

मध्यप्रदेश पशुचिकित्सा विज्ञान विश्वविद्यालय, जबलपुर

क्रमांक 1468/स्था-1/2012/जबलपुर

दिनांक: 04/08/2012

विज्ञापन

टीचिंग एसोसिएट के अस्थायी पद हेतु इच्छुक स्नातकोत्तर उपाधि (एम.व्ही.एस-सी. एण्ड ए.एच. 60% या 6.50/10 OGPA) धारक **17.08.2012** तक आवेदन अनिवार्यतः इस कार्यालय में जमा करें। साक्षात्कार **27.08.2012** को पशुचिकित्सा महाविद्यालय, जबलपुर में सुबह 11 बजे होगा। साक्षात्कार हेतु अलग से पत्र नहीं भेजा जावेगा।

टीचिंग एसोसिएट के रिक्त पदों का विवरण निम्नानुसार है:-

| क्र. | महाविद्यालय का नाम | विषय | पद संख्या |
|------|---|--------------------------|-----------|
| 1. | पशुचिकित्सा एवं पशुपालन महाविद्यालय, जबलपुर | शरीर क्रिया विज्ञान | 01 |
| 2. | पशुचिकित्सा एवं पशुपालन महाविद्यालय, जबलपुर | भेषज गुण एवं विष विज्ञान | 02 |
| 3. | पशुचिकित्सा एवं पशुपालन महाविद्यालय, जबलपुर | परजीवी विज्ञान | 01 |
| 4. | पशुचिकित्सा एवं पशुपालन महाविद्यालय, जबलपुर | जैव प्रौद्योगिकी | 01 |
| 5. | पशुचिकित्सा एवं पशुपालन महाविद्यालय, जबलपुर | पशु उत्पादन एवं प्रबंधन | 01 |
| 6. | पशुचिकित्सा एवं पशुपालन महाविद्यालय, जबलपुर | पशु पोषण | 02 |
| 7. | पशुचिकित्सा एवं पशुपालन महाविद्यालय, जबलपुर | विस्तार | 02 |
| 8. | पशुपालन पत्रोपाधि महाविद्यालय, भोपाल | — | 01 |
| 9. | पशुपालन पत्रोपाधि महाविद्यालय, मुरैना | — | 01 |

आवेदन का प्रारूप, आवेदन शुल्क, स्कोर कार्ड, योग्यता व अन्य विस्तृत विवरण विश्वविद्यालय की बेवसाइट www.mppcvv.org से प्राप्त करें। पूर्ण भरा हुआ आवेदन पत्र आवेदन शुल्क रू. 500/- (250/- अ. ज.जा./अ.जा. हेतु) का डिमाण्ड ड्राफ्ट जो **“मध्यप्रदेश पशुचिकित्सा विज्ञान विश्वविद्यालय, जबलपुर”** के नाम देय हो, कुलसचिव, मध्यप्रदेश पशुचिकित्सा विज्ञान विश्वविद्यालय, जबलपुर को दिनांक **17.08.2012** तक प्राप्त हो जाना चाहिये।

कुलसचिव

**MADHYA PRADESH PASHU CHIKITSA VIGYAN VISHWAVIDYALAYA,
CIVIL LINES, JABALPUR - 482001 (M.P.)**

| | |
|------------------------------|--|
| (Details of application fee) | |
| Bank Draft No. | |
| Amount | |
| Date | |

Affix recent
passport size
photograph

APPLICATION FORM TEACHING ASSOCIATE

Name of the post (with discipline) :
 Advertisement No. :
 Category applied for : (Unreserved/SC/ST/OBC/Handicap/Woman)

1. Name in full (in block letters) : Dr/Mr./Mrs./Miss
 (in block letters)

2. Address:
 (i) Present address (for correspondence with phone/mobile No. & E-mail)-

 (ii) Permanent home address-

3. Date of birth: Age.....
 (according to Matriculation Certificate)

4. Nationality :

5. Place of birth (with name of District):
 (Please furnish a certificate from the competent authority for being a bonafide resident of M.P.)

6. (a) Mother tongue :.....
 (b) Other language(s) which the applicant can speak, read and write fluently:

7. Whether belongs to SC/ST/OBC :.....
 (in support, please enclose a certificate from authorised Issuing Officer)

8. School from which the applicant passed the High School or Higher Secondary or an equivalent examination and Colleges at which educated:

| S. No. | Name of School and College | Year of joining | Year of leaving |
|--------|----------------------------|-----------------|-----------------|
| | | | |

9. Examinations passed (Please enclose copies of certificate/degree & mark-sheet/Transcript etc. of each of the examinations)

| Name of the Degree/ Diploma / Examination | Name of the Board / University | Percentage of Marks / OCGA / OGPA / Division | Year of Passing | Subject(s) (Major) |
|---|---------------------------------------|---|------------------------|---------------------------|
| (i) High School | | | | |
| (ii) Higher Secondary/ Intermediate/ Pre-University | | | | |
| (iii) Bachelor's degree | | | | |
| (iv) Master's degree | | | | |
| (v) Doctor's degree | | | | |
| (vi) Any other examination(s) | | | | |

10. (a) Scholarships, Fellowships or Medals won with details (Please add separate sheet if the space below is insufficient):

.....
.....

(b) Honours/Awards, etc. with details:

.....
.....

11. Any position or authority held or distinctions (other than scholarships) gained in extra-curricular activities, including games, sports, NCC, NSS, Hostel Wardenship, etc.:

.....
.....

12. Experience: Teaching, Research, Extension, Field Work or any other (Please describe each of the experience separately and in detail with its duration with dates. Please add separate sheet if the space below is insufficient):

.....
.....

13. Publications, if any, with their titles. Please list your publications in bibliographic form. They should be classified into Scientific papers, Extension publications, Popular articles, Books and Manuals, etc. (Please add separate sheet if the space below is insufficient, Reprints of papers be enclosed with the application):

.....
.....

14. Appointments, other than the present one, so far held, if any (Please add separate sheet if the space below is insufficient):

| Name of the post | Name and address of employer | Duration of appointment with dates | Salary and scale of pay | Reason for leaving post |
|------------------|------------------------------|------------------------------------|-------------------------|-------------------------|
| | | | | |

15. Membership of Societies/Bodies, if any:

.....
.....

16. Name of not less than two persons copies of whose testimonials are to be attached (Originals to be produced at the time of interview):

(1)
(2)

17. Additional Remarks, if any:

DECLARATION

I declare that the entries made in this form are true and correct to the best of my knowledge and belief. No vigilance/disciplinary case is pending or contemplated against me.

Place:

Signature of the candidate

Date:

GENERAL CONDITIONS FOR APPLICANTS/CANDIDATES

1. **Knowledge of Hindi language (Hindi speaking, reading and writing) is essential.**
2. The candidate must be a citizen of India with the bonafide resident of Madhya Pradesh.
3. The upper age limit for the candidate should not be more than 35 years on the last date of submission of application form. However, the candidates belonging to different reserved categories, viz., ST/SC/OBC/Woman/Handicapped, etc. shall be given the relaxation in the maximum age limit as per M.P. Govt. rules.
4. The benefit of reservation to the applicants will be available as per provision contained in the Madhya Pradesh Lok Seva (Anusuchit Jatiyon, Anusuchit Jan Jatiyon Aur Anya Pichhade Vergon Ke Liyae Arakshan) Adhiniyam, 1994 and amendment made by the Govt. of M.P. from time to time. The applicants belonging to ST/SC/OBC category and claiming benefit of reservation should be a bonafide resident of M.P. The candidature of such applicants shall be considered against the post reserved for ST/SC/OBC category provided the caste to which he/she belongs to has been included in the list of ST/SC/OBC notified for M.P. State.
5. There shall be reservation of 30% vacancies in posts for women as per provisions of Madhya Pradesh Civil Services (Mahilaon Ki Niyukti Hetu Veshes Upbandh) Rules, 1997 and amendments made from time to time.
6. There shall be 6% reservations for blind, deaf and other physically handicapped persons for vacancies as per M.P.G.A.D. memo No. F.-8-2/96/v-iz- dated 30.5.1997 rules and instructions issued from time to time to regulate reservation for above categories.
7. The number of vacancies as shown above can increase or decrease. The Vishwavidyalaya also reserves the right to increase/decrease/not to fill up any of the above posts and/or not to call any of the applicants for interview.
8. The selected candidates shall be governed by the Vishwavidyalaya rules and their appointment shall be wholly temporary for a period of one academic session and its further continuation shall subject to approval by the competent body/financing agency. The selected candidates shall be appointed at a monthly fixed pay of Rs. 20,000/-.
9. The application form and detailed information regarding qualifications, experience, score card format, terms and conditions, etc. are available at website www.mppcvv.org and can be downloaded and used. Applications complete in all respects together with the 'Self Assessed Score Card' and prescribed application fee payable at Jabalpur should reach the Registrar, Madhya Pradesh Pashu Chikitsa Vigyan Vishwavidyalaya (MPPCVV), Civil Lines, Jabalpur- 482001 **on or before the prescribed date.** The envelope containing the application should be superscribed with the name of the post applied for specifying the discipline. Applicants must possess the essential qualifications and experience on the last date for receipt of applications. However, the desirable qualifications can be considered on the date of interview. The application fee of Rs. 500/- (Rs. 250/- for ST/SC) must be paid in shape of Bank Draft in favour of "**Madhya Pradesh Pashu Chikitsa Vigyan Vishwa Vidyalaya, Jabalpur**". The application fee shall not be refunded in any case. Application not accompanied with application fee, copies of Certificates/Degrees/Marksheets/Transcripts in support of academic qualifications and other required documents shall be rejected.
10. The requirement regarding minimum percentage of marks shall be relaxed up to 5% for Scheduled Castes (SC)/Scheduled Tribes (ST) candidates. MPPCVV Employees (either belong to unreserved or reserved category of SC/ST) with a minimum of 5 years service in the Vishwavidyalaya shall be provided relaxation of 5% marks in the minimum percentage of marks.
11. The candidate must download the "Score Card" attached with this advertisement and filling the same

as 'Self Assessed Score Card', that must be enclosed along with the application form. In the "Score Card", the marks for Ph.D. qualification have been distributed as under:

- (a) Candidates who are or have been awarded a Ph.D. Degree with "Course Work", shall get full marks as specified for Ph.D. qualification in the "Score Card".
 - (b) Candidates who have been permitted by this University (MPPCVV) or by JNKVV, Jabalpur to do the Ph.D. Degree prior to issue of this "Score Card", shall get full marks as specified for Ph.D. qualification in the "Score Card".
 - (c) Candidates who have been registered for a Ph.D. Degree prior to the date (September, 2009) of Notification of UGC (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, and are or have been awarded a Ph.D. Degree before or after that date (September, 2009), shall get full marks as specified for Ph.D. qualification in the "Score Card".
 - (d) Candidates who are or have been registered for a Ph.D. Degree after the date (September, 2009) of Notification of UGC (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009 and are or have been awarded a Ph.D. Degree without "Course Work", shall get 50% marks against the marks as specified for Ph.D. qualification in the "Score Card".
12. The candidate should enclose the list of their scientific publications. The papers should be classified on the basis of their publications in: Refereed (Peer-Reviewed) Journals with Impact Factor (IF)/National Academy of Agricultural Sciences (NAAS) Rating; Refereed (Peer-Reviewed) Journals but without IF/NAAS Rating; Non-Refereed but Recognized and Reputable Journals having ISSN; Conference Proceedings; Books with ISBN, etc. The applicant should enclose the reprints/acceptance letters of all the papers Published/Accepted in Journals/Proceedings/Souvenirs/Books, etc. Similarly as a proof of publications of Books/Manuals/Monographs/Theses/Dissertations/Project Reports, their cover pages or acceptance letters from the competent authorities/publishers/editors, etc. should be enclosed with the application form.
 13. Persons already in service must apply through proper channel. However, to avoid delay, an advance copy of application may be submitted so as to reach the Registrar in time.
 14. The Candidate shall have to appear for interview, if called for, at his/her own cost. The ST/SC/OBC candidates will be allowed travelling allowances as per rules of the M.P. State Govt.
 15. If disproportionately large number of applications is received, then Vishwavidyalaya may opt a suitable criteria to short list the candidates on merit to call for interview.
 16. The Vishwavidyalaya will not be responsible for any postal delay or any loss during transit.
 17. Canvassing in any form and/or bringing any influence, directly or indirectly, shall disqualify the candidate.

REGISTRAR
MPPCVV, Jabalpur

**DETAILS OF QUALIFICATIONS FOR THE POST OF TEACHING ASSOCIATE UNDER
DIFFERENT COLLEGES / DISCIPLINES OF MADHYA PRADESH PASHU CHIKITSA
VIGYAN VISHWAVIDYALAYA, JABALPUR**

Essential Qualifications:

- i. A First Class Master's Degree (M.V.Sc. or M.V.Sc. & A.H.) in the relevant subject or related field with minimum 3.00 OCGA in 4.00 point scale or 6.50 OGPA in 10.00 point scale or equivalent (Trimester/Semester system) or 60% marks (Traditional system); or an equivalent Degree of Foreign/Indian recognized University.
- ii. A Bachelor's Degree in Veterinary Science & Animal Husbandry (B.V.Sc. or B.V.Sc. & A.H.), or in the relevant subject or related field.

Desirable Qualifications:

The candidates having following qualifications and experience will be give preference as per the "Score Card" of the Vishwavidyalaya-

- i. A Ph.D. Degree in the relevant subject or related field.
- ii. Contribution or experience in Research/Teaching/Extension as evidenced by teaching positions/publications/innovations/conferences/seminars, etc.

MADHYA PRADESH PASHU CHIKITSA VIGYAN VISHWAVIDYALAYA (MPPCVV), JABALPUR, M.P.

SCORE CARD FOR TEACHING ASSOCIATE

[The filled up Score Card must be submitted by the applicant along with application form]

Name of the Applicant: Dr. / Shri / Smt. / Ku.:

Name of the Discipline / Subject of Teaching Associate:

| Criteria / Particulars | Max. Marks | Score Assessed by Applicant | Score Assessed by Screening Committee |
|---|------------|-----------------------------|---------------------------------------|
| I. ACADEMIC RECORD AND SCIENTIFIC PUBLICATIONS | 65 | | |
| 1. Academic Qualifications: | 45 | | |
| (a) Higher Secondary or Intermediate or Pre-University Certificate (2.5 marks up to 50% and 0.05 mark for each 1% extra mark) (Encl.) | 5 | | |
| (b) Bachelor's Degree (B.V.Sc. & A.H. or B.V.Sc. or B.F.Sc. or B.Sc., or equivalent) (5 marks up to 5.00 OGPA in 10-point scale and 0.05 mark for 0.1 extra OGPA; or 5 marks up to 2.00 OCGA in 4-point scale and 0.15 mark for 0.1 extra OCGA; or 5 marks up to 50% and 0.05 mark for 1% extra mark) (Encl.) | 10 | | |
| (c) Master's Degree (M.V.Sc. & A.H. or M.V.Sc. or M.F.Sc. or M.Sc., or equivalent) (10 marks for 6.50 OGPA in 10-point scale and 0.1 mark for 0.1 extra OGPA; or 10 marks for 2.50 OCGA in 4-point scale and 0.25 mark for 0.1 extra OCGA; or 10 marks for 60% and 0.1 mark for 1% extra mark) (Encl.) | 15 | | |
| (d) Doctoral Degree (Ph.D.)* or National Eligibility Test (NET) (Encl.) | 15* | | |
| 2. Academic, Research or Other Awards / Medals / Prizes / Honours / Special Recognitions / Felicitations / Fellowships / Fellowship Titles / Scholarships / Sponsorships, etc.: | 8 | | |
| (a) By Govt. bodies / organizations (4, 3 and 2 marks at international / national, state / regional / university and college / local level, respectively for each event) (total awards, etc.) (Encl.); and / or | 8 | | |
| (b) By accredited bodies / organizations / associations / societies / journals / others (2, 1.5 and 1 marks at international / national, state / regional / university and college / local level, respectively for each event) (total awards, etc.) (Encl.) | 8 | | |
| 3. Scientific Publications: | 12 | | |
| (a) Scientific Papers (Research Papers / Review Articles) (published or accepted)- | 12 | | |
| (i) In refereed (peer-reviewed) journal with IF / NAAS rating (3 marks per paper for 1 st / corresponding author and 1.5 marks per paper for subsequent authors) (total NAAS rated papers ...) (Encl.); and / or | 12 | | |
| (ii) In refereed (peer-reviewed) journals but without IF / NAAS rating (1 mark per paper for 1 st / corresponding author and 0.5 mark per paper for subsequent authors) (total papers ...) (Encl.); and / or | 4 | | |
| (iii) In recognized and reputable journals having ISSN / conference proceedings / books with ISBN(0.5 mark per paper for 1 st / corresponding author and 0.25 mark per paper for subsequent authors) (total papers ...) (Encl.); and / or | 2 | | |
| (b) Popular Articles / Extension Publications (published or accepted)- In journals / magazines (0.25 mark per paper irrespective of 1 st / corresponding author and subsequent authors) (total papers ...) (Encl.); and / or | 1 | | |
| (c) Scientific Books / Monographs / Manuals (published or accepted)- (3, 2 and 1 marks for per book, monograph and manual, respectively irrespective of 1 st author and subsequent authors) (total books / monographs / manuals ...) (Encl.) | 4 | | |

| | | | |
|--|------------|---|--|
| II. DOMAIN KNOWLEDGE / SKILL: TEACHING / RESEARCH / EXTENSION | 15 | | |
| 1. Teaching Experience: . In recognized academic / research / training institute of higher education (1 mark per year experience) (total experience ... yr. ... mth.) (Encl.) | 5 | | |
| 2. Research Experience: | 5 | | |
| (a) Research Associate (RA) / Senior Research Fellow (SRF) / Research Project Fellow (1.5 marks for each year) / Junior Research Fellow (JRF) 1 mark for each year) (type & total ... yr ... mth.) (Encl.); and / or | 5 | | |
| (b) Participation with presentation of abstract papers in conferences / seminar / symposia / workshops (1, 0.75 and 0.5 in conferences, etc. at international, national and state / regional / university / college / local level, respectively in each event) (total papers presented ... (Encl.) | 3 | | |
| 3. Extension Experience, including Extra-Curricular Activities: | 5 | | |
| (a) Work / service as Veterinary Officer or equivalent cadre post in recognized departments / institutes relevant or related to the post (1 mark for experience of each year) (total experience ... yr. ... mth.) (Encl.); and / or | 3 | | |
| (b) Refresher Course / Summer Institute / Training in relevant subject / related field (2, 1 and 0.5 marks at international, national and state / regional / university / college / local level, respectively in each event) (total of programmes & total ...) (Encl.); and / or | 2 | | |
| (c) In-Charge or Member of institutional committee(s) / Editorial In-Charge or Member of college or university magazines / In-Charge or Member of other similar activities (1 mark for each event) (total activities) (Encl.); and / or | 2 | | |
| (d) Trainer / Expert / Judge / Recorder / Committee Member in training programmes, or conferences, seminar, symposia, workshops, etc. (1 mark for each event) (total events ...) (Encl.); and / or | 2 | | |
| (e) Editorial Board Member / Referee / Reviewer in scientific journals (1 mark for each event) (total events ...) (Encl.); and / or | 2 | | |
| (f) Life Member in scientific or professional bodies / associations / societies / journals (0.5 mark for each membership) (total Life-memberships ...) (Encl.) | 2 | | |
| (g) NCC certificates (2 marks for 'C', 1 mark for 'B' and 0.5 mark for 'A' certificates) (total certificates ...) (Encl.); and / or | 2 | | |
| (ii) NSS course (2 marks for 2 years and 1 mark for one year, respectively) (total yr. ...) (Encl.); and / or | 2 | | |
| (iii) Member or position in NCC, NSS, sport, literary, cultural, social organizations / associations / societies, etc. (1 mark for each activity) (total membership or position ...) (Encl.) | 2 | | |
| Total of Criteria / Particulars I & II | 80 | | |
| III. INTERVIEW | 20 | - | |
| Grand Total of Criteria / Particulars I to III | 100 | - | |

*For Ph.D. marks, please see point 11 of "General Conditions for Applicants/Candidates" (page 4).

Signature of Chairman & Members of Screening Committee

Signature of Chairman & Members of Selection Committee