


**APPLICATION FORM**

|   |  |  |  |
|---|--|--|--|
|  <p align="center"><b>PUDUCHERRY AGRO PRODUCTS, FOOD AND CIVIL SUPPLIES<br/>CORPORATION LIMITED (PAPSICO)<br/>A GOVERNMENT OF PUDUCHERRY UNDERTAKING<br/>Agricultural Complex, Thattanchavady, Puducherry – 605 009.</b></p> |  |  |  |
| <b>Application for the post</b>   |  | COMPANY SECRETARY                                      |  |
| <b>Applicant's Name<br/>(In Block Letters)</b>  |  | Affix the<br>passport size<br>photograph               |  |
| <b>Address for Correspondence</b>   |  |  |  |
| Phone/<br>Mobile<br>Number  |  | E-Mail ID  |  |
| Date of Birth<br>(Attach photocopy<br>of Birth<br>Certificate)  |  | Sex  |  |
| Father's<br>Name  |  | Male   |  |
|   |  | Female   |  |
| Community<br>(latest certificate<br>to be enclosed)   |  | Employment<br>Card No. with<br>Date of Next<br>renewal |  |

**Educational Qualification Details – Attach Photocopies of Certificates & Mark Sheets**

| <b>Qualification</b> | <b>Year of<br/>Completion</b> | <b>School/Board<br/>College/<br/>University</b> | <b>Subject/<br/>Specialization</b> | <b>%/Grade/<br/>Division</b> | <b>Full<br/>time/Part<br/>time</b> |
|----------------------|-------------------------------|---|------------------------------------|------------------------------|------------------------------------|
| SSLC                 |                               |   |                                    |                              |                                    |
| Higher<br>Secondary  |                               |   |                                    |                              |                                    |
| Graduation           |                               |   |                                    |                              |                                    |
| Post<br>Graduation   |                               |   |                                    |                              |                                    |
| Others, if any       |                               |   |                                    |                              |                                    |

**Employment Details – Attach Photocopies of Experience Certificate & pay drawn Details.**

| Name of the Organisation | Designation | Key Responsibility handled | Salary Details | Period |    |
|--------------------------|-------------|----------------------------|----------------|--------|----|
|                          |             |                            |                | From   | To |
|                          |             |                            |                |        |    |
|                          |             |                            |                |        |    |
|                          |             |                            |                |        |    |
|                          |             |                            |                |        |    |

**Declaration**

I hereby declare that the above information is correct, genuine and complete to the best of my knowledge and belief and nothing has been concealed or distorted.

**Signature of Applicant**

Place :

Date :