

36 RAPID ORDNANCE UNIT, C/O 56 APO

NOTICE

Applications from eligible Indian national candidates are invited for recruitment of the following pers :-

S.No	Name of Post	Number of Posts	Pay Scale	Age Limit (In Years)	Educational and other qualification
1.	Fireman	Gen-01	PB -I of 5,200 – 20,200 with Grade Pay 1900/-	Un reserved – 18 to 25 yrs	Essential: Matriculation and Physically fit.

1. **Nature of Post** Candidates selected will remain on probation for a period of 2 Years. The posts are purely temporary but likely to be made permanent. The candidates will have option of English/Hindi.

2. Were you considered under relaxation and rejected finally, if yes give details.

3. Documents to be attached with the application:-

(a) Affix recent passport size photographs (4.5cm X 4 Cm), facing camera duly attested by a Gazetted Officer .

(b) Attested true photo copies of the following :-

(i) Birth Certificate or school leaving certificate showing date of birth.

(ii) Current employment exchange registration card No, if any.

(c) A self addressed envelope of size 12 x 28 cm duly affixed with a postal stamp of Rs 5/- only.

(d) Any other documents relevant in support of information furnished in the application form.

4. The candidates who fulfill the above requirement may apply to the Commanding Officer, 36 RAPID Ord Unit, PIN – 909036, C/o 56 APO as per format appended below along with the **photo state copies** of testimonial so as to reach **within 21 days by closing hours (1330h) from the date of publication of this advertisement**. The applications received after the due date will not be entertained under any circumstances. No application will be accepted in person, by hand or through any representative. Two (02) Boxes have been kept in the main gate for facilitating candidates to submit their applications. Exact date and time for test/interview will be intimated to the individual separately.

5. The envelope containing the application should be marked **boldly** "For the post of **Fireman**" and also the category applied for i.e, **Unreserved** should also be marked on top of the envelope.

6. Candidates will be allowed to appear in test only if they produce the admission card issued by this unit.

7. No TA/DA for the recruitment test will be paid. Candidates will make their own boarding and lodging arrangement for tests.

8. This Unit will not be responsible for any kind of postal delay.

9. **Disqualification** . The following act/omission would render a candidate disqualified :

- (a) Furnishing of false, inaccurate or tampered information or documents, or
- (b) Obtaining support of high candidature by any means, or
- (c) Impersonation by any person, or
- (d) Submitting fabricated documents, or
- (e) Making statements which are incorrect or false or suppressing material information,
or
- (f) Resorting to any other irregular or improper means in connection with his candidature for the selection, or
- (g) Improper filling of application.

10. **Important.** Candidates must ensure that no column is left blank or wrongly filled. Applications not filled correctly are liable to be rejected and the onus of such rejection would be on the candidate himself. The depot administration will not entertain any claim after such rejection. The application format be typed on a full - scope paper/A-4 size paper and forwarded to " Commanding Officer, 36 RAPID Ordnance Unit, Pin - 909036, C/O 56 APO, by the due date as stipulated in Para 4 above.

11. **Dispute.** Any dispute with regards to the recruitment will be subject to the courts having jurisdiction in Madhya Pradesh only.

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APPLICATION FORMAT

(To be completed in duplicate)

(Category: Unreserved)
(Please tick appropriate category)

To,

The Commanding Officer
36 Rapid Ordnance Unit
C/O 56 APO

Affix pass port size photo (4.5 cmx 4cm) duly attested by a Gazetted Officer across the lower edge of photograph

Index No
(To be allotted by this Office)

1. Name in full (in block letters) :
2. Father's Name (in block letters) :
3. Date of Birth (in Chirstian era) :
4. Father's Occupation :
5. Age as on last date of submission of applicantion : YearsMonths.....Days
6. Education Qualification (Attach Education Certificate)
7. Religion
8. Category (Unreserved)
9. Correspondence address
10. Permanent Address : Vill -
Post -
PS -
Tehsil -
Dist -
State -
Pin -
11. Post Applied for
12. Persons who are already in Govt service attach 'No Objection Certificate' from employer.

Declaration:-

- (a) I hereby certify that there is no criminal case pending against me.
- (b) I hereby certify that the particulars mentioned above are correct and true to the best of my knowledge.
- (c) If particulars mentioned by me are found false at any stage, I shall be held responsible for cancellation of my candidature for selection.

- E-1 -
- (d) I am willing to serve any where in in India.
(e) I accept the terms and condition of appointment.

Date: _____

(Full Signature/Thumb impression of candidate)

PART - II

ADMIT/ACKNOWLEDGEMENT CARD

Application for the post of FIREMAN

1. Name of Candidate _____
2. Father's Name _____
3. Full Postal Address _____
4. Category (Unreserved)

Affix pass port size photo (4.5 cmx 4cm) duly attested by a Gazetted Officer across the lower edge of photograph

(Full signature/Thumb impression of candidate)

To be filled by 36 Rapid Ordnance Unit

- (a) Date of Examination _____
- (b) Index No _____
- (c) Reporting time and date at Reception Centre, 36 Rapid Ordnance Unit, C/O 56 APO.

Note - Enclose self addressed envelope duly stamped for dispatch of admit card.

Stamp 10202/11/0277/1314