

4. Date of birth (as per Secondary or Equivalent Certificate):

D	D	M	M	Y	Y	Y	Y

5. Name of Father & Mother:

.....

.....

6. Nationality:

7. (a) Whether belong to BC Yes

(Please tick) No

(b) Whether belong to PD Yes

(Please tick) No

8. Marital Status : (a) Single/Married (Please tick.) (b) Name of spouse :

9. Educational Qualifications:

Examination Passed	Board/University	Year of Passing	Class/ Div	% of Marks/ Grade	Subjects Studied	Any other Information
Secondary or Equivalent						
Higher Secondary or Equivalent						
B.A./B.Sc./B.Com./ B.E./ B.Tech. or Equivalent (Mention Hons., if any)						
M.A./M.Sc./M.Com. /M.Phil./M.E./ M.Tech./ M.S. or Equivalent						
Ph.D.						
Any other Degree or Qualification						
Specialized Training if any						

10. Specialization, if any, at Post-Graduate Level :

.....

11. Whether qualified at NET/SLET/SET/GATE etc and which year qualified:

.....

12. Research experience:.....

(a) Topic of Research:.....

(b) Place of Research:.....

(c) No. of years spent in Research (as JRF/SRF/PDF/or in any other capacity).....

13. Publications :

(a) Total number of Papers in referred research journals.....

(Use separate sheet(s) for the list of publications)

(b) Books (Title/Publisher/Year).....

(Use separate sheet(s) for the list, if necessary.)

(c) Indicate in the space below not more than three of your best research publications/books (list of publications is to be attached separately).

(i)

(ii)

(iii)

14. Participation in academic Seminar/Conference/Workshop with title of papers presented:

.....

.....

(Use separate sheets, if necessary.)

15.(a) Teaching experience:

Level	College/Univ./Institute	No. of Years	Hons., if any	Subjects Taught
Under-Graduate				
Post-Graduate				

(b) Total teaching experience (UGC scale)

16 .Administrative/Professional Experience, if any:

17. Details of employment in chronological order (break, if any, should be explained):

Employer	Post held (Permanent/ Temporary)	From	To	Length of Service	Scale of Pay & Pay drawn	Remarks, if any

18. If selected, time required for joining:.....

19. Additional information, if any:.....

20. (a) Have you ever been dismissed/removed/asked to retire from service? (a) Yes/No

(b) If so, give details: (b)

21. Mention the names and addresses of two referees to whom reference can be made

(i)

(ii)

I certify that the above statements are true to the best of my knowledge and belief. I accept that in case any of the information is found to be incorrect or in case there is any suppression of fact, the application is liable to be rejected.

Date:

Place:

.....
(Signature of the Applicant)

N.B.:

1. If in any subject the number of applications received in response to the advertisement is large and will not be convenient/possible for the University to call all the candidates for interview, the University reserves the right to restrict the number of candidates to a reasonable limit by considering qualifications higher than the minimum qualifications laid down by the University/UGC/AICTE.

2. Please enclose the following:

- (a) Attested copies of all testimonials with each of eight sets [vide Sl. Nos. 4, 7, 9, 11, 13 (a,b,c), 15].
- (b) Proof of application through proper channel, in case of employed applicants.
- (c) Two self-addressed envelopes of 25×13 cm size.
- (d) Eight sets of Application Form complete in all respects.
- (e) One Passport size Photograph to be affixed on each sets.

3. The application sent in any other format is liable to be rejected.