

**OFFICE OF THE INSPECTOR GENERAL OF POLICE, JAMMU SECTOR, C.R.P.F.,  
BANTALAB-JAMMU(J&K)-181123.**

**ADVERTISEMENT 'RECRUITMENT OF CT(TECHNICAL/TRADESMEN) (MALE /  
FEMALE) IN C.R.P.F.'2012**

**R-II-7/2012-ADM-I**

**Closing Date : 21/11/2012**

1. Applications in prescribed format are invited from MALE / FEMALE Indian Citizens ordinarily resident of the States of **PUNJAB,HIMACHAL PRADESH, CHANDIGARH(UT),JAMMU & KASHMIR,DELHI,HARYANA, and RAJASTHAN** to FILL UP the vacancies in the rank of Constable (Technical/Tradesmen) i.e., Driver / Fitter / Bugler / Tailor / Brass Band / Cobbler / Carpenter / Gardener / Painter / Cook / Water Carrier / Safai Karamchari / Barber / Washer Men/Women in Central Reserve Police Force.
2. State-wise / Category wise vacancies released/notified **(after deducting the 5% share of compassionate appointment quota)** are as under :-

**STATE WISE VACANCIES ARE AS UNDER:-**

**FOR MALE CANDIDATES:-**

| STATE  | RANK                    | GENL | GENL<br>EX-<br>MEN | OBC | OBC<br>EX-<br>MEN | SC | SC<br>EX-<br>MEN | ST | ST<br>EX-<br>MEN | TOTAL |
|--------|-------------------------|------|--------------------|-----|-------------------|----|------------------|----|------------------|-------|
| PUNJAB | CONSTABLE/DRIVER        | 31   | 3                  | 13  | 1                 | 17 | 2                | 0  | 0                | 67    |
|        | CONSTABLE/FITTER        | 21   | 2                  | 9   | 1                 | 13 | 1                | 0  | 0                | 47    |
|        | CONSTABLE/BUGLER        | 4    | 0                  | 2   | 0                 | 2  | 0                | 0  | 0                | 8     |
|        | CONSTABLE/TAILOR        | 1    | 0                  | 0   | 0                 | 0  | 0                | 0  | 0                | 1     |
|        | CONSTABLE/COBBLER       | 2    | 0                  | 1   | 0                 | 1  | 0                | 0  | 0                | 4     |
|        | CONSTABLE/CARPENTER     | 1    | 0                  | 0   | 0                 | 1  | 0                | 0  | 0                | 2     |
|        | CONSTABLE/GARDENER      | 1    | 0                  | 0   | 0                 | 1  | 0                | 0  | 0                | 2     |
|        | CONSTABLE/BRASS<br>BAND | 1    | 0                  | 0   | 0                 | 1  | 0                | 0  | 0                | 2     |
|        | CONSTABLE/ PIPE BAND    | 1    | 0                  | 0   | 0                 | 1  | 0                | 0  | 0                | 2     |

| STATE               | RANK                          | GENL | GENL<br>EX-<br>MEN | OBC | OBC<br>EX-<br>MEN | SC | SC<br>EX-<br>MEN | ST | ST<br>EX-<br>MEN | TOTAL |
|---------------------|-------------------------------|------|--------------------|-----|-------------------|----|------------------|----|------------------|-------|
|                     | CONSTABLE/COOK                | 9    | 1                  | 4   | 0                 | 5  | 1                | 0  | 0                | 20    |
|                     | CONSTABLE/Water Carrier       | 4    | 1                  | 2   | 0                 | 3  | 0                | 0  | 0                | 10    |
|                     | CONSTABLE/Safai<br>Karamchari | 6    | 1                  | 3   | 0                 | 4  | 0                | 0  | 0                | 14    |
|                     | CONSTABLE/Barber              | 4    | 0                  | 1   | 0                 | 2  | 0                | 0  | 0                | 7     |
|                     | CONSTABLE/Washerman           | 4    | 0                  | 1   | 0                 | 2  | 0                | 0  | 0                | 7     |
|                     | TOTAL                         | 90   | 8                  | 36  | 2                 | 53 | 4                | 0  | 0                | 193   |
| Himachal<br>Pradesh | CONSTABLE/DRIVER              | 8    | 1                  | 3   | 0                 | 4  | 0                | 1  | 0                | 17    |
|                     | CONSTABLE/FITTER              | 5    | 1                  | 2   | 0                 | 3  | 0                | 0  | 0                | 11    |
|                     | CONSTABLE/BUGLER              | 1    | 0                  | 1   | 0                 | 1  | 0                | 0  | 0                | 3     |
|                     | CONSTABLE/COBBLER             | 1    | 0                  | 0   | 0                 | 0  | 0                | 0  | 0                | 1     |
|                     | CONSTABLE/CARPENTER           | 1    | 0                  | 0   | 0                 | 0  | 0                | 0  | 0                | 1     |
|                     | CONSTABLE/GARDENER            | 1    | 0                  | 0   | 0                 | 0  | 0                | 0  | 0                | 1     |
|                     | CONSTABLE/BRASS BAND          | 1    | 0                  | 0   | 0                 | 0  | 0                | 0  | 0                | 1     |
|                     | CONSTABLE/PIPE BAND           | 1    | 0                  | 0   | 0                 | 0  | 0                | 0  | 0                | 1     |
|                     | CONSTABLE/COOK                | 3    | 0                  | 1   | 0                 | 1  | 0                | 0  | 0                | 5     |
|                     | CONSTABLE/Water Carrier       | 1    | 0                  | 0   | 0                 | 1  | 0                | 0  | 0                | 2     |
|                     | CONSTABLE/Safai<br>Karamchari | 1    | 0                  | 1   | 0                 | 1  | 0                | 0  | 0                | 3     |
|                     | CONSTABLE/BARBER              | 1    | 0                  | 0   | 0                 | 1  | 0                | 0  | 0                | 2     |

|                                    |                                    |    |   |   |   |        |   |   |   |    |
|------------------------------------|------------------------------------|----|---|---|---|--------|---|---|---|----|
|                                    | CONSTABLE/ WASHER MAN              | 1  | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 1  |
|                                    | TOTAL                              | 26 | 2 | 8 | 0 | 1<br>2 | 0 | 1 | 0 | 49 |
| Chandigarh                         | Constable/Driver                   | 1  | 0 | 0 | 0 | 1      | 0 | 0 | 0 | 2  |
|                                    | Constable/Fitter                   | 1  | 0 | 0 | 0 | 1      | 0 | 0 | 0 | 2  |
|                                    | Constable/COOK                     | 1  | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 1  |
|                                    | TOTAL                              | 3  | 0 | 0 | 0 | 2      | 0 | 0 | 0 | 5  |
| JAMMU<br>REGION<br>OF J&K<br>STATE | CONSTABLE/DRIVER                   | 4  | 1 | 2 | 0 | 1      | 0 | 1 | 0 | 9  |
|                                    | CONSTABLE/FITTER                   | 5  | 1 | 3 | 0 | 1      | 0 | 1 | 0 | 11 |
|                                    | CONSTABLE/BUGLER                   | 11 | 1 | 5 | 1 | 2      | 0 | 3 | 0 | 23 |
|                                    | CONSTABLE/TAILOR                   | 3  | 0 | 1 | 0 | 0      | 0 | 0 | 0 | 4  |
|                                    | CONSTABLE/COBBLER                  | 1  | 0 | 1 | 0 | 0      | 0 | 0 | 0 | 2  |
|                                    | CONSTABLE/ CARPENTER               | 1  | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 1  |
|                                    | CONSTABLE/ GARDENER                | 1  | 0 | 1 | 0 | 0      | 0 | 0 | 0 | 2  |
|                                    | CONSTABLE/PAINTER                  | 1  | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 1  |
|                                    | CONSTABLE/BRASS BAND               | 1  | 0 | 1 | 0 | 0      | 0 | 0 | 0 | 2  |
|                                    | CONSTABLE/COOK                     | 15 | 2 | 8 | 1 | 3      | 0 | 4 | 0 | 33 |
|                                    | CONSTABLE/Water Carrier            | 8  | 1 | 4 | 1 | 1      | 0 | 2 | 0 | 17 |
|                                    | CONSTABLE/Safai<br>Karamchari      | 5  | 1 | 3 | 0 | 1      | 0 | 1 | 0 | 11 |
|                                    | CONSTABLE/Barber (Hair<br>dresser) | 3  | 0 | 1 | 0 | 0      | 0 | 0 | 0 | 4  |
|                                    | CONSTABLE/Washerman                | 6  | 1 | 3 | 0 | 1      | 0 | 1 | 0 | 12 |

|  |   |           |          |           |          |           |          |           |          |            |
|--|---|-----------|----------|-----------|----------|-----------|----------|-----------|----------|------------|
|  | <b>TOTAL</b>                              | <b>65</b> | <b>8</b> | <b>33</b> | <b>3</b> | <b>10</b> | <b>0</b> | <b>13</b> | <b>0</b> | <b>132</b> |
| <b>KASHMIR<br/>VALLEY<br/>OF J&amp;K<br/>STATE</b> | <b>CONSTABLE/DRIVER</b>                   | <b>2</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>2</b>   |
|  | <b>CONSTABLE/FITTER</b>                   | <b>6</b>  | <b>1</b> | <b>3</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>12</b>  |
|  | <b>CONSTABLE/BUGLER</b>                   | <b>4</b>  | <b>1</b> | <b>3</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>10</b>  |
|  | <b>CONSTABLE/TAILOR</b>                   | <b>3</b>  | <b>0</b> | <b>2</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>7</b>   |
|  | <b>CONSTABLE/COBBLER</b>                  | <b>3</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>4</b>   |
|  | <b>CONSTABLE/ CARPENTER</b>               | <b>2</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>2</b>   |
|  | <b>CONSTABLE/GARDENER</b>                 | <b>2</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>3</b>   |
|  | <b>CONSTABLE/PAINTER</b>                  | <b>1</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>1</b>   |
|  | <b>CONSTABLE/B.BAND</b>                   | <b>3</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>5</b>   |
|  | <b>CONSTABLE/P. BAND</b>                  | <b>3</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>4</b>   |
|  | <b>CONSTABLE/COOK</b>                     | <b>8</b>  | <b>1</b> | <b>4</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>2</b>  | <b>0</b> | <b>16</b>  |
|  | <b>CONSTABLE/Water Carrier</b>            | <b>4</b>  | <b>1</b> | <b>3</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>10</b>  |
|  | <b>CONSTABLE/Safai<br/>Karamchari</b>     | <b>4</b>  | <b>0</b> | <b>2</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>8</b>   |
|  | <b>CONSTABLE/Barber(Hair<br/>dresser)</b> | <b>3</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>3</b>   |
|  | <b>CONSTABLE/Washerman</b>                | <b>3</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>5</b>   |
|  | <b>TOTAL</b>                              | <b>51</b> | <b>4</b> | <b>22</b> | <b>0</b> | <b>6</b>  | <b>0</b> | <b>9</b>  | <b>0</b> | <b>92</b>  |
| <b>DELHI</b>                                       | <b>CONSTABLE/DRIVER</b>                   | <b>9</b>  | <b>1</b> | <b>5</b>  | <b>0</b> | <b>3</b>  | <b>0</b> | <b>2</b>  | <b>0</b> | <b>20</b>  |
|  | <b>CONSTABLE/FITTER</b>                   | <b>5</b>  | <b>0</b> | <b>2</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>9</b>   |
|  | <b>CONSTABLE/BUGLER</b>                   | <b>2</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>3</b>   |

|         |                                |    |   |    |   |    |   |   |   |    |
|---------|--------------------------------|----|---|----|---|----|---|---|---|----|
|         | CONSTABLE/TAILOR               | 3  | 0 | 2  | 0 | 1  | 0 | 1 | 0 | 7  |
|         | CONSTABLE/COBBLER              | 1  | 0 | 1  | 0 | 0  | 0 | 0 | 0 | 2  |
|         | CONSTABLE/CARPANTER            | 1  | 0 | 0  | 0 | 0  | 0 | 0 | 0 | 1  |
|         | CONSTABLE/BRASS BAND           | 2  | 0 | 1  | 0 | 1  | 0 | 0 | 0 | 4  |
|         | CONSTABLE/PIPE BAND            | 3  | 0 | 1  | 0 | 1  | 0 | 0 | 0 | 5  |
|         | CONSTABLE/COOK                 | 8  | 1 | 4  | 0 | 2  | 0 | 1 | 0 | 16 |
|         | CONSTABLE/Water Carrier        | 5  | 0 | 3  | 0 | 1  | 0 | 1 | 0 | 10 |
|         | CONSTABLE/Barber(Hair dresser) | 2  | 0 | 1  | 0 | 1  | 0 | 0 | 0 | 4  |
|         | CONSTABLE/Washerman            | 2  | 0 | 1  | 0 | 1  | 0 | 0 | 0 | 4  |
|         | TOTAL                          | 43 | 2 | 22 | 0 | 12 | 0 | 6 | 0 | 85 |
| HARYANA | CONSTABLE/DRIVER               | 14 | 2 | 7  | 1 | 5  | 1 | 0 | 0 | 30 |
|         | CONSTABLE/FITTER               | 5  | 1 | 3  | 0 | 2  | 0 | 0 | 0 | 11 |
|         | CONSTABLE/BUGLER               | 3  | 0 | 1  | 0 | 1  | 0 | 0 | 0 | 5  |
|         | CONSTABLE/TAILOR               | 5  | 0 | 3  | 0 | 2  | 0 | 0 | 0 | 10 |
|         | CONSTABLE/COBBLER              | 1  | 0 | 1  | 0 | 1  | 0 | 0 | 0 | 3  |
|         | CONSTABLE/CARPANTER            | 1  | 0 | 1  | 0 | 1  | 0 | 0 | 0 | 3  |
|         | CONSTABLE/BRASS BAND           | 3  | 0 | 2  | 0 | 1  | 0 | 0 | 0 | 6  |
|         | CONSTABLE/PIPE BAND            | 4  | 0 | 2  | 0 | 2  | 0 | 0 | 0 | 8  |
|         | CONSTABLE/COOK                 | 12 | 1 | 5  | 1 | 5  | 0 | 0 | 0 | 24 |
|         | CONSTABLE/Water Carrier        | 6  | 1 | 4  | 0 | 3  | 0 | 0 | 0 | 14 |

|           |                                |    |    |    |   |    |   |    |   |     |
|-----------|--------------------------------|----|----|----|---|----|---|----|---|-----|
|           | CONSTABLE/Barber(Hair dresser) | 4  | 0  | 2  | 0 | 2  | 0 | 0  | 0 | 8   |
|           | CONSTABLE/Washerman            | 3  | 0  | 1  | 0 | 1  | 0 | 0  | 0 | 5   |
|           | CONSTABLE/Safai Karamchari     | 1  | 0  | 0  | 0 | 0  | 0 | 0  | 0 | 1   |
|           | TOTAL                          | 62 | 5  | 32 | 2 | 26 | 1 | 0  | 0 | 128 |
| RAJASTHAN | CONSTABLE/DRIVER               | 9  | 3  | 3  | 0 | 5  | 1 | 2  | - | 23  |
|           | CONSTABLE/FITTER               | 13 | 2  | 5  | 1 | 5  | 1 | 4  | 0 | 31  |
|           | CONSTABLE/BUGLER               | 3  | 2  | 1  | 0 | 1  | 0 | 2  | 1 | 10  |
|           | CONSTABLE/TAILOR               | 2  | 0  | 0  | 0 | 0  | 0 | 1  | 0 | 3   |
|           | CONSTABLE/COBBLER              | 3  | 0  | 0  | 0 | 0  | 0 | 0  | 0 | 3   |
|           | CONSTABLE/CARPENTER            | 1  | 1  | 0  | 0 | 2  | 0 | 1  | 0 | 5   |
|           | CONSTABLE/GARDENER             | 1  | 0  | 0  | 0 | 0  | 0 | 0  | 0 | 1   |
|           | CONSTABLE/BRASS BAND           | 0  | 0  | 0  | 0 | 1  | 0 | 0  | 0 | 1   |
|           | CONSTABLE/COOK                 | 3  | 1  | 2  | 1 | 3  | 0 | 2  | 0 | 12  |
|           | CONSTABLE/Water Carrier        | 3  | 0  | 1  | 0 | 1  | 0 | 1  | 0 | 6   |
|           | CONSTABLE/Safai Karamchari     | 2  | 1  | 1  | 0 | 1  | 0 | 0  | 0 | 5   |
|           | CONSTABLE/Barber(Hair dresser) | 2  | 1  | 1  | 0 | 0  | 0 | 0  | 0 | 4   |
|           | CONSTABLE/Washerman            | 2  | 1  | 2  | 0 | 3  | 0 | 1  | 0 | 9   |
|           | TOTAL                          | 44 | 12 | 16 | 2 | 22 | 2 | 14 | 1 | 113 |

**FOR MAHILA CANDIDATES:-**

| STATE                | RANK                                  | GEN<br>L | GEN<br>L<br>EX-<br>ME<br>N | OB<br>C | OB<br>C<br>EX-<br>ME<br>N | S<br>C | SC<br>EX-<br>ME<br>N | S<br>T | ST<br>EX-<br>ME<br>N | TOT<br>AL |
|----------------------|---------------------------------------|----------|----------------------------|---------|---------------------------|--------|----------------------|--------|----------------------|-----------|
| <b>PUNJAB</b>        | CONSTABLE/TAILOR(Mah<br>ila)          | 1        | 0                          | 0       | 0                         | 1      | 0                    | 0      | 0                    | 2         |
|                      | CONSTABLE/GARDENER(<br>Mahila)        | 1        | 0                          | 0       | 0                         | 0      | 0                    | 0      | 0                    | 1         |
|                      | CONSTABLE/PANTER(Ma<br>hila)          | 1        | 0                          | 0       | 0                         | 0      | 0                    | 0      | 0                    | 1         |
|                      | CONSTABLE/COOK(Mahil<br>a)            | 1        | 0                          | 0       | 0                         | 0      | 0                    | 0      | 0                    | 1         |
|                      | CONSTABLE/Safai<br>Karamchari(Mahila) | 1        | 0                          | 0       | 0                         | 1      | 0                    | 0      | 0                    | 2         |
|                      | CONSTABLE/WASHER<br>WOMAN (Mahila)    | 4        | 0                          | 1       | 0                         | 2      | 0                    | 0      | 0                    | 7         |
|                      | Total                                 | 9        | 0                          | 1       | 0                         | 4      | 0                    | 0      | 0                    | 14        |
| <b>HIMACH<br/>AL</b> | CONSTABLE/Safai<br>Karamchari(Mahila) | 1        | 0                          | 0       | 0                         | 0      | 0                    | 0      | 0                    | 1         |

|  |                                    |   |   |   |   |   |   |   |   |   |
|--|------------------------------------|---|---|---|---|---|---|---|---|---|
| <b>PRADESH</b>                         | CONSTABLE/WASHER WOMAN (Mahila)    | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
|  | <b>Total</b>                       | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| <b>KASHMIR VALLEY OF J&amp;K STATE</b> | CONSTABLE/BUGLER(MAHILA)           | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
|  | CONSTABLE/ COOK(MAHILA)            | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
|  | CONSTABLE/Safai Karamchari(Mahila) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
|  | <b>TOTAL</b>                       | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| <b>DELHI STATE</b>                     | CONSTABLE/BUGLER(MAHILA)           | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
|  | CONSTABLE/ COOK(MAHILA)            | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
|  | CONSTABLE/ Water Carrier (Mahila)  | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
|  | <b>Total</b>                       | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| <b>HARYANA STATE</b>                   | CONSTABLE/BUGLER(MAHILA)           | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
|  | CONSTABLE/ COOK(MAHILA)            | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
|  | CONSTABLE/ Water Carrier (Mahila)  | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
|  | <b>Total</b>                       | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 5 |
| <b>RAJASTHAN STATE</b>                 | CONSTABLE/GARDNER(Mahila)          | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
|  | CONSTABLE/TAILOR(Mahila)           | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |



|   |          |          |          |          |          |          |          |          |          |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <b>CONSTABLE/Safai Karamchari(Mahila)</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> |
| <b>CONSTABLE/WATER CARRIER (Mahila)</b>   | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>2</b> |
| <b>Total</b>                              | <b>3</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>5</b> |

Note :-

- (1) The vacancies may increase or decrease at the time of recruitment.
  - (2) Candidates should bring their original certificates only for verification.
  - (3) The candidates can apply for only one trade. Written/ trade test will be conducted for the applied trade post. In the cases where candidate applied for more than one trade/post, he will be considered for only one trade/ post.
3. Application fee of Rs. 50/- ( Rupees fifty only ) in the form of Indian Postal Order duly crossed/ Demand Draft/ Banker's Cheque purchased after the date of publication of this advertisement in favour of DIG, Group Centre, CRPF of concerned Application Receiving Centres identified for their respective States mentioned below be sent by General and OBC candidates along with the application form. No application fee is required to be paid by SC/ST candidates, Ex-Servicemen and Mahila candidates. A sample of application form is also enclosed as Appendix-A. Application form is required to be sent to following State-wise Application Receiving Centres through post :-

|   |   |
|---|---|
| FOR THE CANDIDATES OF STATES  | DETAILS OF APPLICATION RECEIVING CENTRES/ Indian Postal Order duly crossed/ Demand Draft/ Banker Cheque to be prepared in favour of |
| For Candidates of Punjab, Himachal Pradesh State and Chandigarh (UT). | The DIGP,GC,CRPF,PINJORE, DISTT. PANCHKULA, HARYANA-PIN CODE- 134102.   |
| For Candidates of Jammu Region of J&K State                           | The DIGP,GC,CRPF,Bantalab,P.O. Bantalab, Distt.,Jammu (J&K) -181123   |
| For Candidates of Kashmir Valley of J&K State                         | The DIGP, GC CRPF, Rambagh, Srinagar (J&K), FPO 720, C/O 56 APO.  |

|                                   |   |
|-----------------------------------|---|
| For Candidates of Delhi State     | The DIGP, GC. CRPF, Jharoda Kalan, New Delhi-110072.                        |
| For Candidates of Haryana State   | The DIGP, GC, CRPF, Kadarapur, Gurgaon (Haryana)- 122001.                   |
| For Candidates of Rajasthan State | The DIGP, GC-I, CRPF, Golf Course Road, Ajmer (Rajasthan)-PIN CODE - 305007 |

#### **4. ELIGIBILITY CONDITIONS**

**A) AGE :** Between 18 to 23 Years as on 01/8/2012. Candidates should not have been born earlier than 02/08/1989 and not later than 31/07/1994.

##### **Relaxation**

- a) Upper age limit is relaxable up to 5 years for SC/ ST candidates and 3 years for OBC candidates.
- b) The children and dependent family members of those who were killed in the riots of 1984 would be eligible for relaxation in upper age limit by 5 years. If the applicant belongs to SC/ST or OBC category, the relaxation so provided in this clause will be in addition to the age relaxation as applicable in (a) above. To claim this relaxation a certificate from the concerned District Magistrate of the district where the victim was killed, should be attached with the application.
- c) Upper age limit upto 05 years is also relaxable for those persons who had originally been domiciled in the State of J & K during the period from **1<sup>st</sup> January, 1980 to 31<sup>st</sup> December, 1989**. The persons claiming relaxation under this category should produce a certificate to the effect that they had been domiciled in the State of J & K during the period from **1<sup>st</sup> January, 1980 to 31<sup>st</sup> December, 1989** from the District Magistrate within whose jurisdiction they had originally resided or from any authority designated in this behalf by the Govt. of J & K.
- d) The children and dependent family members of those who were killed in the riots of 2002 in Gujarat would be eligible for relaxation in upper age limit by 5 years. If the applicant belongs to SC/ST or OBC category, the relaxation so provided in this clause will be in addition to the age relaxation as applicable in (a) above. To claim this relaxation a certificate from the concerned District Magistrate of the district where the victim was killed, should be attached with the application.

#### **(B) EDUCATION QUALIFICATION:-**

Matriculation or equivalent from a recognized Board/ University.

**C) TECHNICAL QUALIFICATION:-**

**For Driver :** Should possess "Transport vehicle driving license and pass the driving test.

**For Fitter :** Should possess a certificate from ITI or any other recognized institution in the trade of Auto mobiles fitter/ motor mechanic and should have one year experience. However, wards of CRPF, who have undergone training in ITIs run by CRPF will be exempted from one year practical experience. Their technical knowledge and aptitude for the job should be considered for their enrolment in CRPF.

**For Other Trades** i.e., Bugler / Tailor / Brass Band / Cobbler / Carpenter / Gardener / Painter / Cook / Water Carrier / Safai Karamchari / Barber / Washer Men/Women – **Should be proficient in respective trades.**

**D) PHYSICAL STANDARD**

**(FOR MALE CANDIDATES ONLY )**

**HEIGHT 170 Cms** for General candidates.

**165 Cms** for the candidates falling in the categories of Garhwalis, Kumaonis, Gorkhas, Dogras, Marathas and candidates belonging to the States of Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam, Himachal Pradesh and State of Jammu & Kashmir.

**162.5 Cms** for Scheduled Tribes.

**(FOR FEMALE CANDIDATES ONLY )**

**HEIGHT 157 Cms** for General candidates.

**155 Cms** for the candidates falling in the categories of Garhwalis, Kumaonis, Gorkhas, Dogras, Marathas and candidates belonging to the States of Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam, Himachal Pradesh and State of Jammu & Kashmir

**150 Cms** for Scheduled Tribes.

**CHEST (ONLY FOR MALE CANDIDATES) :**

**80(Unexpanded) - 85 Cms** (Expanded) for General Candidates.

**78 (Unexpanded) - 83 Cms**(Expanded) for the candidates falling in the categories of Garhwalis, Kumaonis, Gorkhas, Dogras, Marathas and candidates belonging to the States of Sikkim,

Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam, Himachal Pradesh and State of Jammu & Kashmir.

**76** (Unexpanded) - **81 Cms**(Expanded) for all candidates belonging to Scheduled Tribes.

**WEIGHT** : Corresponding to Height and Age as per medical standards for Male and Female.

## **5. PHYSICAL EFFICIENCY TEST:**

### **For ( Driver / Fitter ) :-**

The candidate should qualify 5 Kms race in 24 minutes . This test will be only qualifying in nature and will not carry any marks. Candidate who do not qualify the race would be eliminated from the recruitment process by giving rejection slip intimating reasons thereof by Presiding Officer.

**For BUGLER /TAILOR /BRASS BAND / COBBLER/ CARPENTER/ GARDENER/ PAINTER /COOK/ WATER CARRIER / SAFAI KARMACHARI /BARBER / WASHER MAN/WOMAN**

The candidate should be physically fit in all respects. The Male candidates should be able to complete 1 mile race in 10 minutes. The Female candidates should complete 1 mile race in 12 minutes.

## **6. MEDICAL STANDARD**

- a) **Vision:** Minimum distant vision should be 6/6 and 6/9 of both eyes without correction i.e without wearing glasses.
- b) The Candidates must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high colour vision. They must be good in mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.

## **7. DOMICILE STATUS**

The domicile certificate as issued by the competent authority as prescribed by State Govt in the prescribed form should be accepted to ascertain domicile of the candidates. In the case of SC/ST/OBC candidates whose caste certificate clearly indicates their State of domicile, then separate domicile certificate is not required.

## **8. CONDITIONS FOR EX-SERVICEMEN**

1. Ex-Servicemen means a person who has served in any rank (Whether as a combatant or as a non-combatant) in the regular Army, Navy and Air Force of the Indian Union but does not include a person who has served in the Defence Security Corps, the General Research Engineering Force, the Lok Sahayak Sena and the Para Military Forces and

- (i) Who has retired from such service after earning his pension, or
- (ii) Who has been released otherwise than on his own request from such service as a result of reduction in establishment or
- (iii) Who has been released from such service after completing the specific period of engagement, otherwise than on his own request or by way of dismissal or discharge on account of misconduct or inefficiency and has been given a gratuity and includes personnel of Territorial Army of the following categories viz :-
  - a) Pension holders for continuous embodied services.
  - b) Gallantry award winners
- (iv) The Territorial Army personnel who fulfill above conditions will be treated as Ex-Servicemen wef. 15/11/1986.

2. The relaxations in physical standards and educational standards for recruitment of Ex-Servicemen are as under :-

a) **Physical Standard** – Total Relaxation

b) **Education** – Total Relaxation

c) **Medical Standard** – Category must be 'A' (SHAPE-I). No Physical Efficiency Test will be held for Ex-Servicemen. However, they will be required to pass the requisite medical examination.

d) **Break in Service** – Not more than 24 months. Break in service shall be determined from date of Discharge to last date of submission of application.

e) **Age limit** – Age of the candidate will be determined after deducting the length of Military service from candidate's actual age and such resultant age should not exceed the prescribed upper age limit of 23 years plus 3 years of age relaxation over and above the prescribed upper age limit.

f) **Character** – Should be duly certified as at least 'GOOD' by concerned issuing authority.

## **9. SERVICE CONDITIONS**

i) All the posts are combatised and purely temporary but likely to continue. The selected candidates are liable to be posted anywhere in India or outside India and the service has all India liability.

ii) New Contributory Pension scheme to Central Govt. employees, which has come into effect w.e.f. 01/01/2004, will be applicable to all selected candidates.

## **10. SCALE OF PAY**

Pay Band-1 (Rs. 5200 – 20200) Plus Grade Pay of Rs.2000/- plus usual allowances as admissible to Central Govt. employees from time to time.

## **11. SELECTION PROCEDURE**

### **STAGE - I (Physical efficiency test/Physical standards test)**

#### **1. PHYSICAL EFFICIENCY TEST (PET) / RACE:**

**For BUGLER /TAILOR/ BRASS BAND/ COBBLER/ CARPENTER/ GARDENER/ PAINTER / COOK/WATER CARRIER / SAFAI KARAMCHARI /BARBER / WASHER MAN/WOMEN:-**

At the beginning of the recruitment process, male candidates will be subjected to 1 mile race to be completed within 10 minutes and female candidates will be subjected to 1 mile race to be completed within 12 minutes. **This test will be only qualifying in nature.** Candidates who do not qualify the race would be eliminated from the recruitment process by giving rejection slip intimating reasons for rejection by Presiding Officer.

**Note:** No PET will be held for Ex-servicemen. However ex-serviceman will be required to qualify requisite written test, trade test and medical examination.

#### **FOR (DRIVER/FITTER) :-**

#### **HEIGHT BAR TEST/ RACE**

At the beginning of the recruitment process, candidates will be asked to go through the height bar and thereby those with lesser height will be eliminated. Candidates qualified in height bar will be subjected to 5 Kms race to be completed in 24 minutes. This test will be only qualifying in nature. Candidates who do not qualify the race would be eliminated from the recruitment process by giving rejection slip intimating reasons for rejection by Presiding Officer.

**b) SCREENING OF TESTIMONIALS:-**

**No testimonial/ certificates are required to be attached with application form by the candidates.** Required original testimonials/ documents of those candidates who have qualified one mile/5 Kms race will be checked and only eligible candidates will be permitted to the next stage of the recruitment. Candidates who fail to produce the requisite testimonials/certificates will be eliminated from the recruitment process and in no case candidates will be allowed provisionally. Candidates being considered for vacancies reserved for reserved categories i.e. SC, ST and OBC shall produce caste certificate in proforma as prescribed in Annexure-'I' and 'II'.

**PHYSICAL MEASUREMENT:**

The candidates found eligible on screening of testimonials will be screened for height, chest(for male candidates only) and weight by the Board of Officers. The candidates who meet the requirements of physical standard will be allowed to participate in the written test. The candidates who do not fulfill the laid down physical standards will be eliminated from the recruitment process by giving rejection slip intimating reasons for elimination by Presiding Officer. Any dispute in measurement will be settled by the Presiding Officer of the recruitment board on the spot whose decision will be final.

**STAGE-II**

**WRITTEN TEST:**

The candidates who qualified in PST/PET above will be required to appear for written test comprising of two parts as mentioned below:-

|         |   |   |          |
|---------|---|---|----------|
| PART-I  | Consists of 50 objective type questions carrying 1 mark each to assess the (i) General awareness/General knowledge, (ii) knowledge of elementary mathematics, (iii) Analytical aptitude, (iv) Ability to observe and distinguish patterns and to test the (v) basic knowledge of the candidates in English/Hindi. The question papers will be bilingual can be answered in Hindi or in English. The standard of question papers will be of a class 10 passed candidate. | : | 50 Marks |
| PART-II | Trade test will be separate for each trade and will consist of both objective/ multiple choice type questions to assess the knowledge of respective trade for which a candidate has applied.  | : | 50 Marks |

The written test will be for 100 marks and for 2 hours duration. The paper will have to be answered either in Hindi or English only. Part-I & II to be answered using a pen only and use of pencil will not be allowed.

### **STAGE-III**

#### **TRADE TEST(PRACTICAL):- (QUALIFYING IN NATURE) :-**

The candidates who qualify written test will be put through practical trade test. During trade test a candidate will be asked to perform any activity pertaining to that particular trade for which he has applied. Out of 50 marks for practical trade test a candidate must secure 20 marks to qualify.

The parameters for each trade will be as under :-

**CT/Driver** : Having knowledge of driving trade, handling, driving, parking and maintenance of light & heavy vehicles.

**CT/Fitter** : Having knowledge in auto mobiles fitters/ motor mechanic trade. Handling of tools etc.

**CT/Carpenter** : Handling tools, cutting of wood, fitting, polishing and finishing of materials, knowledge of fitting of doors and windows/ fixing of glass panes on windows, able to make wooden boxes, racks and to make a timber truss.

**CT/Cobbler** : Having knowledge of his trade. Polishing of shoes, handling tools, cutting of leather, repair and stitching of shoes. Making of new shoes.

**CT/Tailor** : Taking measurement of persons, cutting/ stitching of Tery-Cotton uniform/ Civil Clothes. Cutting/ stitching of warm clothing/uniform.

**CT/Brass Band**: Knowledge of playing Brass Band instruments.

**CT/Gardener** : Knowledge of plantation, maintenance of plants, knowledge of seeds and their sowing seasons, fertilizer and manures.

**CT/Bugler** : Flouting of Bugle.

**CT/Painter** : Knowledge of colours, paints, shades, painting of sign boards, painting and drawing/ knowledge of spray painting of motor vehicle etc., knowledge of colour scheme by mixing different paints/ distempering. Able to write letters neatly on banners and boards. Able to work out quantity of paints required for wood painting and CGI sheet painting.

**CT/Cook** : Cooking of Chapati & Rice/Vegetable/ Dal/ Sambhar/ Idli /Meat/ Fish/Egg/Kheer etc., for 100 men.



**CT/ Water Carrier** : Washing of Utensils, Kneading of Atta for making chapattis for 100 men and cutting of vegetables etc.

**CT/Safai Karamchari** : Sweeping of floors, open area and cleaning of toilets, bathrooms etc.

**CT/Barber** : Handling of tools, hair cutting and shaving.

**CT/Washer man/Women** : Washing of clothes, Ironing of Khaki Cotton Uniform, woolen and TC Uniform.

**12 There will not be any interview for this recruitment.**

## **STAGE-IV**

### **MEDICAL EXAMINATION**

#### **STAGE-IV(Medical Examination):-**

Candidates who qualified in PET/PST as applicable, Written Test and Trade Test and find place in the merit list will be put through detailed Medical Examination to assess their suitability / fitness for appointment.

**Note :-** Candidates equal to the number of vacancies in each category and normal anticipated failures as per the past experience are to be called for medical examination in order of merit. The medical officer while carrying out medical examination will declare a candidate “Fit” or “Unfit”. In no case a candidate may be declared temporary unfit.

#### **13. APPEAL AGAINST MEDICAL EXAMINATION :**

A candidate declared unfit for appointment in CRPF in detailed Medical Examination, the grounds for rejection will be communicated to him by the Medical Officer duly countersigned by the officer detailed by the sector IGP. The candidate, if not satisfied with the findings of the Medical Officer, can submit an appeal to the appellate authority as mentioned below for review medical examination with a proof of his fitness in the form of a medical fitness in form of **Annexure-IV**. The medical certificate will not be taken into consideration unless it contains a note by the medical practitioner concerned to the effect that it has been given in full knowledge of the fact that the candidate has already been declared unfit by a Medical Officer for appointment in CRPF. The appeal will also not be taken into consideration unless it contains medical re-examination fee of Rs.25/-(Rupees Twenty Five) only through crossed IPO/Demand Draft/Banker's Cheque in favour of appellate authority and the same should be submitted **within 15 days** from the date of issue of the communication in which the findings of the Medical Officer are communicated to the candidate.

| <b>FOR THE CANDIDATES OF STATES</b>                     | <b>DETAILS OF APPELLATE AUTHY TO WHOM APPEAL FOR REVIEW MEDICAL SUBMITTED/ Indian Postal Order duly crossed/ Demand Draft/ Banker Cheque amounting to Rs. 25/- as re-medical examination fee to be prepared in favour of</b> |
|---|--|
| <b>For Candidates of Punjab, Himachal Pradesh State</b> | <b>The DIGP,GC,CRPF,PINJORE, DISTT.</b>  |

|   |  |
|---|--|
| and Chandigarh (UT).                          | PANCHKULA, HARYANA-PIN CODE- 134102.                                       |
| For Candidates of Jammu Region of J&K State   | The DIGP,GC,CRPF,Bantalab,P.O. Bantalab, Distt.,Jammu (J&K) -181123        |
| For Candidates of Kashmir Valley of J&K State | The DIGP,GC,CRPF, Rambagh, Srinagar (J&K), FPO 720, C/O 56 APO.            |
| For Candidates of Delhi State                 | The DIGP, GC. CRPF, Jharoda Kalan, New Delhi-110072                        |
| For Candidates of Haryana State               | The DIGP, GC, CRPF, Kadarpur, Gurgaon (Haryana)- 122001.                   |
| For Candidates of Rajasthan State             | The DIGP,RANGE-1,CRPF, Golf Course Road,Ajmer(Rajasthan)-PIN CODE - 305007 |

#### 14. MERIT LIST:-

- i) Merit list will be prepared State & Category wise solely on the basis of marks secured in the written examination for those who qualify Stage-III trade test.
- ii) Final selection of candidates will be in order of merit in each category on the basis of written test marks whereas other tests are only qualifying in nature.
- iii) The cut off percentage of marks for appointment will be as under:-

General and Ex-servicemen : 35 %

SC/ST/OBC : 33 %

#### 15. OTHER TERMS & CONDITIONS :-

1. Eligible and desirous candidates, who fulfill above eligibility conditions, may send their application in the prescribed proforma (**in Appendix-A**) duly typed or neatly hand written and filled up in all respects on full-scap paper, affixing latest passport size photograph duly attested on application at the space prescribed for the purpose and two self addressed envelopes of 4" x 9" size with Rs. 22/- postage stamps affixed thereon, to the DIG, Group Centre, CRPF of concerned Applications Receiving Centres as mentioned at para-3 above, on or before the last prescribed date i.e. **21/11/2012** super scribing on the envelop **"APPLICATION FOR THE POST OF CONSTABLE (TECHNICAL/TRADESMEN)-2012"** by any available means of post. NO (REPEAT NO) testimonials/Certificates required to be enclosed with application form by Candidates as in selection process there is a stage after PET/PST for screening of testimonials in which candidates have to produce requisite testimonials/ certificates before the Recruitment Board. The application for recruitment of CT (Technical & Tradesmen) in the prescribed proforma can also be dropped by the applicant in a box placed at the gate of Application Receiving Centres of the particular State. The application received after the last date will not be entertained and summarily rejected. Incomplete application in any respect will be rejected summarily and no correspondence whatsoever will be entertained on the count. The candidate should report at Recruitment Centres on the date and time (will be intimated to candidates through call letters to be issued by State-wise Application Receiving Centres) at their own expenses and no TA/DA will be admissible to any one. They have to make their own

arrangement for stay during recruitment which may continue for 10-12 days from date of reporting.

2. The candidate should bring following certificates/documents in original with 4 passport size photographs :-

(a) Matriculation certificate issued by recognized Board as documentary evidence in support of education and date of birth.

(b) Candidates appearing for the post of Constable/Fitter should possess a certificate from ITI or any other recognized institution in the trade of auto mobiles fitter/ motor mechanic and should have one year experience. Wards of CRPF who have undergone training in ITI run by CRPF will be exempted from one year practical experience.

(c) Candidates appearing for the post of Ct/Driver should possess a valid Transport Driving License (T.V.) issued by the competent authority as per norms prescribed in Motor Vehicle Act.

(d) Discharge certificate (in case of Ex-Service men)

(e) SC/ST/OBC Candidates should bring their original caste certificates (issued by revenue officer not below the rank of Tehsildar) i.e by Tehsildar/ SDO/ SDM/ADM /DM/ Collector /Dy. Collector). SC/ST candidates should produce Caste certificate as per proforma given in **Annexure- 'I'** and OBC candidates should produce caste certificate as per proforma given in **Annexure-'II'**.

(f) Hillman or tribesmen certificate which should be on the format as prescribed in **Annexure-III** (if belonging to any of the category and desired to avail relaxation in height and chest as prescribed for such category).

(g) Other certificates in support of additional qualification i.e. NCC/Scout & guides/ sports/ proficiency in computer if any.

8. No objection certificate in case of persons serving in Govt.

Departments/Semi Government Departments /Undertakings etc.

(i) Domicile certificate issued by competent revenue authority to prove their domiciliary status.

3. The candidates will apply for only one trade. The written/ trade test will be conducted for the applied trade post. In the cases where candidate applied for more than one trade/post, he will be considered for only one trade/ post.

4. The department will not be responsible for any compensation or claim due to accident / injury /damage if any, sustained during the course of the recruitment tests.
5. Canvassing in any form or bringing any influence will not be permitted and candidates found canvassing and bringing influence will be disqualified for the post.
6. The Selection of candidates will be subject to fitness in the chest X – Ray test and pathological tests.
7. Qualifying in all tests does not guarantee appointment, as the offer of appointment will be made only according to availability of vacancies at the relevant time from the merit list in the order of seniority of the candidates in each category/ trades.
8. The candidate so appointed in the Force and subsequently seeking resignation/discharge as per rules, shall be required to refund to the Govt. a sum equal to three months pay and allowances or cost of training imparted to him/her, whichever is higher.
9. Selected candidates on their appointment in CRPF will be governed by the CRPF Act 1949, CRPF Rules 1955 and other Central Government Rules and regulations as applicable from time to time.
10. The selected candidates will have to undergo prescribed training for specific period at any place of training.
11. The Department has full rights to make changes in or to cancel the recruitment process without assigning any reasons.
12. Since the vacancies have been released state-wise, the candidates will be allowed for selection on production of Domicile Certificate as enumerated in para-7 above. No candidate of other States will be allowed for selection against the quota of above states.
13. The vacancies notified can be altered / changed / increased / decreased due to administrative reasons.
14. Decision of the Recruitment Board shall be final in the conduct of the recruitment.
15. The CRPF wards of serving personnel are allowed to apply either from their Home State or from the State where Force personnel (Parents) are serving, for which they have to submit an undertaking to be issued by the concerned Bns/GCs. They can also appear from the GCs of the Unit in which their parents are posted.

16. The details of recruitment process and other related matters are available in CRPF Website ([www.crpf.nic.in](http://www.crpf.nic.in)) and Help line numbers are as under :-

For Candidates of Punjab, Himachal Pradesh State and Chandigarh(UT)– The Dy. Inspector General of Police, Group Centre, CRPF, Pinjore, Distt. Panchkula, State- Haryana, Pin Code- 134102. (Control Room Land line Phone No. 01733- 266257)

Email address- ( [gcpjr@crpf.gov.in](mailto:gcpjr@crpf.gov.in) )

For Candidates of Jammu Region of J&K State - The Dy. Inspector General of Police, Group Centre, CRPF, Bantalab, Distt. Jammu, Jammu & Kashmir- Pin Code- 181123 (Control Room Land line Phone No. 0191- 2592071 )

Email address-([gcbtb@crpf.gov.in](mailto:gcbtb@crpf.gov.in))

For Candidates of Kashmir Valley of J&K State - The Dy. Inspector General of Police, Group Centre, CRPF, Srinagar (Jammu & Kashmir)- (Control Room Land line Phone No. 0194- 2432664, 0194-2461280, Mobile No. 9419097484, 9419585101)

Email address-([gcsnr@crpf.govt.in](mailto:gcsnr@crpf.govt.in) and [igpadmcrpfsnr@yahoo.com](mailto:igpadmcrpfsnr@yahoo.com) )

For Candidates of Rajasthan State – The Dy. Inspector General of Police, Group Centre-I, CRPF, Golf Course Road, Ajmer( Rajasthan)- Pin Code- 305007. (Control Room Land line Phone No. 0145- 2670429) Email address- ( [dig\\_gc1@rediffmail.com](mailto:dig_gc1@rediffmail.com) )

For Candidates of Delhi State– The Dy. Inspector General of Police, Group Centre, CRPF, Jharoda Kalan, New Delhi- Pin Code- 110072. (Control Room Land line Phone No. 011-25315373)

Email address- ([gcdel@crpf.gov.in](mailto:gcdel@crpf.gov.in) )

For Candidates of Haryana State– The Dy. Inspector General of Police, Group Centre, CRPF, Kadarapur, Gurgaon(Haryana)- Pin Code- 122001. (Control Room Land line Phone No. 0124-2269503)

Email address- ([gcggn@crpf.gov.in](mailto:gcggn@crpf.gov.in) )

**17 IMPORTANT NOTICE FOR CANDIDATES :-**

- (i) Be aware of Touts. No money is charged for recruitment in CRPF. If you have paid or promised to pay money to any one, you are cheated, you are losing money. If anyone demands money or promises recruitment, immediately inform the Presiding Officer (P.O.) of recruitment Board.
- (ii) "Government strives to have a workforce which reflects gender balance and women candidates are encouraged to appear for recruitment".

**Sd/- 10/10/12**

( V.K. KAUNDAL )

DIGP(Adm.)

Sector HQrs, CRPF, Jammu



## APPENDIX –“A”

## APPLICATION FOR THE POST OF CONSTABLE (TECHNICAL/TRADESMEN) IN

Recent passport size photograph duly attested (approx X3.5X4.5cms

**CENTRAL RESERVE POLICE FORCE**

1. Name of applicant in BLOCK LETTERS ( As recorded in Matriculation Certificate)

[illegible]

2. Father's Name ( As recorded in Matriculation Certificate)

[illegible]

3. Mother's Name ( As recorded in Matriculation Certificate)

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|

4. Caste / Category (Tick ✓ the correct one) :

| SC | ST | OBC | Genl |
|----|----|-----|------|
|    |    |     |      |

5. Nationality (State whether by birth or domicile)

6. Name of state :

7. Date of Birth (in Christian era)

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|   |   |   |   |   |   |   |   |

(Age as on 01/08/2012)

| Year | Month | Days |
|------|-------|------|
|      |       |      |

8. Permanent address :-

[illegible]

9. Present Postal Address :-

[illegible]



15. Particulars of present employment :

If any with post and service number

/ name of department etc.

16, Are you Ex-servicemen : Yes/No

17. Whether claiming age relaxation : Yes/No

18. IP/Bank Demand draft No date and : \_\_\_\_\_

Issuing branch

\_\_\_\_\_

19 Whether two self addressed envelops Yes/No

of 4" x 9" size duly affixed postage stamps

of Rs. 22/- on it, attached or otherwise.

### **DECLARATION**

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible being detected before or after the test, my candidature will stand cancelled and all my claims of the recruitment will stand forfeited. I also understand that if at any stage I am found by the selection board to have used unfair means in the PET/PST/Written examination / trade test or to have violated any of the Rules/Regulations governing in the conduct of selection process, my candidature can be cancelled or be declared to have failed by the selection board at its sole discretion.

( \_\_\_\_\_ )

Signature of the applicant

(Application not signed by the candidate will be rejected)

Place :-----

Date : -----

**Note :** Candidates already in Govt. servant must submit their application through proper channel along with NOC duly signed by their employer.

## **Annexure – I**

### **FORM CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBES**

This is to certify that Shri .....son of Shri.....of  
.....Village/town.....in ..... District/Division.....of  
State/Union Territory.....belongs to the caste/Tribe which is recognized  
as Schedule Casts/Schedule Tribe under:-

The Constitution (Scheduled Castes) order, 1950

The constitution (Scheduled Tribes)order, 1950

The Constitutions(Scheduled Castes)(Union Territory) order, 1951

The constitution (Scheduled Tribes)(Union Territory) order, 1951

(As amended by the Scheduled Castes and Scheduled Tribes(Modification) order 1956, in Bombay, Reorganization Act, 1960, the Punjab

Reorganization Act, 1966. The State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganization At, 1971) and the Scheduled Castes and Scheduled Tribes orders (Amendment) Act, 1976.)

The constitution (Jammu & Kashmir) Scheduled Caste Order 1956;

The constitution (Andaman and Nicobar Islands) Scheduled Tribes, 1959,

As amended by the Scheduled Castes and Scheduled Tribes order (Amendment) Act, 1976;

The constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962

The constitution (Dadra and Nagar Haveli) Scheduled Tribes order 1962

The constitution (Pondichery) Scheduled Castes Order 1964;

The constitution (Uttar Pradesh) Scheduled Tribes Order 1967;

The constitution (Goa,Daman & Dieu) Scheduled Castes order 1968;

The constitution ( Goa, Daman & Dieu) Scheduled Tribes order 1968

The constitution ( Nagaland) Scheduled Tribe order 1970;

The constitution (Sikkim) Scheduled Castes order 1978:

The Constitution (Sikkim) Scheduled Tribes order 1978:

The Constitution (SC) order (Amendment) Act, 1990;

The constitution (ST) order (Amendment) ordinance 1991;

The constitution (ST) order, (Second Amendment) Act, 1991

The constitution(ST) Ordinance, 1996

02. This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes Certificate issued to Shri .....Father of Shri .....of village/town.....in District/Division .....of the State/UT..... who belong to the ..... caste/tribe which is recognized as a SC/ST in the State/Union Territory ..... issued by the .....(name of the prescribed issuing authority) vide their No. .... dated .....or Shri ..... and or his/her family ordinarily reside(s) in village/town ..... of District/Division of the State/Union Territory of .....

Place.....

Date ..... Signature .....

Designation

( with seal of Office)

Note : The terms ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950

LIST OF AUTHORITIES EMPOWERED TO ISSUE CASTE/TRIBE CERTIFICATE:

1) District Magistrate/Additional District Magistrate/ Collector/Deputy Commissioner /Additional Deputy Commissioner/ Dy. Collector/1<sup>st</sup> Class stipendiary Magistrate/Sub

Divisional Magistrate/Extra Assistant Commissioner/Taluka Magistrate/Executive Magistrate.

2) Chief Presidency Magistrate /Additional Chief Presidency Magistrate/Presidency Magistrate.

3) Revenue Officers not below the rank of Tehsildar.

4) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

## Annexure- II

### FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVT. OF INDIA

This is to certify that Shri.....son/daughter of Shri.....of  
village.....District/Division.....in  
.....the.....State.....  
.....belongs to the .....community, which is recognized as a  
backward class under :-

Resolution No. 12011/63/93-BCC© dated 10<sup>th</sup> September, 1993, published in the  
Gazette of India Extraordinary – Part 1, No. 186 dated 13<sup>th</sup> September, 1993.

Resolution No. 12011/9/94-BCC dated 19<sup>th</sup> October, 1994, published in the Gazette of  
India Extraordinary – Part 1, Section 1, No. 163 dated 20<sup>th</sup> October 1994.

Resolution No. 12011/7/95-BCC, dated the 24<sup>th</sup> May, 1995, published in the Gazette of  
India Extraordinary – Part 1, Section 1, No. 88 dated 25<sup>th</sup> May, 1995.

Resolution No. 12011/44/96-BCC dated th 6<sup>th</sup> December, 1996, published in the  
Gazette of India Extraordinary-Part I, Section 1, No. 210, dated 11<sup>th</sup> December, 1996.

Shri .....and/or his family ordinarily reside(s) in the  
.....District/Division of .....State. This is also certify that he/She  
does not belong to the persons/sections (creamy layer) mentioned in column 3 of the  
Schedule to the Govt. of India. Department of Personnel & Training OM No.  
36012/22/93-Estt.(SCT) dated 8/9/1993.

Place.....

Date..... Signature.....

Designation.....

(with seal of office)

LIST OF AUTHORITIES EMPOWERED TO ISSUE CASTE/TRIBE CERTIFICATE:



1) District Magistrate/Additional District Magistrate/ Collector/Deputy Commissioner /Additional Deputy Commissioner/ Dy. Collector/1<sup>st</sup> Class stipendiary Magistrate/Sub Divisional Magistrate/Extra Assistant Commissioner/Taluka Magistrate/Executive Magistrate.

2) Chief Presidency Magistrate /Additional Chief Presidency Magistrate/Presidency Magistrate.

3. Revenue Officers not below the rank of Tehsildar.

4) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.



### **Annexure –III**

#### **FORM OF CERTIFICATE TO BE SUBMITTED BY THE CANDIDATES THOSE WHO INTEND TO AVAIL RELAXATION IN HEIGHT OR CHEST MEASUREMENT**

Certified that Shri .....S/O Shri.....whose photo is affixed and attested below is a permanent resident of village ..... Tehsil/Taluka..... District.....of .....State.

2. It is further certified that Shri..... S/O Shri.....belongs to (Garwali/Kumaouni/ Dogra/Maratha/Himachali/Ladkhaki/Kashmiri/ Sikkimies) (Name of the Community ..... ) and entitled for relaxation in height and chest for recruitment in Central Para Military Forces.

OR

It is further certified that Shri..... S/o Shri ..... belongs to and aborigine of (North Eastern States) ..... and entitled for relaxation in height nd chest for recruitment in Central Para Military Forces.

OR

It is further certified that Shri ..... S/o Shri ..... belongs to ..... Tribals/Adivasis Community and is entitled for relaxation in height and chest for recruitment in Central Para Military Forces.

Round Seal

Place: Signature of District Magistrate/ Sub Divisional Magistrate/

Date Tehsildar with seal.

#### **Annexure-IV**

#### **CERTIFICATE PROFORMA FOR REVIEW MEDICAL EXAMINATION**

I hereby certify that I/We have examined ----- candidate for employment in the ----- department and cannot discover that he/she has any disease (communicable or otherwise), constitutional weakness of bodily infirmity except ----- I/We do not consider him a disqualification for employment in the office of -----

Note :-

This certificate has been given in full knowledge of the fact that the candidate has already been rejected as unfit for service by the Medical officer of the CRPF.

State

Dated :-

Signature of Candidate      Signature of the

Medical Officer/

Board of Medical Officer

Note :: Appeal to be submitted within 15 days from the date of issue of communication in which the findings of the Medical Officer are initially communicated to the candidates along with IPO of denomination of Rs.25/- ( Rupees twenty five ) in the name of concerned appellate authority.

