



6. Educational qualification (as on 01-07-2011):  
(Codes are given below)

Post code no. 31

--	--

Post code no. 32

--	--

Post code no. 33

--	--

**a) For post code no. 31:**

<b>Educational qualification</b>	<b>Code</b>
Diploma in Electronics and Communication Engineering	11
Diploma in Electrical and Electronics Engineering	12
Diploma in Computer Engineering	13
Diploma in Information Technology	14
Special Diploma Course in Electronics with specialisation in Computer Engineering	15
Special Diploma Course in Electronics with specialisation in Communication Engineering	16
Not having education	17

**b) For post code no. 32:**

<b>Educational qualification</b>	<b>Code</b>
Diploma in Electrical Engineering	21
Diploma in Mechanical Engineering	22
Diploma in Automobile Engineering	23
Not having education	24

**c) For post code no. 33:**

<b>Educational qualification</b>	<b>Code</b>
Degree with Computer Science	31
Degree with Computer Application	32
Degree with Information Technology	33
Not having education	34

7. Community :  
(Codes are given below)

--	--	--

<b>Category</b>	<b>Code</b>	<b>Category</b>	<b>Code</b>	<b>Category</b>	<b>Code</b>	<b>Category</b>	<b>Code</b>
OC	A01	BC-B	C03	BC-D	E05	SC	G07
BC-A	B02	BC-C	D04	BC-E	F06	ST	H08

**8. For BC-E candidates only:**

Sl. No. of the caste*	Name of the caste

\* codes are given below

Sl. No.	Caste(s)
1	Achchukattalavandlu, Singali, Singamvallu, Achchupanivallu, Achchukattuvaru, Achukatlavandlu
2	Attar Saibulu, Attarollu
3	Dhobi Muslim / Muslim Dhobi / Dhobi Musalman, Turka Chakla or Turka Sakala, Turaka Chakali, Tulukka Vannan, Tsakalas, Sakalas or Chakalas, Muslim Rajakas
4	Faqir, Fhaker Budbudki, Ghanti Fhaker, Ghanta Fhakerlu, Turaka Budbudki, Darvesh, Fakeer
5	Garadi Muslim, Garadi Saibulu, Pamulavallu, Kani- kattuvallu, Garadollu, Garadiga
6	Gosangi Muslim, Phakeer Sayebulu
7	Guddi Eluguvallu, Elugu Bantuvallu, Musalman Keelu, Gurralavallu
8	Hajam, Nai, Nai Muslim, Navid
9	Labbi, Labbai, Labbon, Labba
10	Pakeerla, Borewalc, Deera Phakerlu, Bonthala
11	Qureshi, Kureshi / Khureshi, Khasab, Marati Khasab, Muslim Katika, Khatik Muslim
12	Shaik / Sheikh
13	Siddi, Yaba, Habshi, Jasi
14	Turaka Kasha, Kakkukotte Zinka Saibulu, Chakkitakanevale, Terugadu Gontalavaru, Thirugatigantla, Rollaku Kakku Kottevaru, Pattar Phodulu, Chakketakare, Thuraka Kahsa
15	Other Muslim groups excluding: Syed, Saiyed, Sayyad, Mushaik; Mughal, Moghal; Pathans; Irani; Arab; Bohara, Bohra; Shia Imami Ismaili, Khoja; Cutchi-Memon; Jamayat; Navayat; and all the synonyms and sub-groups of the excluded groups; and except those who have been already included in the State List of Backward Classes.

**9. Age relaxation:**

a) Indicate the code if you belong to any of the categories (codes are given below):

--	--	--	--	--	--

b) If so, have you submitted relevant certificate(s) ?

(Write '1' for Yes, '2' for No)

--

Category	Code	Category	Code
A.P. State Govt. employee	A1	Retrenched temporary employee in the State Census Department	D4
Worked in the Army, Naval or Air Force of the Union	B2	None of the above	E5
Worked as NCC instructor	C3		

10. Furnish the details if you are an employee of the A.P. Govt. (for age relaxation):

a) Date of joining service	Date	Month	Year
b) Length of service as on 01-07-2011	Years	Months	Days
c) Are you still in service ? (Write '1' for Yes, '2' for No)			

11. Furnish the details if you served as an employee in the Army, Naval or Air Force of the Union (for age relaxation):

a) Date of entry	Date	Month	Year
b) Date of discharge	Date	Month	Year
c) Total service rendered	Years	Months	Days

12. Furnish the details if you worked as an instructor in NCC (for age relaxation):

a) Date of entry	Date	Month	Year
b) Date of discharge	Date	Month	Year
c) Total service rendered	Years	Months	Days

13. **For BC candidates only:**

a) Have you submitted certificate in Annexure III ? (Write '1' for Yes, '2' for No)	
--	--

**For office use only:**

b) If 'Yes', whether candidate does not come under creamy layer  
i.e., eligible for reservation under BC quota ?  
(Write '1' for Yes, '2' for No)

14. a) Do you belong to Aboriginal Tribe in the agency area ?  
(Write '1' for Yes, '2' for No)

b) If yes, have you submitted relevant certificate

15. a) Do you claim reservation under Ex.servicemen quota ?  
(Write '1' for Yes, '2' for No)

If yes, provide the details below:-

b) Have you discharged as on date of notification (30-12-2011) ?  
(Write '1' for Yes, '2' for No)

**For already discharged as on date of notification (30-12-2011) :**

i) Date of entry

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

ii) Date of discharge  
(on or before 30-12-2011)

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

iii) Total service rendered

Years	Months	Days
<input type="text"/>	<input type="text"/>	<input type="text"/>

b) If yes, have you submitted relevant certificate ?  
(Write '1' for Yes, '2' for No)

**If still serving as on date of notification and to be discharged on or before 30-12-2012 :**

i) Date of entry

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

ii) Date of discharge  
(between 31-12-2011 and 30-12-2012)

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

16. Identification marks: 1.  
2.

**17. Special Category:**

a) Indicate the code if you belong to any of the special category (codes are given below):

--	--

b) If so, have you submitted relevant certificate ?  
(Write '1' for Yes, '2' for No)

Special Category	Code	Special Category	Code
CPP	A1	None of the above	B2

**For Children of Police Personnel only:**

18. (a) Furnish the details of your parent if you claim reservation under CPP quota :  
(Should satisfy the conditions as given in para 15(b) of the notification)

i) Date of enrollment of your parent: \_\_\_\_\_

ii) Name of the post: \_\_\_\_\_

iii) Name of the unit: \_\_\_\_\_

iv) Are your parent 'working' or 'retired' or 'died' as on 30-12-2011 ?  
(Write '1' for working', '2' for 'retired', '3' for 'died')

(b) Have you submitted relevant certificate (Annexure IV) ?  
(Write '1' for Yes, '2' for No)

19. Do you belong to State of A.P. (Write '1' for Yes, '2' for No)

20. Full postal address (in capital letters):

Name: \_\_\_\_\_

S/o / D/o / W/o / C/o: \_\_\_\_\_

House No.: \_\_\_\_\_

Street: \_\_\_\_\_

Village: \_\_\_\_\_

Mandal: \_\_\_\_\_

District: \_\_\_\_\_

Pin Code:

--	--	--	--	--	--

Contact Ph No.: Cell, if any: \_\_\_\_\_

Landline, if any: \_\_\_\_\_

**LIST OF DOCUMENTS ENCLOSED**

- |  |                          |   |                          |
|--|--------------------------|---|--------------------------|
| 1. SSC or equivalent certificate:  | <input type="checkbox"/> | 5. Proof of residence certificate in the scheduled area for Aboriginal Tribes | <input type="checkbox"/> |
| 2. Educational qualification   |                          | 6. Ex.servicemen certificate  | <input type="checkbox"/> |
| Documents enclosed:  |                          | 7. A.P. Govt. employee service certificate                                    | <input type="checkbox"/> |
| a)   |                          | 8. Service certificate in the Army, Naval or Air Force of the Union           | <input type="checkbox"/> |
| b)   |                          | 9. NCC Instructor service certificate   | <input type="checkbox"/> |
| c)   |                          | 10. Retrenched temporary employee certificate in the State Census Department  | <input type="checkbox"/> |
| d)   |                          |   |                          |
| 3. Community certificate (Annexure II)   | <input type="checkbox"/> | 11. CPP certificate (Annexure IV)   | <input type="checkbox"/> |
| 4. Application cum Certificate of Creamy Layer status (for BC candidates) (Annexure III) | <input type="checkbox"/> | 12. Any other documents   | <input type="checkbox"/> |

**DECLARATION OF THE CANDIDATE**

I have read the provisions in the rules and notification of the State Level Police Recruitment Board and the instructions carefully and hereby undertake to abide by them. I further declare that I have not been debarred from appearing in any examination.

I declare that I fulfill all the conditions of eligibility regarding age limits, educational qualifications etc. prescribed for admission to the examination.

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found to be false or incorrect or incomplete as that I have suppressed any information or that I do not satisfy the eligibility criteria, my candidature for the selections is liable to be rejected or cancelled and even after appointment, my services are liable to be terminated without any notice. I am willing to serve anywhere in A.P. / India, if selected.

Place:

Date:

Signature of Candidate

**FOR OFFICE USE ONLY**

Place:

Date:

Signature of Chief Superintendent

## INSTRUCTIONS FOR FILLING UP APPLICATION FORM

1. Candidates must ensure that no relevant column is left blank or wrongly filled. Applications not filled correctly, completely and as per the instructions are liable to be rejected at any stage
2. They must fill the application in their own handwriting using Blue / Black ball point pen without touching the border lines. eg.:

A	B	C	D	1	2	3	4
---	---	---	---	---	---	---	---

- 3 They need to write the relevant code in the boxes i.e., A1, B2 etc. wherever applicable in the following manner

A	1	B	2
---	---	---	---

4. Copies of the documents as stated in para 26(2) of the Notification must be enclosed in support of the information given in the form where necessary **along with the entire application form (8 pages), Identity Card (Candidate copy), Identity Card (Office copy), Check Slip (Candidate copy) and Check Slip (Office copy)**

**Failure to enclose the same will lead to rejection of the application form**



**STATE LEVEL POLICE RECRUITMENT BOARD  
ANDHRA PRADESH, HYDERABAD**

**CANDIDATE COPY**

Registration No.  
(to be filled in by office only)

**Identity Card (Candidate copy) for the posts of  
SCT SI (Communications), SCT SI (Men) in PTO  
and SCT ASI in Finger Print Bureau in Police Dept. – 2011**

Registration No. (to be filled in by office only)
--

1. Name of the candidate :					
2. Signature of the candidate	3. Signature of the Chief Superintendent	Paste here firmly a signed recent passport size colour photograph			
4. Identification marks:					
a) b)					
5. Name of the posts applied for (tick the box)		31	32	33	
Name of the Test      Date & Time      Venue of the test      Result					
6. Preliminary selection test				Q <input type="checkbox"/>	NQ <input type="checkbox"/> NP <input type="checkbox"/>
Signature of the Chief Superintendent					
Name of the Test      Date & Time      Venue of the test      Result					
7. Physical measurement test				Q <input type="checkbox"/>	NQ <input type="checkbox"/> NP <input type="checkbox"/>
Signature of the Chief Superintendent					
Name of the Test      Date & Time      Venue of the test      Result					
8. Physical efficiency test				Q <input type="checkbox"/>	NQ <input type="checkbox"/> NP <input type="checkbox"/>
Signature of the Chief Superintendent					
9. Written examination		Date	Time	Venue of the test	
Paper I			0900 hours to 1200 hours	Signature of the Chief Superintendent	
Paper II			1400 hours to 1700 hours		
Paper III			0900 hours to 1200 hours		
Paper IV			1400 hours to 1700 hours		
Paper V					
Post code no. 31			0900 hours to 1200 hours		
Post code no. 32			1400 hours to 1700 hours		
Post code no. 33			0900 hours to 1200 hours		

## INSTRUCTIONS

### **Stage I : Preliminary Selection Test**

Male candidates will have to run three (3) kms. within 20 minutes. Female candidates will have to run 2.5 kms within 20 minutes.

### **Stage II : Physical Efficient Test**

Male candidates will have to participate five (5) events i.e., 100 mtrs. run, long jump, shot put, high jump and 800 mtrs. run. Female candidates will have to participate three (3) events i.e., 100 mtrs. run, long jump and shot put

**All candidates hereby advised to get themselves examined by physician and satisfy themselves that they are fit enough to participate in stage I and stage II of the selection process**

### **Stage III : Written examination**

- a) Papers I and II will include questions that are subjective and objective in nature. Candidates will have to answer the questions using blue / black pen. They have to **bring pens and writing pad.**
- b) Questions in Papers III, IV and V will be objective in nature and will be set in English and Telugu languages. Candidates will have to answer the questions on an OMR (Optical Mark Reader) sheet using **Blue / Black Ball Point pen** only. For this purpose candidates should bring Blue / Black Ball Point pens and writing pad.
- c) The candidates should take their seats in the examination hall 30 minutes before the commencement of the examination.
- d) The candidates will not be admitted to the examination hall 10 minutes after its commencement and he should not leave the examination hall till expiry of full time.
- e) The candidates should not bring any calculator, cell phone, pager, electronic wrist watch or any other electronic device inside the examination hall.
- f) The candidates should handover the Question cum Answer booklet of papers I and II and OMR sheet (Answer booklet) (office copy) of papers III, IV and V to the invigilator after completion of the written examination. Candidates may retain the question booklets and OMR sheet (Answer booklet) (candidate copy) of Papers III, IV and V.
- g) Candidates are prohibited for communicating, consulting (or) conversing with other candidates in examination hall causing disturbance / disruption in any manner whatsoever.

**STATE LEVEL POLICE RECRUITMENT BOARD  
ANDHRA PRADESH, HYDERABAD**

**OFFICE COPY**

Registration No.  
(to be filled in by office only)

**Identity Card (Office copy) for the posts of  
SCT SI (Communications), SCT SI (Men) in PTO  
and SCT ASI in Finger Print Bureau in Police Dept. – 2011**

Registration No. (to be filled in by office only)
--

1. Name of the candidate :					
		Paste here firmly a signed recent passport size colour photograph			
2. Signature of the candidate	3. Signature of the Chief Superintendent				
4. Identification marks: a) b)					
5. Name of the posts applied for (tick the box)	31	32	33		
Name of the Test	Date & Time	Venue of the test		Result	
6. Preliminary selection test				Q <input type="checkbox"/>	NQ <input type="checkbox"/> NP <input type="checkbox"/>
Signature of the Chief Superintendent					
Name of the Test	Date & Time	Venue of the test		Result	
7. Physical measurement test				Q <input type="checkbox"/>	NQ <input type="checkbox"/> NP <input type="checkbox"/>
Signature of the Chief Superintendent					
Name of the Test	Date & Time	Venue of the test		Result	
8. Physical efficiency test				Q <input type="checkbox"/>	NQ <input type="checkbox"/> NP <input type="checkbox"/>
Signature of the Chief Superintendent					
9. Written examination	Date	Time	Venue of the test		
Paper I		0900 hours to 1200 hours	Signature of the Chief Superintendent		
Paper II		1400 hours to 1700 hours			
Paper III		0900 hours to 1200 hours			
Paper IV		1400 hours to 1700 hours			
Paper V					
Post code no. 31		0900 hours to 1200 hours			
Post code no. 32		1400 hours to 1700 hours			
Post code no. 33		0900 hours to 1200 hours			



**C H E C K S L I P (SI-ASI Rect. 2011 (Technical wing))**

1. Registration No.: \_\_\_\_\_ 2. Gender: \_\_\_\_\_
3. Name of the candidate: \_\_\_\_\_
4. Date of birth: \_\_\_\_\_ 5. Community: \_\_\_\_\_
6. Educational qualification: \_\_\_\_\_
7. Whether he/she belongs to A.P. State Govt. employee / Worked in the Army, Naval or Air Force of the Union / Working as NCC Instructor / Retrenched temporary employee in the State Census Dept.  
(Tick ✓ the relevant column)
8. Name of the posts applied for:

Name of the posts	Applied (Yes/No)	Eligible or Not eligible	If not satisfied the eligible conditions, as you are (overage / not having educational qualification etc.)
Post code no. 31			
Post code no. 32			
Post code no. 33			

9. Documents enclosed:

Name of document	Yes/No	Name of document	Yes/No
1. SSC or equivalent certificate		5. Proof of residence certificate in the scheduled area for Aboriginal Tribes	
2. Educational qualification: Documents enclosed: a) b) c) d) e)		6. Ex.servicemen certificate	
		7. A.P. Govt. employee service certificate	
		8. Service certificate in the Army, Naval or Air Force of the Union	
		9. NCC Instructor service certificate	
		10. Retrenched temporary employee Certificate in the State Census Department	
3. Community certificate (Annexure II)		11. CPP certificate (Annexure IV)	
4. Application cum Certificate of Creamy Layer status (for BC candidates) (Annexure III)		12. Any other documents:	

- 10. It is certify that the above information is verified and found correct:**

Signature		
Name (Use stamp)		
	Assistant	Superintendent



**C H E C K S L I P (SI-ASI Rect. 2011 (Technical wing))**

1. Registration No.: \_\_\_\_\_ 2. Gender: \_\_\_\_\_  
3. Name of the candidate: \_\_\_\_\_  
4. Date of birth: \_\_\_\_\_ 5. Community: \_\_\_\_\_  
6. Educational qualification: \_\_\_\_\_  
7. Whether he/she belongs to A.P. State Govt. employee / Worked in the Army, Naval or Air Force of the Union / Working as NCC Instructor / Retrenched temporary employee in the State Census Dept.  
(Tick ✓ the relevant column)  
8. Name of the posts applied for:

Name of the posts	Applied (Yes/No)	Eligible or Not eligible	If not satisfied the eligible conditions, as you are (overage / not having educational qualification etc.)
Post code no. 31			
Post code no. 32			
Post code no. 33			

9. Documents enclosed:

Name of document	Yes/No	Name of document	Yes/No
1. SSC or equivalent certificate		5. Proof of residence certificate in the scheduled area for Aboriginal Tribes	
2. Educational qualification: Documents enclosed: a) b) c) d) e)		6. Ex.servicemen certificate	
3. Community certificate (Annexure II)		7. A.P. Govt. employee service certificate	
4. Application cum Certificate of Creamy Layer status (for BC candidates) (Annexure III)		8. Service certificate in the Army, Naval or Air Force of the Union	
		9. NCC Instructor service certificate	
		10. Retrenched temporary employee Certificate in the State Census Department	
		11. CPP certificate (Annexure IV)	
		12. Any other documents:	

**10. It is certify that the above information is verified and found correct:**

Signature		
Name (Use stamp)		
	Assistant	Superintendent

**11. Received the check slip (candidate copy)**  
(Signature of the candidate )

--

