



A Joint Venture Company of NTPC & BHEL

APPLICATION FOR

PERSONAL INFORMATION

Kindly affix a
Passport size
Photograph
here

| | | | |
|---------------------|------------|-------------|-----------|
| Mr/Ms | First Name | Middle Name | Last Name |
| (Expand all names) | | | |
| Date of Birth | e-mail : | | |
| D d M m Y y Y Y | | | |

Current Address :

| | | | | | | | | | | | | | | | | | | | |
|------|-------|-----|-----------------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| City | State | PIN | Phone (with STD code) | Office | | | | | | | | | | | | | | | |
| | | | | Res. | | | | | | | | | | | | | | | |

Permanent Address :

| | | | | | | | | | | | | | | | | | | | |
|------|-------|-----|----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| City | State | PIN | Phone(with STD code) | | | | | | | | | | | | | | | | |
| | | | Mobile | | | | | | | | | | | | | | | | |

| | | | | |
|----------|----------------|-------------|----------------|--------|
| Category | Marital Status | Whether PWD | State Domicile | Gender |
|----------|----------------|-------------|----------------|--------|

EDUCATION

(Begin with the most recent qualification and end with Std. X)

| Course/Degree | Specialization | Name of Institute /University | Location | Graduation (Month/Yr.) | Aggregate Marks (% or CGPA) |
|---------------|----------------|-------------------------------|----------|------------------------|-----------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

WORK EXPERIENCE

TOTAL POST QUALIFICATION WORK EXP : YRS, MONTHS

PRESENT / LAST EMPLOYMENT

| | |
|----------------------|--------------------|
| Name of the Employer | |
| Address : | |
| Dates Employed | From To |
| Your Designation | Brief Work Profile |

PREVIOUS EMPLOYMENT DETAILS (Attach sheet, if necessary)

| Name of the organization | Location | Designation | Duration | | Reason for Leaving |
|--------------------------|----------|-------------|----------|----|--------------------|
| | | | From | To | |
| | | | | | |
| | | | | | |
| | | | | | |

Professional / Technical Skills

Career Achievements

REFERENCES

Give references under whom you have either worked or who know you professionally for at least 6 months.

| Name | Duration & Nature of Association | Organization & Designation | e-mail | Phone (with STD code) | |
|------|----------------------------------|----------------------------|--------------|-----------------------|--------|
| | | | | Home | Office |
| | | | Off: Per: | | |
| | | | Off: Per: | | |

ADDITIONAL DETAILS

| | | |
|--|--|--|
| Nationality | <input type="checkbox"/> Indian | <input type="checkbox"/> Others |
| Have you attended any selection process at NBPPL before? | <input type="checkbox"/> Yes <input type="checkbox"/> No | If Yes, Division : Month/Year: Location : Status : |

OTHER INTERESTS: Cultural, sports, community work and hobbies from school onwards & details of memberships of association

Any other information you would like us to know which may have significant bearing on selection decision :

D.D. NO: _____

Bank: _____

I hereby declare that my statements on this application and on my resume or documents provided by me to NBPPL are correct to the best of my knowledge. I acknowledge and agree that providing any false information may result in rejection of my candidature, or if joined, may result in termination of my employment. I give consent to NBPPL to institute and conduct a background check to verify the information furnished by me in this form.

Date:

Place:

Signature: