



मोतीलाल नेहरू राष्ट्रीय प्रौद्योगिकी संस्थान इलाहाबाद
इलाहाबाद-211004 [भारत]
Motilal Nehru National Institute of Technology Allahabad
Allahabad-211004 [India]

FOR OFFICE USE ONLY

Receipt No..... Date of Receipt:

Demand Draft attached: Yes/No

APPLICATION FORM

[For Recruitment for Faculty Position against Advertisement No. 04/2012/Teaching, Dated 27th April, 2012]

Details of Demand Draft

No. Date Amount:.....

Issuing Bank & Branch.....

Self attested
recent passport
size photograph.

1. Application For

[a] Name of Department

[b] Post

[c] Grade pay

[d] Specialization (Major & Minor)

[e] Category [**UR/OBC (Non-Creamy layer) /SC/ST**]

.....
[Enclose an attested copy of the category certificate in support of the Category issued in the Central Govt. format]

[f] Person with Disabilities [Yes/No]

If yes, form of Disability [OH/HH/VH]Percentage Disability

[Enclose certified copy of document in support of your claim]

2. Personal Information

[a] Full Name of the Candidate

[in block letters]

[b] Father's Name

[c] Mother's Name

[d] Date of Birth

[Signature of applicant with date]

- [e] Sex (Male/Female)
- [f] Marital Status
- [g] No. of dependents.....
- [h] Nationality
- [i] Domicile
- [j] Religion
- [k] Address

Correspondence	Permanent
Name:	Name:
Address:.....	Address:.....
.....
PIN Code:	PIN Code:
Phone [R]:	Phone [R]:
Phone [O]:	Phone [O]:
Cell:	Cell:
Fax:	Fax:
Email :	Email :

3. Educational Qualifications

[a] Details of Examinations passed

Degree	Examination Passed	Year of Passing	Institute	Board/ University	Subject/ Discipline/ Specialization	Class/ Division	% of marks/ grades
X [10]							
XII [10+2]							
UG Degree							
PG Degree							
Doctoral					Title of the thesis:		

[b] Any other earned academic degree

[Signature of applicant with date]

[C] Upgradation of further knowledge

	Title	Duration	Organized at
Short-term/Refresher course attended			
Conferences/Seminar/Workshop attended			

4. Employment Record

[Chronologically, starting from present employment]

[a]. Details of employment

Sl. No.	Period		Position Held	Pay Scale, AGP & last/present basic	Organization	Nature of work
	From	To				
1.						
2.						
3.						
4.						
5.						
6.						

[b] Name and address of present employer

5. Teaching Experience [attach separate sheet, if required]

[a] Details of Theory Course[s] taught at UG level

Sl. No.	Name of the Course	Contact hours engaged per week	No. of years

[b] Details of Theory Course[s] taught at PG level

Sl. No.	Name of the Course	Contact hours engaged per week	No. of years

[c] Details of Practical classe[s] engaged

Sl. No.	Name of the Course	Contact hours engaged per week	No. of years

[Signature of applicant with date]

[d] Details of experimental or computational projects added to teaching laboratory

Sl. No.	Undergraduate	Postgraduate

[e] Details of new courses developed/ existing courses revised

Sl. No.	Undergraduate	Postgraduate

[f] Details of U.G. Projects supervised

Sl. No.	Title of Project	Institute	Name of student[s]	Co-Supervisor[s], if any	Year

[g] Details of P.G. Thesis supervised

Sl. No.	Title of Thesis	Institute	Name of student[s]	Co-Supervisor[s], if any	Year

[h] Details of Ph.D. Thesis supervised/on-going as sole or principal supervisor

Sl. No.	Title of Ph.D. Thesis	Institute	Name of student[s]	Co-Supervisor[s], if any	Year	Status [Complete/ongoing]

[i] Details of Ph.D. Thesis supervised/On-going as Co-supervisor

Sl. No.	Title of Ph.D. Thesis	Institute	Name of student[s]	Other Supervisor[s], if any	Year	Status [Complete/ongoing]

[Signature of applicant with date]

6. Scholarly Contributions

[a] Publications [Enclose reprints of best (according to your own assessment) five papers published in SCI Journals]
[Attach as separate annexure in the following format]

[i] Papers published/accepted in SCI Journals from Ph.D. work

Sl. No.	Author (s)	Title of the paper	Name of Journal	Vol. No.	Page No. From to	Year	Impact factor	No. of Citations

[ii] Papers published/accepted in SCI Journals outside Ph.D. work

Sl. No.	Author (s)	Title of the paper	Name of Journal	Vol. No.	Page No. From to	Year	Impact factor	No. of Citations

[iii] Papers published/accepted in Non-SCI Journals

Sl. No.	Author (s)	Title of the paper	Name of Journal	Vol. No.	Page No. From to	Year	Impact factor	No. of Citations

[iv] Papers published/accepted in Conference Proceedings [full papers only] from Ph.D. work
[Only list those papers, which are actually presented in the conference]

Sl. No.	Author(s)	Title of the paper	Name of Conference	Place	Duration	Vol. No. of the proceedings	ISBN/ISSN No.	Nature of Presentation [Poster/Oral]

[v] Papers published/accepted in Conference Proceedings (full papers only) outside Ph.D. work
[Only list those papers, which are actually presented in the conference]

Sl. No.	Author(s)	Title of the paper	Name of Conference	Place	Duration	Vol. No. of the proceedings	ISBN/ISSN No.	Nature of presentation [Poster/Oral]

[Signature of applicant with date]

[b] Invited Lecture[s] delivered

Sl. No.	Title of Lecture	Short Term Course/ Conference/Organisation	Date	Organisation

[c] Text or Reference Books[s]/Book chapter[s] published/contributed

Sl. No.	Author(s)	Year	Book Title	ISBN/ISSN No.	Publisher

[d] Patent[s] held

Sl. No.	Name of Patent	Registration No.	Date of Award	Awarding Organization	Co-Awardee [s], if any

[e] Externally Funded Research Project[s] [as Principal Investigator]

Sl. No.	Title of Project	Period	Sponsoring Organisation	Amount [` in lakhs]	Co-Investigator[s], if any

[f] Consultancy/Testing

Sl. No.	Details	Period	Organisation	Amount [` in lakhs]	Co-Investigator[s], if any

7. Other Academic Activities

[as Coordinator/Convener/ Organising Secretary/General Chair]

[a] Short-term courses organised

Sl. No.	In the Capacity of	Title	Duration	Organised at	Sponsors	Amount [` in lakhs]	Co-Coordinator[s], if any

[b] Conference/Seminar/ Workshop organised

Sl. No.	In the Capacity of	Title	Duration	Organised at	Sponsors	Amount [` in lakhs]

[Signature of applicant with date]

8. Administrative Experience

Sl. No.	Designation	Period	Nature of Responsibility	Organisation

9. Membership of Professional Bodies: [i].....[ii].....[iii].....

10. Any other relevant information:.....

11. Referees

[Referees should be distinguished persons from appropriate fields and not related to the candidate and at least one of them should be familiar with the recent work of the candidate]

1	2	3
Name:	Name:	Name:
Address:	Address:	Address:
.....
.....
PIN Code:	PIN Code:	PIN Code:
Phone	Phone	Phone
Fax:	Fax:	Fax:
Email:	Email:	Email:

12. List of enclosures

Declaration

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/ appointment, may be cancelled/terminated, without any notice or compensation.

There arenumber of enclosures withpages attached alongwith this form.

Date:

Place:

[Signature of applicant with date]



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SUMMARY SHEET

1. Application For

- [a] Name of the Department: [b] Specialization:
[c] Post Applied: [d] Grade Pay:

2. Personal Information:

- [a] Name of the Candidate: [b] Category: UR/OBC[Non-Creamy layer] /SC/ST
[c] Person with Disabilities: Yes/No, [d] Date of Birth:
If yes, Type of Disability [OH/VH/HH]:
[e] Domicile:

3. Educational Qualification [Starting from High School (10)]:

Sl. No.	Examination Passed	Year of Passing	Board/University	Subject/Discipline	Percentage/CGPA	Class/Division
1.						
2.						
3.						
4.						
5.						

4. Employment Record [starting from the most recent employment]:

Sl. No.	From	To	Position Held	Pay Scale, AGP and Last/Present Basic	Organization
1.					
2.					
3.					

5. Teaching Experience:

Particular	Number
Courses taught	
Laboratory experiments developed	
Courses developed/revised	
U.G. projects supervised	
P.G. theses supervised	
Ph. D. theses supervised	

6. Scholastic Achievements:

Particular	Number
Publications in SCI Journals	
Publications in non SCI Journals	
Publications in Conferences	
Book[s]/ Book chapter[s] published/ contributed	
Patent[s] held	
Externally funded research projects	
Consultancy/Testing projects	

7. Other Academic Activities:

Particular	Number
Short-term courses organised	
Conference/Seminar/ Workshop organised	

8. Administrative Experience:

Administrative Positions Held	Years

Date:

[Signature of the Applicant]



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SELF EVALUATION SHEET

1. Advertisement No. : 04/ 2012/Teaching, Dated 27th April, 2012
2. Name of the Candidate: 3. Category: UR/OBC[Non-Creamy layer] /SC/ST:
4. Post applied for with AGP :, AGP..... 5. Department:
6. Specialization: 7. Highest Qualification:
8. Experience (in years) [a] Industrial: [b] Teaching:
9. Courses taught [a] UG level: [b] PG level:
10. Projects/Theses supervised [a] UG level: [b] PG level:

Sl. No.	Particulars	Number	Points
11	Ph. D. Supervision [05 points per Ph.D. Supervision in case of Single Supervisor & 2.5 points per Ph.D. Supervision in case of Joint Supervision]	a. Single : b. Joint :	
12	Publications		
[a]	International Journal [02 points/paper] for paper published in SCI Journals [Sole Author : 02 points/paper; First/Corresponding Author : 60% of 02 points/paper; Other Authors: 40% of 02 points/paper to be shared equally among other authors]	a. Sole Author : b. First/Corresponding Author : c. Other Author :	
[b]	National Journal [01 point/paper] for paper published in SCI Journals [Sole Author : 01 point/paper; First/Corresponding Author : 60% of 01 point/paper; Other Authors: 40% of 01 point/paper to be shared equally among other authors]	a. Sole Author : b. First/Corresponding Author : c. Other Author :	
[c]	Books [Subject specific] [05 points per Book/05 points per Book Chapter contribution in Book] published by reputed International publishers [For case of multiple authors points will be divided equally]	a. Sole Author : b. Multiple Authors :	

[Signature of the Applicant with date]

13	Registered Patents [02 points per patent]		
14	Research & Consultancy Projects		
[a]	Externally Funded Research Project [02 points (as Principal Investigator)/ 01 point (as Co-principal Investigator) per Externally Funded Project]		
[b]	Consultancy work/Consultancy Project [1/2 points per lakh of ₹]		
15	Conferences/ Workshops/Short Term Courses Organized as Chairman/Convener/Coordinator [01 point per activity]		
16	Support to Administration [01 point per assignment] [Dean, Deputy Dean, HOD, Chief Warden, Warden, Chairman, President & Faculty In-Charges of various administrative bodies of Institute, and assigned by the Head of the Institution]		
	Total [Sum of 11 to 16]		

[Signature of the Applicant with date]