

## RECRUITMENT OF SPORTSMEN IN INDIAN AIR FORCE

### DIRECT RECRUITMENT OF UNMARRIED OUTSTANDING SPORTSMEN AGAINST SPORTS QUOTA IN INDIAN AIR FORCE IN GROUP 'Y' TRADES

1. **Indian Air Force** invites applications from **UNMARRIED OUTSTANDING SPORTSMEN (only MALE Indian citizens)** for selection as **Airmen** in Group 'Y' trades in following sports discipline :-

- |                |                    |                   |
|----------------|--------------------|-------------------|
| (a) Athletics  | (b) Aquatics       | (c) Archery       |
| (d) Basketball | (e) Boxing         | (f) Cross Country |
| (g) Cricket    | (h) Cycling        | (j) Cycle Polo    |
| (k) Football   | (l) Gymnastics     | (m) Hockey        |
| (n) Handball   | (o) Kabaddi        | (p) Lawn Tennis   |
| (q) Shooting   | (r) Squash Racket  | (s) Volleyball    |
| (t) Wrestling  | (u) Weight Lifting | (v) Golf          |
| (w) WUSHU      |                    |                   |

### 2. ELIGIBILITY

| <b>EDUCATION QUALIFICATION</b>   | <b>SPORTS ACHIEVEMENTS</b>  |
|--|---|
| Minimum Intermediate / 10+2 passed with Science, Arts or Commerce subject or equivalent vocational courses. Vocational courses conducted by CBSE and Kerala Board recognized by Association of Indian University (AIU) only are eligible | (i) Individual should have represented the country in Junior International meets in any of the above mentioned sports discipline.   |
|  | (ii) Individual should have attained the standard of fifth place in the Junior National Championship or Inter University Championship in above mentioned sports discipline.   |
|  | (iii) In team events, the individual should have represented state in Junior National Championship and National School Tournaments conducted by School Games Federation of India (SGFI) in above mentioned sports discipline. |
| Minimum Matriculate / 10 <sup>th</sup>   | Represented India at International level.   |

3. **Age:** Born between **25 Jul 1991 to 25 Dec 1995** (both days inclusive)

4. **Medical Standards:** (a) **Height:** Minimum acceptable height: **152.5 cm**. (b) **Chest:** Minimum range of expansion: 5 cm. (c) **Weight:** Proportionate to height and age. (d) **Vision:** Minimum visual standard: Unaided 6/36, corrected to at least 6/9 for each eye with spectacles, Dioptric power not exceeding  $\pm 3.5$  Dioptres in any axis. Full field of vision and Defective safe colour vision CP-II/III. **(Candidates should bring latest prescription and spectacles for corrected vision, if used).** (e) **Corneal Surgery** (PRK/LASIK) is not acceptable. (f) **Hearing** Candidates should have normal hearing i.e., able to hear forced whisper from a distance of 6 meters with each ear separately. (g) **Dental:** Should have healthy gums, good set of teeth and minimum 14 dental points. (h) **Health:** Candidates should be free from Medical or Surgical deformity. He should be free from all communicable diseases and skin ailments. Candidates must be physically and mentally **FIT** to perform duty in any part of the world, in any climate and terrain. The candidates are advised to get wax removed from their ears and tartar and stains removed from their teeth before appearing for selection trials.

### TERMS AND CONDITIONS

5. **Tenure:** Enrolment is for an initial period of 20 years extendable up to the age of 57 years.
6. **Training:** Training period is of 24 weeks for Group 'Y' Non-tech trades. Training is however liable to be terminated at any time if the trainee fails to achieve the required standards in academics, profession, physical fitness and discipline or is found to be medically unfit.
7. **Pay & Allowances:** During training, a stipend of **Rs. 8,550/- per month** will be paid. On completion of training, starting gross emoluments at the minimum of scale of pay including Dearness Allowance (DA) will be **16,213/- per month** (approximately) and, which, in subsequent year, may rise upto Rs. **31,233/- per month** as per sixth pay commission depending upon the rank attained. Other allowances such as Transport allowance, Composite Personnel Maintenance allowance (CPMA), Leave Ration allowance (LRA), Fly/PJI allowance (If applicable), Family Planning allowance (If applicable), HRA etc and also admissible to airmen.
8. **Promotion :-** Promotion prospects exist up to the rank of Master Warrant Officer (MWO). Opportunities to become Commissioned Officer also exist for those airmen who qualify the prescribed examinations, later during their service career.

### SELECTION PROCEDURE

09. **Selection Trials** Eligible candidates will be sent call letters for selection trials. The date and venue will be mentioned in call letters.
10. Selection trials will be conducted in following phases :-
- (a) **Physical Fitness Test (PFT):** PFT consists of a 1.6 Km run to be completed within **8 minutes**. Candidates completing the PFT **in less than 7 minutes 30 seconds** will be awarded additional marks on a sliding scale. Candidates are advised to bring their **sports kit / playing kit / sports shoes and shorts**.
- (b) Only **PFT pass** candidates would be called for sports skill trials.

(c) Candidates who qualify in PFT and selection trials for the game applied will be called for interview.

(d) Those who are **recommended in interview** will appear in Medical Examination conducted by Air Force Medical Team as per IAF medical standards.

### GENERAL

11. (a) **The decision of selection committee / Air Force Sports Control Board in all matters relating to eligibility acceptance or rejection of application etc will be final and binding on the candidates and no enquiry or correspondence will be entertained in this regard.**

(b) **Air Force Sports Control Board** reserves the right to short-list the applications

(c) Candidates must appear in the selection trials at New Delhi.

(d) **REQUESTS FOR CHANGE OF VENUE FOR SELECTION TRIAL OR DATE OF SELECTION TRIAL WILL NOT BE ENTERTAINED.**

(e) However in case of non availability of sports infrastructure of a particular sports in Delhi, AFSCB reserve the right to hold trials outside Delhi. Intimation / call letters would be sent accordingly.

(f) Candidates not reporting for the trial on due date and time will not be accommodated on other dates / shifts.

(g) Incomplete applications will be rejected.

(h) Candidates should be prepared to stay for at least three to four days in delhi / place mentioned in call letter for which they have to make their own arrangement. No allowances will be given by Air Force for selection trails.

(j) Candidates who are less than 18 years of age on the date of trial should get the consent form, duly signed by their parents/guardian while coming for the selection trial. (The format of the consent form is given in the advertisement.

(k) **Para 6** of the application format, if applicable, is to be filled with **Red Ink**.

## HOW TO APPLY

12. **Application Form: APPLICATION SHOULD BE ON A4 SIZE PAPER ONLY IN THE PRESCRIBED FORMAT** Non-standard application forms will be rejected. The following are to be sent along with the application :-

(a) Three copies of unattested recent (**not older than three months**) passport size **COLOUR PHOTOGRAPH** (front portrait without headgear except for Sikhs), **ONE** of which is to be pasted on the application form and the **other two** are to be **stapled** to the top left corner of the application form. **THE PHOTOGRAPH IS TO BE TAKEN WITH CANDIDATE HOLDING A BLACK SLATE IN FRONT OF HIS CHEST WITH HIS NAME, DATE OF BIRTH AND DATE OF PHOTOGRAPH CLEARLY WRITTEN ON IT WITH WHITE CHALK IN CAPITAL LETTERS.** Photographs should be only on good quality "Photo Paper".

(b) **Attested copies** of Matriculation Certificate in support of Date of Birth. Attested copies of Marks Sheet & certificates of Educational Qualification alongwith attested copies of Sports achievements certificates.

(c) One **unstamped self addressed 24 cm x 10 cm WHITE ENVELOPE of good quality**, stapled/pinned with the application form.

13. **Candidates are to bring with them the following at the time of selection trial:-**

(a) Four copies of photographs (same as submitted with the application).

(b) Original Matriculation and 10+2 certificates and marks sheet for verification of date of birth.

(c) Original certificates regarding sports achievements.

(d) Character Certificate

(e) Sports Kit.

14. (a) **Columns:** All the columns in the application should be filled in capital letters. Do not split words. Fill para 1, '**Name of the Candidate**' and para 3, '**Date of Birth**' as per the examples given below:

Write **Anuj Kumar Sharma** as

|   |   |   |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |  |  |
|---|---|---|---|--|---|---|---|---|---|--|---|---|---|---|---|---|--|--|--|
| A | N | U | J |  | K | U | M | A | R |  | S | H | A | R | M | A |  |  |  |
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and **14 September 1989** as

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(b) Envelope: The envelope containing the application form should be marked on top as

**OUTSTANDING SPORTSMEN FOR GROUP 'Y' TRADES  
SPORTS DISCIPLINE APPLIED FOR \_\_\_\_\_**

It should be addressed to:- **SECRETARY  
AIR FORCE SPORTS CONTROL BOARD  
C/O 412 AIR FORCE STATION,  
RACE COURSE, NEW DELHI - 110003**

**15. AIR FORCE SPORTS CONTROL BOARD WILL NOT ENTERTAIN ANY QUERY ON APPLICATIONS.**

16. **Application** duly completed in all respects must reach Air Force Sports Control Board **by ordinary post within 21 days** from date of publishing of advertisement in Employment News. Application received after due date shall not be entertained.

17. **WARNING**

**APPLICATIONS SENT BY REGISTERED/ SPEED POST/ COURIER WILL NOT BE ACCEPTED.** Candidate should submit only one application in response to this advertisement. Candidature of those submitting **MORE THAN ONE APPLICATION WILL BE CANCELLED.**

18. **CAUTION:** THE SELECTION TEST IS NOT FOR SELECTION AS OFFICERS/PILOT/NAVIGATORS. SELECTION IN IAF IS "FREE & FAIR" AND ON MERIT ONLY. AT NO STAGE ANY MONEY IS REQUIRED TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN IAF. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITMENT AGENTS.

**"IMPERSONATORS BEWARE, YOU WILL BE CAUGHT"**

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**APPLICATION FOR SELECTION AS OUTSTANDING SPORTSMEN IN  
THE GROUP 'Y' TRADES OF INDIAN AIR FORCE**

Regd No. \_\_\_\_\_  
(For official use only)

PASTE HERE  
RECENT PASSPORT  
SIZE COLOUR  
PHOTOGRAPH (AS  
SPECIFIED IN PARA  
13 (a) OF THE  
ADVERTISEMENT

1. Name of the candidate in Capital Letters (as in Matriculation Certificate):

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2. Father's Name in Capital Letters (as in Matriculation Certificate)

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3. Date of Birth (as in Matriculation Certificate) :

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4. Matriculation Certificate No.....Board / University.....

5. Intermediate Certificate No.....Board / University.....

6. Are you **son of a** serving or retired or deceased Officer/ Airman / NCs(E) / Air Force Unit Cadre Civilian OR are you a serving NC(E)? If YES, mention following details (**Fill in RED INK**).

| Service No / PA No | Rank | Name | Unit Serving / Last served |
|--------------------|------|------|----------------------------|
|                    |      |      |                            |

7. Educational Qualifications:

| Exam Passed                                 | Subjects Studied | Marks obtained in each Subject | Aggregate % |
|---|------------------|--------------------------------|-------------|
| Matriculation/<br>Equivalent<br>Examination |                  |                                |             |
| Intermediate/<br>Equivalent<br>Examination  |                  |                                |             |

8. Achievements in Sports:

(a) Sports Discipline : \_\_\_\_\_

**(As per para 1 of the Advertisement)**

(b) Level of representation: \_\_\_\_\_

**(As per para 2 of the Advertisement)**

9. Height 

|  |  |  |
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 cm

10. Identification Mark.....

Clasp 10801/11/0035/1213