

3 INF DIV ORD UNIT, PIN-909003, C/O 56 APO
RECRUITMENT NOTICE FOR THE POSTS OF LABOURERS
(MAZDOOR)

1. Application as per specimen given are invited from eligible candidates for the post of Labourer (Mazdoor) to reach **Commanding Officer, 3 Inf Div Ord Unit, Pin- 909003, C/O 56 APO** by registered post within 21 days (28 days in case of candidates belonging to Andaman & Nicobar, Islands and Lakshadweep) from the date of publication of this advertisement. The first date of publication of this advertisement in **Employment News** will be taken into account for calculation of 21/28 days respectively. The scale of pay, number of vacancies, educational qualifications and other requirements are as under: -

Name of Post	No of Post	Pay Band and Grade Pay	Minimum qualification	Categories						
				SC	ST	OBC	UR	Physically Handicapped	Ex-Serviceman	Sports persons
(Mazdoor)	16	Rs. 5200-20200 and Grade Pay Rs.1800	Matriculation or equivalent examination of recognized University/Board	05	Nil	11	Nil	01	Nil	Nil

Note: Abbreviations Used: - **SC** – Scheduled Casts, **ST** – Scheduled Tribe, **OBC** – Other Backward Classes, **OH** – Ortho Handicapped, **HH**- Hearing Handicapped. UR-Un-reserved.

2. **Age limite: -** Last date of receipt of the applications will be taken for calculation of age. The age limit for all the post will be as under:-

- (a) UR : 18Years to 25 Years
- (b) OBC : 18Years to 28 Years
- (c) SC : 18 Years to 30 Years
- (d) ST : 18 Years to 30 Years
- (e) Ex-Servicemen : Present age minus Period of Service rendered in the Army plus three Years should not exceed the prescribed maximum age limit.
- (f) Physically Handicapped: Age for physically handicapped categories are to taken as follows
 - (i) UR – 18 to 35 Years
 - (ii) SC – 18 to 40 Years
 - (iii) ST – 18 to 40 Years
 - (iv) OBC- 18 to 38 Years

3. Age relaxation of five years over and above the prescribe age limits given above shall be given to those candidates, who are domicile of J&K State between 01 Jan 1980 to 31 Dec 1989. Photocopy of domicile certificate issued either by concerned District magistrate or by Relief Commissioner Jammu, shall be attached by such candidates. Original certificate is to be produced on interview.

4. **Place of Examination :3 INF DIV ORD UNIT C/O 56 APO LEH, LADAKH (J&K).**

5. The candidates will be put through a Selection process.

6. Physical test/Written test/Interview for all categories will be intimated in **CALL LETTERS**.

CAL LETTERS

Normal Conditions

- (a) Selection will be made as per existing rules and regulations applicable in the department.
- (b) Vacancies may vary subject to the availability of Post or charge in WE.
- (c) **Application will be accepted only through Registered Post. The application should be addressed to Commanding Officer, 3 INF DIV ORD UNIT, PIN-909003, C/O 56 APO. No application will be accepted BY HAND.**
- (d) Application form received after due date will not be accepted.
- (e) Persons with disability will be provided equal opportunity to compete for the unreserved vacancies.
- (f) Admit Card of the candidate will be forwarded to the address as mentioned by the candidate on envelope with application form.
- (g) On final selection, the candidate will be liable for **All India Liabilities**.
- (h) No Extra weight age will be given for any additional higher qualification other than the prescribed rules.
- (j) Criteria reservation and selection of Sportsperson Quota is applicable to personal who are National Awardees or represented State/Country in/National/International/All India School Federation/Inter University Sports Board/Games. Applicant Applying under this category must attach a copy of certificate of award/participation in the above mentioned disciplines. Original certificate will be require to be furnished during the interview failing which the applicant will not be considered.

8. **One 12 X 18 cm self-addressed envelope affixed with Rs 25/ postage stamp should be attached along with the application form. DO NOT FORWARD ORIGINAL CERTIFICATES. with the application .The attested copies of following documents must be attached with application form: -**

- (a) Birth certificate.
- (b) Medical Certificate from a registered Medical Practitioner for physical standards.
- (c) Caste certificate.
- (d) Educational Certificate.
- (e) Domicile certificate for candidates belonging to J&K State.
- (f) Photocopy of discharge certificate for Ex-Serviceman.
- (g) Disability Certificate for Physical Handicapped.(for Ortho Handicapped and Hearing Handicapped)
- (h) Sportsperson Certificate.

9. Candidates, whose applications are found to be correct and who are eligible for test and interview will be called through CALL LETTERS. The names will also be displayed on a Notice Board at the Main Gate of 3 Inf Div Ord Unit, C/O 56 APO for five continuous days prior to the date of interview/tests

10. **Unit will not be responsible to pay any compensation in case of injury/ death of a candidate during and after physical tests.** No boarding/lodging will also be provided. Candidate must make their own arrangements for minimum of 5 days duration (excluding acclimatization period) This unit is in High Altitude Area and 6 days are required for acclimatization under own arrangements at Leh, Ladakh (J&K).

11. Rejection. The following act's/omission would render a candidate /application disqualified: -

- (a) Furnishing of false, inaccurate or tampered information.
- (b) Obtaining supports for his candidature through unfair means.
- (c) Impersonation by any person.
- (c) Submitting fabricated documents.
- (d) Making statements, which are incorrect or false, or suppressing material information.
- (e) Resorting to any other irregular or improper means in connection with his candidature for the selection.
- (f) Improper filling of applications.
- (g) More than one application submitted by the candidate.
- (h) Any other reason as observed by the Board of Officers.

12. Selected candidates will be given appointment letter by concerned authorities subject to verification of character and antecedents from concerned District Magistrates and Medical Fitness from civil Surgeon/DMO/equivalent medical officer in case of male candidates and Surgeon Grade I (Lady Officer) or RMO (lady) in case of female candidates.

13. Post is permanent, subject to individual completing two years of probation successfully

3 INF DIV ORD UNIT, C/O 56 APO
APPLICATION FORM FOR MAZDOOR

1. Category: OBC/ST/SC/GEN/PH/EX-Servicemen/Sports person : _____
2. Name of the post applied for: _____
3. Full name of applicant _____
(in block letters)
4. Date of Birth (In Christian Era) _____ (dd/mm/yr)
5. Educational qualification _____
6. Present occupation _____
7. Father's Name _____
8. Present Postal Address: -
Village / Mohalla /House No _____
Post Office _____ Teh _____
Police Station _____ Dist _____
State _____ Pin Code _____
9. Permanent Address _____

10. Nationality _____

Affix a latest
passport size
photograph
attested by
Gazetted Officer
/Notary Public

Declaration: -

(a) I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect being detected before or after the test/interview, my candidature will stand automatically cancelled.

I am willing to serve anywhere in India.

(b) I accept the terms & conditions of appointment.

Date: 2012

(Signature of candidate)

CALLING LETTER
MANDATORY: TO BE ATTACHED ON SEPARATE SHEET)

3Inf Div Ord Unit
PIN -909003
C/o 56 APO

13143/Civ/ / /Rect/Adm

2012

(Name of Candidates Address
to be filled by candidate)

TEST /INTERVIEW: FOR THE POST OF MAZDOOR

1. Reference to your application submitted in respect of the post of fireman.
2. Your registration number is _____.
3. Please report for test and interview on _____ 2012 at _____ hrs at 3 Inf Div Ord Unit, Dist Leh, Ladakh (J&K).
4. All certificates will be brought in original along with 04. (four) passport size photographs.
5. No boarding/lodging will be provided. Candidate must make their own arrangements for a minimum of 3 days duration. This unit is located at High Altitude Area and 6 days are required for acclimatization. Candidates are advised to come 6 days in advance for proper acclimatization under own arrangements at Leh, Ladakh (J&K)
7. Candidates failing to report on fixed date/time will not allowed to take test/ interview.

Production of this latter is mandatory for entry.

(Ghaninder Singh) ,
Col
Commanding Officer

ADMIT CARD

(To be filled by the candidate on a separate sheet in double space)

1. Full Name of the candidate (In block letters) _____
2. Father's Name (In block letters) _____
3. Post/category applied for _____
4. Full Address house No _____ Street _____
Vill _____ Teh _____
District _____ State _____
PIN Code No _____

5. I undertake that I will produce all documents/testimonials (in original) regarding date of birth, category, qualification, etc at the time of test/interview which I will not be allowed to undertake the test and interview.

Date: - _____

(Signature of the applicant)

Place: - _____

TO BE FILLED BY 3 INF DIV ORD UNIT, C/O 56 APO

1. Ref your application for above mentioned post.
2. Application accepted/rejected _____ (observations raised in case rejection) _____
3. Date and time for test/interview Date _____ time _____ (in case of application accepted)
4. Entry will not be allowed without admit card of 3 Inf Div ord Unit, C/o 56 APO PIN- 909003.

Note: - All documents in original regarding birth, cast, and education will have to be produced at the time of test/interview, failing which the candidature is to be cancelled.

Date: _____

(OIC Recruitment Cell)

Place; _____

**FORM OF CERTIFICATE TO BE PRODUCED BY
SC/ST/OBC**

**APPLYING FOR APPOINTMENT TO POSTS UNDER THE
GOVERNMENT OF INDIA**

(G.I., Dept of per & Trg, OM No 36033/28/94-Estt (res) Dated 02-07-1997)

This is to certify that _____ Son of _____ of Vill _____
District/Division _____ in the _____ State belongs to the _____
community which is recognized as a backward class under :-

(i) Government of India, Min of Welfare, Resolution No 12011/68/93- BCC (C) dated the 10th September, 1993, published in the Gazette of India, extraordinary, Part-I, section I, No 186, dated the 13th September 1993.

(ii) Government of India, Min of Welfare, Resolution No. 12011/9/94-BCC dated the 19 October, 1994, published in the Gazette of India, Extraordinary, Part-I Section I, No 163, dated the 20th October, 1994.

(iii) Government of India, Min of Welfare, and Resolution No 12011/7/95-BCC (C) dated the 24th May 1995, published in the Gazette of India, Extraordinary, Part-I section I, No 88, Dated the 11th December 1996.

(iv) Government of India, Min of Welfare, Resolution No. 12011/44/96-BCC dated the 6th December 1996, published in the Gazette of India, Extraordinary, Part-I, Section I, No 210, dated the 11th December 1996.

Shri _____ and/or his family ordinarily reside (s) in the _____
_____ District/Division of the _____ State. This
is to also certify that he/she does not belong to the persons/sections (CREAMY LAYER)
mentioned in column 3 of the Schedule to the Government of India, Department of
personnel and Training, OM No. 36012/22/93-Estt (SCT) dated 08-09-1993.

Date ; - _____

District Magistrate,
Deputy Commissioner, etc

Seal

* Strike out whichever is not applicable

slwp 10202/11/0116/1213