

Phone: 0413- 2272380 to 2272390 Fax: 0413- 2272067 Website: www.jipmer.edu

JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH, PUDUCHERRY- 605 006. Institute of National Importance

RECRUITMENT TO THE POST OF SENIOR RESIDENT ON REGULAR BASIS BY WALK-IN- INTERVIEW

It is informed that there are 270 posts of Senior Resident in various departments of the Institute. The post of SR is a tenure post for three years. At any given point of time, there exist vacancies in the grade. Hence in order to fill up as many vacancies as possible to render optimal patient care services, it is proposed to conduct walk-in-interview on the **second week of every month.** However there will be no walk-in-interview for the month of February 2013. The walk-in-interview for the month of March will be held on **06th March 2013** instead of 11.03.2013 due to administrative reasons. At present there are 70 vacancies in the grade of SR as detailed below and it is proposed to fill up the vacancies on regular basis.

SI.	NAME OF THE	No. of Vacan	Ea	Earmarked for					
No	DEPARTMENT	cies	UR	OBC	SC	ST			
1	Anesthesiology	13	5	6	1	1			
2	Anatomy	4	3	1	0	0			
3	Biochemistry	1	0	1	0	0			
4	EMSD (Casualty)	11	7	2	1	1			
5	Medicine	2	0	1	1	0			
6	Microbiology	1	0	1	0	0			
7	Obst & Gynaec	1	0	0	0	1			
8	Orthopaedics	5	2	2	1	0			
9	Pathology	2	0	1	1	0			
10	Radio-Diagnosis	1	0	1	0	0			
11	Radiotherapy	4	3	1	0	0			
12	Skin & STD (Dermatology)	1	0	1	0	0			
13	Surgery	5	1	3	1	0			

Senior Resident – 70 Posts (02 Posts reserved for PH candidates)

14	CTVS	3	3	0	0	0
15	Gastro-Medicine	6	5	1	0	0
16	Endocrinology	4	2	1	1	0
17	Nuclear Medicine	6	5	1	0	0
	TOTAL	70	36	24	7	3

Vacancies may increase or decrease and appointment is subject to the matching of reservation of posts.

ESSENTIAL QUALIFICATIONS:-

A Postgraduate Medical Degree/Diploma in respective discipline from recognized university/Institute.

Age: - Below 33 years, with usual relaxation of 5 years for SC/ST and 3 years for OBC as per rules. Upper age limit for Differently Abled persons shall be relaxable by 10 years. (15 years for SCs/STs and 13 years for OBCs.)

For differently abled persons the posts in Non-Surgical departments are identified suitable. Categories of Differently Abled persons suitable for the job and age relaxation are as below:-

OL- One leg affected (R and/or L),

OA- One arm affected(R or L)

a) Impaired reach, b) Weakness of grip, c) Ataxia

Persons suffering from not less than 40% of relevant disability shall alone be eligible for reservation and age relaxation.

Indian Nationals only need apply.

Pay:- The candidates with Postgraduate Medical Degree recognized by the Medical Council of India will be paid **B/Pay Rs.18750/-Plus Grade Pay of Rs. 6600/-** (Revised) and other usual allowances per month in the first year of his/her residency.

For the post of Senior Resident in Cardio Thoracic Vascular Surgery, the candidate should possess M.S (General Surgery). M.Ch. (CTVS) will be preferred.

For the Post of Senior Resident in Gastroenterology (Medical Department), the candidate should possess MD (General Medicine). DM (Gastroenterology) will be preferred.

For the Post of Senior Resident in Nuclear Medical Department, the candidate should possess MD in Radiotherapy / Radio diagnosis with diploma in Radiation Medicine or MD in Nuclear Medicine / MBBS with Diploma in Radiation Medicine.

For the Post of Senior Resident in Endocrinology Department, the candidate should possess MD (General Medicine & Pediatrics). DM in Endocrinology will be preferred.

For the Post of Senior Resident in Emergency Medical Services Department (Casualty) the candidate should possess M.D/DNB in Medicine / M.S/DNB in General Surgery.

Selection of candidates will be based on a written test followed by Personal Interview on the same day. The schedule of Written test/Interview for the above mentioned departments are as below:-

NAME OF THE DEPARTMENT	Date of written test & Interview
All the departments indicated above (Srl. No. 01 to 17)	06.03.2013

Interested and Eligible candidates may attend the Written test/Interview to be held at **08.30.A.M** on **06.03.2013** at **Charakka Theatre, Ground Floor, Admin Block, JIPMER, Puducherry-06**, alongwith **i**) filled in application & Bio-Data in the prescribed format (appended) **ii**) the following certificates in original and an attested copy thereof and **iii**) a Demand Draft for Rs.500/ for General and OBC candidates and Rs.250/- for SC/ST candidates drawn in favour of **Accounts Officer, JIPMER, Puducherry-06(Code No-2238).** No fee is payable by Differently Abled candidates.

01. Age proof certificate

02. MBBS Degree with no. of attempts certificate

03. MD/MS /DNB Certificate 04.Medical Council Registration Certificate

05. MBBS mark statement in full. 06. Internship Completion Certificate

07. Latest SC/ST/OBC (Creamy Layer) Certificate (format appended), if he/she belongs to SC/ST/OBC, issued by the Revenue Officer not below the rank of Thasildar. In case the certificate is in regional language, the English version of the certificate duly attested by a Gazetted Officer is also to be furnished. 08. "No objection Certificate" from the present employer, if employed.

Selection Procedure: -

A written Examination based on **MCQs in the subject concerned** will be conducted for eligible Candidate followed by personal interview. **85%** of total marks will be for written test and **15%** for Personal interview.

Note:-

1. The number of posts to be filled up will be decided by the Director.

2. The Non M.Ch/Non.D.M Senior Residents will be posted in the EMSD (Casualty) from parent departments on rotation basis.

No correspondence will be entertained through e-mail.

DIRECTOR



Phon	e : 0413- 2272	2380 To 222	72390 Fax: 0413- 2272	2067 Website: 👱	<u>/ww.jipmer.edu</u>
JAW		I	F POSTGRADUATE MEI PUDUCHERRY- 605 Institute of National In of Health & Family We	006. <i>portance</i>	
	Appli	ication fo	orm for the post of s	Senior Resid	ent
	cation form No Office use only				
	Is of Applica and Draft No.,		it, Name of the Bank& Pla	ace	Affix recent passport size photograph
					duly attested
Note	: In-complete	application	is liable to be rejected.		
1.	Application for	or the post o	of Senior Resident in	(Subject/Spec	violity ()
2.	Applicant's N	ame (IN BL	OCK LETTERS)	(Subject/Spec	lidiity)
3.	Father's/Hus	band's Nam	e (IN BLOCK LETTERS)		
4.	i) Date of Bir (Attach pr	th of Applica oof)			′EAR
	ii) Age: (as o of receipt	on the last d of applicatio		NTHS D	AYS
5.			NE category out of SC/S tach proof of SC/ST/OBC		
6.	Nationality:		7.Religion:	8. Marital Stat	us:
9.	Educational/	Academic/Te	echnical/Professional Qua	alifications (Attac	h proof):
Ex	amination Passed	Subject	Name of College/Institution	Name of University	Year of No. of Passing attem with %of pts Marks

Matric

*M.B.B.S.

			: 2:				
*M	.D./M.S						
*D	NB/M.Ch./D.M						
		proof of Recogniti					
		possessing Degre	ee/PG degree	not re	cognized	by MCI wi	ll not be
allo	wed to appear	for interview.					
10.	No. of papers	published: Nationa		In	iternationa	al	
11.	-	zes, Medals, Schola	•	-			
	Additional Qu	alification such as r	members of scie	entific s	ociety etc		
12.	Chronological	details of up to da	te appointment	after o	btaining p	ostaraduate	
	-	(attach experience)	••				
I	Post held	From	То		Organisation/Employer's		
					Nar	ne & Addre	SS
12	(a) Control/C	tata Madical Course	l with which the				
13.	(a) Central/S	tate Medical Counci	i with which the	e			

:____

(b) Medical Registration Number

14. Permanent Address			15. Correspondence Address:							
Pin Code:					Pin Code					
Mobile No:					Mobile No:					
E. Mail I.D.:					E. Mail I.D.:					

16. Details of **enclosures** attached: As per list.

DECLARATION to be signed by the candidate

I hereby declare that I am an Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the even of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice. I also understand that in case of my final selection, my appointment will be provisional subject to satisfactory police verification.

Date: ______ Place: _____

(Signature of the applicant)

*DI	ECLARATION TO	: 3: BE SIGNED		ANDIDAT	<u>ES </u> ONLY	(
resident of Villa	ge/ Town/ City/	District _		State		Commu	inity
	(certificate	enclosed)	hereby	declare	that I	I belong	to
the	commun	ity which is	recognized	as a back	ward clas	ss by the G	iovt
of India for the pu	urpose of reservati	ion in servic	es as per	orders cont	ained in	Departmer	it of
Personnel and Tra	ining Office Memo	randum No.	36012/22/	93-Estt(SC	T) dated	8.9.1993.	It is
also declared that	t I do not belon <u>o</u>	g to the pe	rsons/secti	ons (crean	ny layer)) mentione	d ir
Column 3 of OM	No. 36012/22/93-	Estt(SCT) da	ated 08.09	.1993 and	modified	d vide Govi	. of
India, Departmer	nt of Personnel	and Traini	ng OM I	No.36033/3	/2004-Es	stt(Res) d	atec
09.03.2004.							
Place:							
Date:						applicant) andwriting))
*Note: The closing OBC status of the creamy layer.						-	or
	TIFICATE / NO C andidate is in Govt						
No			[Date			
Forwarded w	ith the remarks that	at there is no	o objection	to the sele	ction/app	pointment c	f
Dr			t	to the post	applied fo	or at JIPME	R,
Puducherry.							
			Si	gnature of	f the em	ployer wit	h

: 4:

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri / Smt. / Kum*.son / daughter of shriof village / town..... ... in District in community which is recognised as a backward class under :-(1) Resolution No.12011/68/93-BCC© dated 10th September 1993, published in the Gazette of India - Extraordinary - part 1, Section 1, No.186 dated 13th September 1993. (2) Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India -Extraordinary - part 1, Section 1, No.163, dated 20th October 1994. (3) Resolution No.12011/7/95-BCC, dated 24th May, 1995, published in Gazette of India -Extraordinary - part 1, Section 1, No.88, dated 25th May 1995. (4) Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India -Extraordinary - part 1, Section 1, No.210, dated 11th December 1996. (5) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.129, dated the 8th July 1997. (6) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.164, dated the 1st Sept 1997. (7) Resolution No.12011/99/94-BCC, published in Gazette of India - Extraordinary - No.236, dated the 11th Dec 1997. (8) Resolution No.12011/13/97-BCC, published in Gazette of India - Extraordinary - No.239, dated the 3rd Dec 1997. (9) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.166, dated the 3rd Aug 1998. (10) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.171, dated the 6th Aug 1998. (11) Resolution No.12011/68/98-BCC, published in Gazette of India - Extraordinary - No.241, dated the 27th Oct 1999. (12) Resolution No.12011/88/98-BCC, published in Gazette of India - Extraordinary - No.270, dated the 6th Dec 1999. (13) Resolution No.12011/36/99-BCC, published in Gazette of India - Extraordinary - No.71, dated the 4th April 2000. Shri/Smt./Kum*.....and/or his/her family ordinarily reside(s) in the..... District of the State. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM NO.36012/22/93 - Estt (SCT), dated 08.09.1993) and modified vide Government of India, Department of Personnel and training O.M No.36033/3/ 2004-Estt.(Res) dated 09.03.2004. Place :.... Signature_ Dated : District Magistrate/Dy. Commissioner etc.

*Strike out whichever is not applicable (With seal of office)

NB: (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of People's Act., 1950.

The Authorities competent to issue OBC caste certificates are indicated below :-

(i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).

(ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate. (iii) Revenue Officer not below the rank of Tahasildar, and

(iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

	: 5: <u>CHECK LIST FOR THE POST OF SENIC</u> IN THE DISCIPLINE/DEPARTM	OR RES									
	(Put a cross (X) wherever applicable)										
1.	Certificate of Date of Birth Attached	:									
2.	Passport size photograph affixed and attested by a Gazetted Officer	:									
3	Degree Certificate for MBBS Internship completion Certificate, Medical Registration Certificate attached.	:									
4.	Mark Sheets, Attempt Certificate for M.B.B.S	:									
5.	Character Certificate attached	:									
6.	No Objection Certificate from the present Employer (if employed)	:									
7.	Degree Certificate for MD/MS/PG. Dip.	:									
8.	Bank Draft attached	:									
9.	Application duly signed	:									
10.	Community certificate attached (if applicable	le):									
	Signature of the Cano	didate	.								
		Date	:								

: 6 : BIO-DATA

Name of the department:

- 1. Applicant's Name (in **BLOCK LETTERS**):-
- 2. Father's Name :-
- 3. Date of Birth of Applicant :-
- 4. Educational/Academic/Technical/Professional Qualifications: -

Examination Passed	Subject	Name of College/ Institution	Name of University	No.of attempts
M.B.B.S.				
M.D./M.S				
DNB/M.Ch/D.M				

05. No. of papers published:-

National	International	

06. Details of prizes,

- 1. Medals :
- 2. Scholarships :

3. National/ International Awards and additional qualification such as membership of scientific societies etc.

07. Any other information of meritorious nature.

Date:		 	
Place:	 	 	

(Signature of the applicant)