

**DIRECT RECRUITMENT OF GROUP 'C' VACANCIES IN THE CORPS OF  
ELECTRONICS AND MECHANICAL ENGINEERS**

1. Applications are invited for direct recruitment from Indian National for the under mentioned posts at the address mentioned against each posts.

| Address                                                           | Place of work                      | Posts                                                | Vacancies |     |     |     |       |                           |     |
|-------------------------------------------------------------------|------------------------------------|------------------------------------------------------|-----------|-----|-----|-----|-------|---------------------------|-----|
|                                                                   |                                    |                                                      | UR        | SC  | ST  | OBC | Total | Including Reservation for |     |
|                                                                   |                                    |                                                      |           |     |     |     |       | PH                        | ESM |
| Commandant<br>Artillery Static<br>Workshop EME<br>Devlali-422 401 | Devlali<br>(Nashik)<br>Maharashtra | Instrument<br>Mechanic<br>Highly<br>Skilled-II       | Nil       | 01  | Nil | Nil | 01    | -                         | -   |
|                                                                   |                                    | Electrician<br>Highly<br>Skilled-II                  | Nil       | 01  | Nil | 01  | 02    | -                         | -   |
|                                                                   |                                    | Vehicle<br>Mechanic<br>(Motor<br>Vehicle)<br>Skilled | 02        | Nil | Nil | 03  | 05    | -                         | -   |
|                                                                   |                                    | Armourer<br>(Skilled)                                | 01        | Nil | Nil | Nil | 01    | -                         | -   |
|                                                                   |                                    | Tradesmen<br>Mate<br>(Labourers)                     | 02*       | Nil | Nil | 02  | 04    | 01*<br>OH                 |     |

Abbreviations used: \* PH (OH) - Physically Handicapped (Orthopedically Handicapped).  
ESM- Ex-Serviceman.

2. Pay Scale, Minimum educational qualification, Experience, Age Limit and suitability for persons with disability are as under:-

| S No | Posts                                                | Qualifications & Experience                                                                                                                                                                                                                                                                                                                                                                                                                            | Suitable for persons with disability |
|------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| (a)  | Instrument<br>Mechanic<br>Highly<br>Skilled-II       | <b>Essential:</b> Pass in 10+2 with a certificate from a recognized Industrial Training Institute in the Instrument Mechanic Trade or Armed forces personnel or Ex-servicemen from the appropriate trade and minimum at grade I.<br><b>Desirable qualifications:</b> National - Council for Training in the Vocational Trades certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India. | OL,HH                                |
| (b)  | Electrician<br>Highly<br>Skilled-II                  | <b>Essential:</b> Pass in 10+2 with a certificate from a recognized Industrial Training Institute in the Electrician Trade or Armed forces personnel or Ex-servicemen from the appropriate trade and minimum at grade I.<br><b>Desirable qualifications:</b> National Council for Training in the Vocational Trades certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India.           | OL,HH                                |
| (c)  | Vehicle<br>Mechanic<br>(Motor<br>Vehicle)<br>Skilled | <b>Essential:</b> ITI certificate from a recognized Industrial Training Institute in the Motor Mechanic Trade or Armed forces personnel or Ex-servicemen from the appropriate trade and minimum at grade I.<br><b>Desirable qualifications:</b> National Council for Training in the Vocational Trades certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India.                        | OL,LV,BL,HH                          |

|     |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |
|-----|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| (d) | Armourer<br>Skilled              | <b>Essential:</b> ITI certificate from a recognized Industrial Training Institute in the Fitter Trade or Armed forces personnel or Ex-servicemen from the appropriate trade and minimum at grade I.<br><b>Desirable qualifications:</b> National Council for Training in the Vocational Trades certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India. | Vacancy is not reserved for pers with disabilities-                      |
| (e) | Tradesmen<br>Mate<br>(Labourers) | Matriculation Pass from recognized Board or equivalent                                                                                                                                                                                                                                                                                                                                                                  | OA,BL,OL,LV,B<br>One Vacancy is reserved for Orthopedically Handicapped. |

3. **Pay Scale:**

- (a) Posts at serial No. 2(a) to 2(b) Pay Band -1 Rs.5200-20200 + Grade Pay Rs.2400/-
- (b) Post at Serial No 2(c) Pay Band-1 Rs.5200-20200 + Grade Pay 1900/-
- (c) Post at Serial No 2(d) Pay Band-1 Rs.5200-20200 + Grade Pay 1800/-

4. **Age limit:** 18 to 25 years

5. **Age relaxations:** In accordance with the orders issued by the Central Government from time to time

6. Posts mentioned above are subject to all India transfer liability and Field service liability Rules.

7. Candidates will forward application properly sealed in an envelope to **Commandant, Artillery Static Workshop EME, Devlali through registered post**. Candidates are requested to superscript the words "Application for the post of \_\_\_\_\_" on the top of the envelope while sending the application form. Separate application is required for each post.

8. Last date for receipt of application is 21 days from the date of publication of the advertisement in the Employment News (other than those in Andaman and Nicobar Islands and Lakshadweep for which closing date is 28 days from the date of publication of this advertisement in the Employment News)

9. The crucial date for determining the age limit shall be the closing date for receipt of application.

10. Photocopy of the following Documents/Certificates to be attached alongwith application duly attested by a Gazetted Officer.

- (a) Matriculation certificate/Municipality Birth certificate in support for date of birth.
- (b) Mark Sheet of educational qualification mentioned against the post applied.
- (c) Certificate of Technical qualification (ITI, NCTVT)
- (d) SC/ST/OBC (Non creamy layer ) certificate if applicable.
- (e) Physically handicapped certificate showing 40% and above disability issued by competent authority if applicable.
- (f) Discharge certificate in case of ex-serviceman.
- (g) NOC in original from their present employer/competent authority in case of Government servant Including serving Armd Forces Personnel if applicable

**Note:** Original certificates should not be sent with the application. These should be produced only at the time of test.

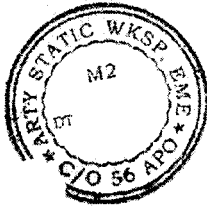
11. Incomplete/illegible /ineligible applications will be deemed invalid and rejected without intimation to the candidate. Only eligible candidates will be called for written examination provided a self-addressed envelope with postal stamp of Rs.25/- is enclosed with the Application form.

12. The selection procedure for the above posts includes Written & Practical test. The written & practical test will be conducted and successful candidates will be intimated by post and also list of successful candidates will be placed at Main Gate of this unit.

13. Merely fulfilling the basic selection criterion does not automatically entitle a person to be called for test/interview.

14. Applications will be shortlisted for written examination on the basis of percentage of marks obtained in the examination for essential qualification.

15. The number of vacancies are subject to change. Further, the employer has the right to cancel or modify this notification without assigning any reason thereof.
16. Canvassing in any form shall disqualify the candidate. No enquiry or correspondence will be entertained.
17. Syllabus for written test will be as per essential qualification mentioned against each posts.
18. No TA/DA is admissible. Duration of the test may be for 02 to 03 days or more. Candidates will make their own arrangement for lodging/Boarding during the written & /Practical test.
19. The decision of appointing authority regarding selection/rejection will be final.
20. The recruitment process can be cancelled/postponed/suspended/terminated without any prior notice/assigning any reasons at any stage.
21. In case of overwhelming response of applications received the appointing authority is at discretion and may stipulate a certain percentage of marks as cut off.
22. Date of examination for each trades will be intimated through admit card
23. Application is required on A4 paper for which specimen is given at (Annexure -1)



(Pankaj Sharma)  
Col  
Commandant  
Artillery Static Workshop EME

**APPLICATION FORM**

(DAVP Advertisement No. \_\_\_\_\_)

1. Post applied for : \_\_\_\_\_
2. Name of the candidate : \_\_\_\_\_
3. Father's/Husband Name : \_\_\_\_\_
4. Date of birth (Proof enclosed) \_\_\_\_\_
5. Correspondence address (with Pin Code) \_\_\_\_\_
6. Permanent home address with Pin Code \_\_\_\_\_
7. Category (SC/ST/OBC/Gen/PH/ESM/Sports) \_\_\_\_\_
8. Nationality \_\_\_\_\_
9. Education Qualifications \_\_\_\_\_  
(i) Academic \_\_\_\_\_ (ii) Technical \_\_\_\_\_ (iii) Experience \_\_\_\_\_
10. Employment Registration No./Place \_\_\_\_\_
11. Enclosures :

Affix a latest  
Passport size  
Photograph duly  
Attested by a  
Gazetted Officer

Certified that the particulars mentioned in the application form are correct and true to the best of my knowledge and belief. In the event of any information's found false/incorrect or ineligibility being detected at any stage my service may be terminated without notice.

Place :

Date :

(Signature of the applicant)

**ACKNOWLEDGEMENT/ADMISSION CARD**

1. Post applied for : \_\_\_\_\_
2. Name of candidate : \_\_\_\_\_
3. Signature of candidate : \_\_\_\_\_

(For official use only)

4. Your application is hereby accepted.

5. Index No \_\_\_\_\_

6. Written test (a) Date \_\_\_\_\_ (b) Time \_\_\_\_\_  
(c) Place \_\_\_\_\_

Affix a latest  
Passport size  
Photograph duly  
Attested by a  
Gazetted Officer

Note : Mobile phone not allowed in defence area.

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