attach attested copies of mark sheets and certificates):

Qualifications (10 <sup>th</sup> Std. onwards)	Name of the Recognized Board	Subjects	Year of Passing	Division / percentage of marks	Duration of the Degree (in case of degree holders)

-:2:-

12. Additional qualification / Certificate Course if any :

13. Are you under any contractual obligations to serve Central /State Govt./Any other Public Sector/Undertaking or Autonomous Body and if so, give details (attach NOC if applicable)

14. Details of Demand Draft :  
(please mention D.D. No. & Date)

15: Details of enclosures :

### **Declaration**

I hereby declare that the above information given above is correct to the best of my knowledge and belief. If I am found to have concealed /distorted any material information, my appointment shall be liable for termination without notice.

Place:

Dated:

Signature of the candidate

### **Remarks of the forwarding authority (in case of Govt. employees):**

1. There is no vigilance /inquiry/Disciplinary case pending or contemplated against the above named official.

2. The photo copy of the annual confidential report in respect of the above named official for the last five years w.e.f. \_\_\_\_\_ to \_\_\_\_\_ is enclosed herewith.

Dated:

Place:

Signature of the Forwarding Authority:

Designation:

Full Office Address:

**Application for the post of Lab./Field Attendant in the Institute of Wood Science & Technology, Bangalore**

1. Name of the applicant : \_\_\_\_\_
2. Father's / Husband's Name : \_\_\_\_\_
3. Date of birth : \_\_\_\_\_  
(Attach attested copy of SSC / HSC/ Date of birth certificate)
- 4 Age as on 31-12-2012 : \_\_\_\_\_ Yrs. \_\_\_\_\_ Months \_\_\_\_\_ Days

Affix  
Recent  
Passport size  
Photograph

5. Sex : Male / Female  
(Put √ which is applicable)
6. Marital status : Married / Unmarried  
(Put √ which is applicable)
7. Whether belongs to OBC : \_\_\_\_\_  
(Mention specifically and attach attested proof)

8. Nationality : \_\_\_\_\_
9. Address for communication with Pin Code:

Phone No. : \_\_\_\_\_

Mobile No. : \_\_\_\_\_

E- Mail : \_\_\_\_\_

10. Permanent address with Pin Code :

11. Educational qualifications starting from 10<sup>th</sup> Standard (SSLC / Matriculation) onwards :-  
(Attach attested copies of mark sheets and certificates):

Qualifications (10 <sup>th</sup> Std. onwards)	Name of the Recognized Board	Subjects	Year of Passing	Division / percentage of marks	Duration of the Degree (in case of degree holders)

-:2:-

12. Additional qualification / Certificate Course if any :

13. Are you under any contractual obligations to serve Central /State Govt./Any other Public Sector/Undertaking or Autonomous Body and if so, give details (attach NOC if applicable)

14. Details of Demand Draft :  
(please mention D.D. No. & Date)

15: Details of enclosures :

### **Declaration**

I hereby declare that the above information given above is correct to the best of my knowledge and belief. If I am found to have concealed /distorted any material information, my appointment shall be liable for termination without notice.

Place:

Dated:

Signature of the candidate

### **Remarks of the forwarding authority (in case of Govt. employees):**

1. There is no vigilance /inquiry/Disciplinary case pending or contemplated against the above named official.

2.The photo copy of the annual confidential report in respect of the above named official for the last five years w.e.f. \_\_\_\_\_ to \_\_\_\_\_ is enclosed herewith.

Dated:

Place:

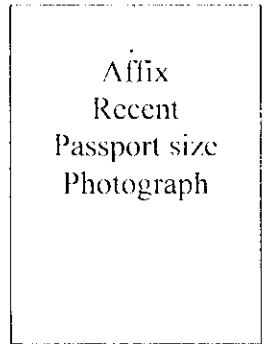
Signature of the Forwarding Authority:

Designation:

Full Office Address:

**Application for the post of Nursery Attendant in the Institute of Wood Science & Technology, Bangalore**

1. Name of the applicant : \_\_\_\_\_
2. Father's / Husband's Name : \_\_\_\_\_
3. Date of birth : \_\_\_\_\_  
(Attach attested copy of SSC / HSC/ Date of birth certificate)
- 4 Age as on 31-12-2012 : \_\_\_\_\_ Yrs. \_\_\_\_\_ Months \_\_\_\_\_ Days
5. Sex : Male / Female  
(Put ✓ which is applicable)
6. Marital status : Married / Unmarried  
(Put ✓ which is applicable)
7. Whether belongs to OBC : \_\_\_\_\_  
(Mention specifically and attach attested proof)
8. Nationality : \_\_\_\_\_
9. Address for communication with Pin Code:  
Phone No. : \_\_\_\_\_  
Mobile No. : \_\_\_\_\_  
E- Mail : \_\_\_\_\_
10. Permanent address with Pin Code : \_\_\_\_\_
11. Whether attached Demand Draft with this application : \_\_\_\_\_  
(Say Yes or No. If Yes, please mention D.D. No. & Date)



12. Educational qualifications starting from 10<sup>th</sup> Standard (SSLC / Matriculation) onwards :-  
(Attach attested copies of mark sheets and certificates):

Qualifications (10 <sup>th</sup> Std.onwards)	Name of the Recognized Board	Subjects	Year of Passing	Division / percentage of marks	Duration of the Degree (in case of degree holders)

-:2:-

13. Additional qualification / Certificate Course if any :

14. Are you under any contractual obligations to serve Central /State Govt./Any other Public Sector/Undertaking or Autonomous Body and if so, give details (attach NOC if applicable)

15. Whether applied **earlier** for this post alongwith  
Demand Draft : (Say Yes or No)

16: Details of enclosures :

### **Declaration**

I hereby declare that the above information given above is correct to the best of my knowledge and belief. If I am found to have concealed /distorted any material information, my appointment shall be liable for termination without notice.

Place:

Dated:

Signature of the candidate

### **Remarks of the forwarding authority (in case of Govt. employees):**

1. There is no vigilance /inquiry/Disciplinary case pending or contemplated against the above named official.

2.The photo copy of the annual confidential report in respect of the above named official for the last five years w.e.f. \_\_\_\_\_ to \_\_\_\_\_ is enclosed herewith.

Dated:

Place:

Signature of the Forwarding Authority:

Designation:

Full Office Address:

**Application for the post of Office Attendant in the Institute of Wood Science & Technology,  
Bangalore**

1. Name of the applicant : .....
2. Father's / Husband's Name : .....
3. Date of birth : .....  
(Attach attested copy of SSC / HSC/ Date of birth certificate)
- 4 Age as on 31-12-2012 : ..... Yrs. .... Months .... Days
5. Sex : Male / Female  
(Put ✓ which is applicable)
6. Marital status : Married / Unmarried  
(Put ✓ which is applicable)
7. Whether belongs to OBC : .....  
(Mention specifically and attach attested proof)
8. Nationality : .....
9. Address for communication with Pin Code:  
Phone No. : .....  
Mobile No. : .....  
E- Mail : .....
10. Permanent address with Pin Code :
11. Whether attached Demand Draft with this application : .....  
(Say Yes or No. If Yes, please mention D.D. No. & Date)

Affix  
Recent  
Passport size  
Photograph

12. Educational qualifications starting from 10<sup>th</sup> Standard (SSLC / Matriculation) onwards :-  
(Attach attested copies of mark sheets and certificates):

Qualifications (10 <sup>th</sup> Std.onwards)	Name of the Recognized Board	Subjects	Year of Passing	Division / percentage of marks	Duration of the Degree (in case of degree holders)



-:2:-

13. Additional qualification / Certificate Course if any :

14. Are you under any contractual obligations to serve Central /State Govt./Any other Public Sector/Undertaking or Autonomous Body and if so, give details (attach NOC if applicable)

15. Whether applied **earlier** for this post alongwith  
Demand Draft : (Say Yes or No)

16: Details of enclosures :

### **Declaration**

I hereby declare that the above information given above is correct to the best of my knowledge and belief. If I am found to have concealed /distorted any material information, my appointment shall be liable for termination without notice.

Place:

Dated:

Signature of the candidate

### **Remarks of the forwarding authority (in case of Govt. employees):**

1. There is no vigilance /inquiry/Disciplinary case pending or contemplated against the above named official.

2.The photo copy of the annual confidential report in respect of the above named official for the last five years w.c.f. to is enclosed herewith.

Dated:

Place:

Signature of the Forwarding Authority:

Designation:

Full Office Address:

**(FOR S.T. CANDIDATES ONLY)**

**Application for the post of Security Attendant in the Institute of Wood Science & Technology, Bangalore**

1. Name of the applicant : \_\_\_\_\_
2. Father's / Husband's Name : \_\_\_\_\_
3. Date of birth : \_\_\_\_\_  
(Attach attested copy of SSC / HSC/ Date of birth certificate)
- 4 Age as on 31-12-2012 : \_\_\_\_\_ Yrs. \_\_\_\_\_ Months \_\_\_\_\_ Days

Affix  
Recent  
Passport size  
Photograph

5. Sex : Male / Female  
(Put ✓ which is applicable)
6. Marital status : Married / Unmarried  
(Put ✓ which is applicable)
7. Whether belongs to **Scheduled Tribe (S.T.)** :  
(Mention specifically and attach attested proof)
8. Nationality :
9. Address for communication with Pin Code:  
Phone No. : \_\_\_\_\_  
Mobile No. : \_\_\_\_\_  
E- Mail : \_\_\_\_\_
10. Permanent address with Pin Code :

11. Educational qualifications starting from 10<sup>th</sup> Standard (SSLC / Matriculation) onwards :-  
(Attach attested copies of mark sheets and certificates):

<b>Qualifications</b> (10 <sup>th</sup> Std.onwards)	<b>Name of the Recognized Board</b>	<b>Subjects</b>	<b>Year of Passing</b>	<b>Division / percentage of marks</b>	<b>Duration of the Degree (in case of degree holders)</b>

12. Additional qualification / Certificate Course if any :

13. Are you under any contractual obligations to serve Central /State Govt./Any other Public Sector/Undertaking or Autonomous Body and if so, give details (attach NOC if applicable)

14: Details of enclosures :

**Declaration**

I hereby declare that the above information given above is correct to the best of my knowledge and belief. If I am found to have concealed /distorted any material information, my appointment shall be liable for termination without notice.

Place:

Dated:

Signature of the candidate

**Remarks of the forwarding authority (in case of Govt. employees):**

1. There is no vigilance /inquiry/Disciplinary case pending or contemplated against the above named official.

2.The photo copy of the annual confidential report in respect of the above named official for the last five years w.e.f. .... to ..... is enclosed herewith.

Dated:

Place:

Signature of the Forwarding Authority:

Designation:

Full Office Address:

**(FOR S.C. CANDIDATES ONLY)**

**Application for the post of Sanitation Attendant in the Institute of Wood Science & Technology, Bangalore**

1. Name of the applicant : \_\_\_\_\_

2. Father's / Husband's Name : \_\_\_\_\_

3. Date of birth : \_\_\_\_\_  
(Attach attested copy of SSC / HSC/ Date of birth certificate)

4 Age as on 31-12-2012 : \_\_\_\_\_ Yrs. \_\_\_\_\_ Months \_\_\_\_\_ Days

5. Sex : Male / Female  
(Put  which is applicable)

6. Marital status : Married / Unmarried  
(Put  which is applicable)

7. Whether belongs to S.C. : \_\_\_\_\_  
(Mention specifically and attach attested proof)

8. Nationality : \_\_\_\_\_

9. Address for communication with Pin Code:

Phone No. : \_\_\_\_\_

Mobile No. : \_\_\_\_\_

E- Mail : \_\_\_\_\_

10. Permanent address with Pin Code :

11. Educational qualifications starting from 10<sup>th</sup> Standard (SSLC / Matriculation) onwards :-  
(Attach attested copies of mark sheets and certificates):

Affix  
Recent  
Passport size  
Photograph

<b>Qualifications</b> (10 <sup>th</sup> Std. onwards)	<b>Name of the Recognized Board</b>	<b>Subjects</b>	<b>Year of Passing</b>	<b>Division / percentage of marks</b>	<b>Duration of the Degree (in case of degree holders)</b>

-:2:-

12. Additional qualification / Certificate Course if any :

13. Are you under any contractual obligations to serve Central /State Govt./Any other Public Sector/Undertaking or Autonomous Body and if so, give details (attach NOC if applicable)

14: Details of enclosures :

### **Declaration**

I hereby declare that the above information given above is correct to the best of my knowledge and belief. If I am found to have concealed /distorted any material information, my appointment shall be liable for termination without notice.

Place:

Dated:

Signature of the candidate

### **Remarks of the forwarding authority (in case of Govt. employees):**

1. There is no vigilance /inquiry/Disciplinary case pending or contemplated against the above named official.

2. The photo copy of the annual confidential report in respect of the above named official for the last five years w.e.f. \_\_\_\_\_ to \_\_\_\_\_ is enclosed herewith.

Dated:

Place:

Signature of the Forwarding Authority:

Designation:

Full Office Address: