



न्युक्लियर पावर कारपोरेशन ऑफ इंडिया लिमिटेड

(भारत सरकार का उद्यम)

Nuclear Power Corporation of India Limited

(A Government of India Enterprise)

मद्रास परमाणु बिजलीघर **MADRAS ATOMIC POWER STATION**

कल्पाक्कम 603 102 Kalpakkam - 603 102, काँचीपुरम जिला (त.ना.) Kancheepuram Dist. (T.N.)



मानव संसाधन प्रबंधन **Human Resource Management**

No. NPCIL/MAPS/HRM/3(39)/2012

07th September, 2012

Advt. No. 3/HRM/2012

Applications are invited from eligible candidates for consideration to fill up the following vacancies:

Name of the Post	No. of Post	Pay Band & Grade Pay
Fireman "A"	6 (SC-1; OBC -1; UR - 4)	Rs.5200-20200 & Rs.1900/-

Qualification	S.S.C. or equivalent. Persons having Certificate Course from State Fire Training Centre and having valid Heavy Vehicle driving Licence will be given preference.
Age	Should be between 18 to 25 years as on 01.07.2012. (Relaxable by 5 years in the case of SC/ST and 3 years for OBC candidates.)
Physical Standards	No deformity Height – 165 cms. (Minimum) Weight – 50 Kgs. (Minimum) Chest – 81 cms (Normal), 86 cms (with expansion) Vision – 6/6, without wearing glasses or any other aid. Night or colour blindness shall be a disqualification.

The selection will be based on Physical endurance test like running 100 meters with 64 kgs. weight in one minute, climbing of rope and/or vertical pipe to a height of at least three meters from the ground and Interview.

NPCIL reserves the right to fill up all the posts or alter the number of posts or even to cancel the whole process of recruitment without assigning any reasons.

HOW TO APPLY

1.	Application Form	The application should be submitted in the proforma given in the advertisement, preferably type written on thick A4 (30/21 cms) size paper. The outer cover should be superscribed 'APPLICATION FOR THE POST OF "Fireman/A" against Advertisement No.3/HRM/2012. Application format can also be downloaded from our website www.npcil.nic.in
2.	Photograph	Recent passport size photograph should be affixed on application form.
3.	Copies of certificates	Candidates should submit attested photo copies of the following certificates along with their applications. (i) Educational qualification including Technical qualification (ii) Driving Licence (iii) Transfer Certificate (iv) Caste Certificate for SC/ST/OBC (recent Non-creamy layer certificate from the Competent Authority) (v) Employment Exchange Card (vi) Proof for Date of Birth (vii) Experience certificate (viii) Any other certificates.

4.	Advance Copy of Application	Those who are working in the Central Govt/State Govt/PSUs/ Autonomous bodies should submit their applications through proper channel or NOC to be enclosed alongwith application. Advance copy may also be sent. However, the advance copy will be considered for candidature only on receipt of application through proper channel.
5.	Last Date for receipt of Application	Duly signed and completed application in all respects may be sent to Manager(HR), HRM Section, Nuclear Power Corporation of India Limited, Madras Atomic Power Station, Kalpakkam-603 102. Kancheepuram District, Tamilnadu so as to reach us on or before 10.10.2012.

GENERAL CONDITIONS AND INFORMATION FOR CANDIDATES

1. Unsigned, incomplete applications and those which are not in the prescribed proforma as indicated in the Advertisement shall be summarily rejected.
2. Mere fulfillment of requirements as laid down in the Advertisement does not entitle a candidate to be called for written test/interview. In case the response is more, screening will be done for short listing the number of candidates to be called for Physical endurance test /interview. No correspondence in this regard will be entertained.
3. Candidates possessing qualification higher than prescribed which makes them eligible for appointment to higher grade may not be considered on the grounds of over qualifications.
4. No correspondence will be entertained from candidates not selected.
5. This Supersedes our earlier Advertisement No. 1/HRM/2012 dated 03.05.2012.

CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION



**Manager(HR),
For Nuclear Power Corporation of India Limited,
Madras Atomic Power Station,
Kalpakkam- 603 102.**

1. All Notice Boards of **MAPS/IGCAR/GSO/KARP/BARC(F)/CWMF**
2. President, Panchayat Office: **Kindly arrange to make wide publicity in your Village / Panchayat.**

PROFORMA FOR APPLICATION

ADVERTISEMENT NO. _____

POST APPLIED FOR : _____

Affix recent
Passport size
photograph.

(Put (✓) marks in the boxes wherever applicable)

1. Name _____ (In Capital Letters) 2. Father's/Spouse's Name _____

3. Sex : : Male Female 4. Marital Status :

Married	Unmarried
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5. Nationality : 6. Religion :

7. Category Code [SC-1](ST-2)[OBC-3][GEN-4] PH

Yes	No
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 Ex-Servicemen

Yes	No
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(Write Code)

8. Date of Birth

Date	Month	Year
<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>
<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>

9. Address for Correspondence:
.....
.....
City

State

Pin code:

Tel.No.(with STD Code):.....

Mobile No.

e-mail address

10. Permanent Address :
.....
.....
City

State

Pin code:

Tel.No.(with STD Code):.....

Mobile No.

e-mail address

11. Physical Standards: Height : _____cms. ; Weight _____Kgs.
Chest (Normal): _____cms ; Chest _____cms (Expansion)
Vision: 6/6 without wearing glasses or any other aid Night or Colour blindness shall be a disqualification

12. Any deformity : Yes / No

13. Qualification (Attested copies of certificate to be enclosed)

Name of Examination	Name of Institution	Subject	Year of passing	Class/ Division	% of Marks

14. Details of previous Experience as Fireman/Driver-cum-Operator in a well established Fire Service Organisation/ training etc., and present employment in chronological order (including military service):

Name of Organisation	Designation	Scale of pay & Total Emoluments	Period of service			If in Govt. whether Temp./ Permanent	Reason for leaving
			From	To	Total period		

15. Whether having HVD Licence? If yes, please indicate the Licence No. & Date :

16. Employment Exchange Regn.No. & Date :

17. Are you prepared to accept the liability to serve in the Defence? :

18. Are you under any contractual obligation to serve the Central / State Govt./ any other Public Sector undertaking? If so please furnish full details.

19. Details of family members /relatives working at DAE/NPCIL or its Constituent Units:

Name	Post held	Relationship	Date of Appointment	Unit

20. Name and Address of not less than two persons to whom a reference can be made regarding your profession competence:

Sl.No.	Name	Occupation	Address
1.			
2.			

21. Any other information the candidate may wish to add in support of application :

DECLARATION

I hereby declare that all statements made in the application are true to the best of my knowledge and belief and I am aware that my application is liable to be rejected if the information given above is incomplete and incorrect/false.

Place :

Signature of Candidate

Date :