

**STATE LEVEL POLICE RECRUITMENT BOARD  
ANDHRA PRADESH, HYDERABAD**

Registration No.  
(to be filled by in office only)

Registration No.
------------------

**Application form for the posts of**

SCT PC (Communications), SCT PC (Mechanics) (Men) in PTO  
and SCT PC (Driver) (Men) in PTO in Police Dept. – 2011

**NOTE:**

- i) Please fill the application form after carefully reading the “INSTRUCTIONS FOR FILLING UP APPLICATION FORM”
- ii) Suppression or concealment of facts will result in disqualification
- iii) The candidate should not submit more than one application for this recruitment

Paste here firmly a signed  
recent passport size  
colour photograph

1. Name of the candidate (in capital letters):

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2. Father's name (in capital letters):

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

3. Gender :

(Write '1' for male, '2' for female)

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Date

Month

Year

4. Date of birth:

(as per SSC Certificate)

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5. Name of the post(s) applied for:

(Codes are given below and indicate your preference by filling the post code)

Pref.1

Pref.2

Pref.3

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Name of the post	Code	Name of the post	Code
SCT PC (Communications)	34	SCT PC (Driver) (Men) in PTO	36
SCT PC (Mechanics) (Men) in PTO	35		

6. Educational qualification (as on 01-07-2011):  
(Codes are given below)

Post code no. 34

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Post code no. 35

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Post code no. 36

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**a) For post code no. 34:**

Educational qualification	Code
SSC AND I.T.I. Certificate in Electronic Mechanic	41
SSC AND I.T.I. Certificate in Information Technology and Electronic System Maintenance	42
SSC AND I.T.I. Certificate in Computer Operator and Programming Assistant	43
SSC AND I.T.I. Certificate in Mechanic Consumer Electronics	44
SSC AND I.T.I. Certificate in Electrician	45
Not having education	46

**b) For post code no. 35:**

Educational qualification	Code
SSC AND I.T.I. Certificate in Wiremen	51
SSC AND I.T.I. Certificate in Mechanic Motor vehicle	52
SSC AND I.T.I. Certificate in Mechanic Diesel	53
Not having education	54

**c) For post code no. 36:**

Educational qualification	Code
Intermediate	61
SSC AND I.T.I. Certificate in Wiremen	62
SSC AND I.T.I. Certificate in Mechanic Motor vehicle	63
SSC AND I.T.I. Certificate in Mechanic Diesel	64
Not having education	65

7. Light Motor Vehicle License as on 30-12-2011 (for post code no. 36)  
(Write '1' for Yes, '2' for No)

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8. Community :  
(Codes are given below)

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Category	Code	Category	Code	Category	Code	Category	Code
OC	A01	BC-B	C03	BC-D	E05	SC	G07
BC-A	B02	BC-C	D04	BC-E	F06	ST	H08

**9. For BC-E candidates only:**

Sl. No. of the caste*	Name of the caste

\* codes are given below

Sl. No.	Caste(s)
1	Achchukattalavandlu, Singali, Singamvallu, Achchupanivallu, Achchukattuvaru, Achukatlavandlu
2	Attar Saibulu, Attarollu
3	Dhobi Muslim / Muslim Dhobi / Dhobi Musalman, Turka Chakla or Turka Sakala, Turaka Chakali, Tulukka Vannan, Tsakalas, Sakalas or Chakalas, Muslim Rajakas
4	Faqir, Fhakhir Budbudki, Ghanti Fhakhir, Ghanta Fhakhiru, Turaka Budbudki, Darvesh, Fakeer
5	Garadi Muslim, Garadi Saibulu, Pamulavallu, Kani- kattuvallu, Garadollu, Garadiga
6	Gosangi Muslim, Phakeer Sayebulu
7	Guddi Eluguvallu, Elugu Bantuvallu, Musalman Keelu, Gurrallavallu
8	Hajam, Nai, Nai Muslim, Navid
9	Labbi, Labbai, Labbon, Labba
10	Pakeerla, Borewalc, Deera Phakirlu, Bonthala
11	Qureshi, Kureshi / Khureshi, Khasab, Marati Khasab, Muslim Katika, Khatik Muslim
12	Shaik / Sheikh
13	Siddi, Yaba, Habshi, Jasi
14	Turaka Kasha, Kakkukotte Zinka Saibulu, Chakkitakanevale, Terugadu Gontalavaru, Thirugatigantla, Rollaku Kakku Kottevaru, Pattar Phodulu, Chakketakare, Thuraka Kahsa
15	Other Muslim groups excluding: Syed, Saiyed, Sayyad, Mushaik; Mughal, Moghal; Pathans; Irani; Arab; Bohara, Bohra; Shia Imami Ismaili, Khoja; Cutchi-Memon; Jamayat; Navayat; and all the synonyms and sub-groups of the excluded groups; and except those who have been already included in the State List of Backward Classes.

**10. Age relaxation:**

a) Indicate the code if you belong to any of the categories (codes are given below):

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b) If so, have you submitted relevant certificate(s) ?  
(Write '1' for Yes, '2' for No)

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Category	Code	Category	Code
A.P. State Govt. employee	A1	Retrenched temporary employee in the State Census Department	D4
Worked in the Army, Naval or Air Force of the Union	B2	Widow / Divorcee / Judicially separated woman	E5
Worked as NCC instructor	C3	None of the above	F6

11. Furnish the details if you are an employee of the A.P. Govt. (for age relaxation):

a) Date of joining service	Date <table border="1"><tr><td> </td><td> </td></tr></table>			Month <table border="1"><tr><td> </td><td> </td></tr></table>			Year <table border="1"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>				
b) Length of service as on 01-07-2011	Years <table border="1"><tr><td> </td><td> </td></tr></table>			Months <table border="1"><tr><td> </td><td> </td></tr></table>			Days <table border="1"><tr><td> </td><td> </td></tr></table>				
c) Are you still in service ? (Write '1' for Yes, '2' for No)	<table border="1"><tr><td> </td></tr></table>										

12. Furnish the details if you served as an employee in the Army, Naval or Air Force of the Union (for age relaxation):

a) Date of entry	Date <table border="1"><tr><td> </td><td> </td></tr></table>			Month <table border="1"><tr><td> </td><td> </td></tr></table>			Year <table border="1"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>				
b) Date of discharge	Date <table border="1"><tr><td> </td><td> </td></tr></table>			Month <table border="1"><tr><td> </td><td> </td></tr></table>			Year <table border="1"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>				
c) Total service rendered	Years <table border="1"><tr><td> </td><td> </td></tr></table>			Months <table border="1"><tr><td> </td><td> </td></tr></table>			Days <table border="1"><tr><td> </td><td> </td></tr></table>				

13. Furnish the details if you worked as an instructor in NCC (for age relaxation):

a) Date of entry	Date <table border="1"><tr><td> </td><td> </td></tr></table>			Month <table border="1"><tr><td> </td><td> </td></tr></table>			Year <table border="1"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>				
b) Date of discharge	Date <table border="1"><tr><td> </td><td> </td></tr></table>			Month <table border="1"><tr><td> </td><td> </td></tr></table>			Year <table border="1"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>				
c) Total service rendered	Years <table border="1"><tr><td> </td><td> </td></tr></table>			Months <table border="1"><tr><td> </td><td> </td></tr></table>			Days <table border="1"><tr><td> </td><td> </td></tr></table>				

14. **For BC candidates only:**

a) Have you submitted certificate in Annexure III ? (Write '1' for Yes, '2' for No)	<table border="1"><tr><td> </td></tr></table>	

**For office use only:**

b) If 'Yes', whether candidate does not come under creamy layer  
i.e., eligible for reservation under BC quota ?  
(Write '1' for Yes, '2' for No)

15. a) Do you belong to Aboriginal Tribe in the agency area ?  
(Write '1' for Yes, '2' for No)

b) If yes, have you submitted relevant certificate

16. a) Do you claim reservation under Ex.servicemen quota ?  
(Write '1' for Yes, '2' for No)

If yes, provide the details below:-

b) Have you discharged as on date of notification (30-12-2011) ?  
(Write '1' for Yes, '2' for No)

**For already discharged as on date of notification (30-12-2011) :**

i) Date of entry

Date	Month	Year
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

ii) Date of discharge  
(on or before 30-12-2011)

Date	Month	Year
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

iii) Total service rendered

Years	Months	Days
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>

If yes, have you submitted relevant certificate ?  
(Write '1' for Yes, '2' for No)

**If still serving as on date of notification and to be discharged on or before 30-12-2012 :**

i) Date of entry

Date	Month	Year
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

ii) Date of discharge  
(between 31-12-2011 and 30-12-2012)

Date	Month	Year
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

17. Identification marks: 1.  
2.

**18. Special Categories:**

a) Indicate the code if you belong to any of the special categories (codes are given below):

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b) If so, have you submitted relevant certificate(s) ?  
(Write '1' for Yes, '2' for No)

Special Category	Code	Special Category	Code	Special Category	Code
NCC 'A'	A1	NCC 'C'	C3	CPP	E5
NCC 'B'	B2	Home Guard	D4	None of the above	F6

**For NCC only:**

19. Furnish the details if you claim reservation under NCC quota :

Certificate	Date in which the certificate was obtained	Whether submitted the relevant certificate (Write 'Yes' or 'No')
NCC 'A'		
NCC 'B'		
NCC 'C'		

**For Home Guard (HG) only:**

20. (a) Furnish the details if you claim age relaxation and/or reservation under Home Guard quota :  
(Should satisfy the conditions as given in para 15(b) (ii) of the notification)

- i) Date of enrollment: \_\_\_\_\_
- ii) Name of the unit: \_\_\_\_\_
- iii) No. of days worked as Home Guard between 31-12-2009 and 30-12-2011: \_\_\_\_\_
- iv) Are you still working as Home Guard as on 30-12-2011 ?  
(Write '1' for Yes, '2' for No)

(b) Have you submitted relevant certificate (Annexure IV) ?  
(Write '1' for Yes, '2' for No)

**For Children of Police Personnel only:**

21. (a) Furnish the details of your parent if you claim reservation under CPP quota :  
(Should satisfy the conditions as given in para 15(b) (iii) of the notification)

- i) Date of enrollment of your parent: \_\_\_\_\_
- ii) Name of the post: \_\_\_\_\_
- iii) Name of the unit: \_\_\_\_\_
- iv) Are your parent 'working' or 'retired' or 'died' as on 30-12-2011 ?  
(Write '1' for working', '2' for 'retired', '3' for 'died')

(b) Have you submitted relevant certificate (Annexure V) ?  
(Write '1' for Yes, '2' for No)

22. Do you belong to State of A.P. (Write '1' for Yes, '2' for No)

23. Full postal address (in capital letters):

Name: \_\_\_\_\_

S/o / D/o / W/o / C/o: \_\_\_\_\_

House No.: \_\_\_\_\_

Street: \_\_\_\_\_

Village: \_\_\_\_\_

Mandal: \_\_\_\_\_

District: \_\_\_\_\_

Pin Code:

Contact Ph No.: Cell, if any: \_\_\_\_\_

Landline, if any: \_\_\_\_\_

#### LIST OF DOCUMENTS ENCLOSED

- |  |                          |  |                          |
|--|--------------------------|--|--------------------------|
| 1. SSC or equivalent certificate   | <input type="checkbox"/> | 8. Ex.servicemen certificate   | <input type="checkbox"/> |
| 2. Educational qualification   | <input type="checkbox"/> | 9. A.P. Govt. employee service certificate                                   | <input type="checkbox"/> |
| Documents enclosed:  |                          | 10. Service certificate in the Army, Naval or Air Force of the Union         | <input type="checkbox"/> |
| a)   |                          | 11. NCC Instructor service certificate                                       | <input type="checkbox"/> |
| b)   |                          | 12. Retrenched temporary employee certificate in the State Census Department | <input type="checkbox"/> |
| c)   |                          | 13. NCC 'A' certificate  | <input type="checkbox"/> |
| d)   |                          | 14. NCC 'B' certificate  | <input type="checkbox"/> |
| 3. Light Motor vehicle license (post code no.36 only)                                    |                          | 15. NCC 'C' certificate  | <input type="checkbox"/> |
| 4. Community certificate (Annexure II)   | <input type="checkbox"/> | 16. Home Guard certificate (Annexure IV)                                     | <input type="checkbox"/> |
| 5. Application cum Certificate of Creamy Layer status (for BC candidates) (Annexure III) | <input type="checkbox"/> | 17. CPP certificate (Annexure V)   | <input type="checkbox"/> |
| 6. Proof of residence certificate in the scheduled area for Aboriginal Tribes            | <input type="checkbox"/> | 18. Any other documents  | <input type="checkbox"/> |
| 7. Certificate (s) for widow / divorcee / judicially separated woman                     | <input type="checkbox"/> |  |                          |

## DECLARATION OF THE CANDIDATE

I have read the provisions in the rules and notification of the State Level Police Recruitment Board and the instructions carefully and hereby undertake to abide by them. I further declare that I have not been debarred from appearing in any examination.

I declare that I fulfill all the conditions of eligibility regarding age limits, educational qualifications etc. prescribed for admission to the examination.

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found to be false or incorrect or incomplete as that I have suppressed any information or that I do not satisfy the eligibility criteria, my candidature for the selections is liable to be rejected or cancelled and even after appointment, my services are liable to be terminated without any notice. I am willing to serve anywhere in A.P. / India, if selected.

Place:

--

Date:

Signature of Candidate

### FOR OFFICE USE ONLY

Place:

Date:

Signature of Chief Superintendent

## INSTRUCTIONS FOR FILLING UP APPLICATION FORM

1. Candidates must ensure that no relevant column is left blank or wrongly filled. Applications not filled correctly, completely and as per the instructions are liable to be rejected at any stage
2. They must fill the application in their own handwriting using Blue / Black ball point pen without touching the border lines. eg.:

A	B	C	D	1	2	3	4
---	---	---	---	---	---	---	---

- 3 They need to write the relevant code in the boxes i.e., A1, B2 etc. wherever applicable in the following manner

A	1	B	2
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4. Copies of the documents as stated in para 26(2) of the Notification must be enclosed in support of the information given in the form where necessary **along with the entire application form (8 pages), Identity Card (Candidate copy), Identity Card (Office copy), Check Slip (Candidate copy) and Check Slip (Office copy)**

**Failure to enclose the same will lead to rejection of the application form**



**STATE LEVEL POLICE RECRUITMENT BOARD  
ANDHRA PRADESH, HYDERABAD**

**CANDIDATE COPY**

Registration No.  
(to be filled in by office only)

**Identity Card (Candidate copy) for the posts of  
SCT PC (Communications), SCT PC (Mechanics) (Men) in PTO  
and SCT PC (Driver) (Men) in PTO in Police Dept. – 2011**

Registration No. (to be filled in by office only)
--

1. Name of the candidate :					
<div style="border: 1px solid black; width: 100%; height: 40px; margin-bottom: 5px;"></div> 2. Signature of the candidate	<div style="border: 1px solid black; width: 100%; height: 40px; margin-bottom: 5px;"></div> 3. Signature of the Chief Superintendent	Paste here firmly a signed recent passport size colour photograph			
4. Identification marks:					
a) b)					
5. Name of the posts applied for (tick the box)					
34		35		36	
Name of the Test					
Date & Time		Venue of the test		Result	
6. Preliminary selection test					
				Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>	
Signature of the Chief Superintendent					
Name of the Test					
Date & Time		Venue of the test		Result	
7. Physical measurement test					
				Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>	
Signature of the Chief Superintendent					
Name of the Test					
Date & Time		Venue of the test		Result	
8. Physical efficiency test					
				Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>	
Signature of the Chief Superintendent					
Name of the Test					
Date & Time		Venue of the test		Result	
9. Driving test (for post code no. 36)					
				Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>	
Signature of the Chief Superintendent					
10. Written examination					
Date		Time		Venue of the test	
Paper I		0900 hours to 1200 hours		Signature of the Chief Superintendent	
Paper II					
Post code no. 34		1400 hours to 1700 hours			
Post code no. 35		0900 hours to 1200 hours			
Post code no. 36		1400 hours to 1700 hours			

## **INSTRUCTIONS**

### **Stage I : Preliminary Selection Test**

Male candidates will have to run five (5) kms. within 25 minutes. Female candidates will have to run 2.5 kms within 16 minutes.

### **Stage II : Physical Efficient Test**

Male candidates will have to participate five (5) events i.e., 100 mtrs. run, long jump, shot put, high jump and 800 mtrs. run. Female candidates will have to participate three (3) events i.e., 100 mtrs. run, long jump and shot put

**All candidates hereby advised to get themselves examined by physician and satisfy themselves that they are fit enough to participate in stage I and stage II of the selection process**

### **Stage III : Written examination**

- a) Questions in Papers I and II will be objective in nature and will be set in English and Telugu languages. Candidates will have to answer the questions on an OMR (Optical Mark Reader) sheet using **Blue / Black Ball Point pen** only. For this purpose candidates should bring Blue / Black Ball Point pens and writing pad.
- b) The candidates should take their seats in the examination hall 30 minutes before the commencement of the examination.
- c) The candidates will not be admitted to the examination hall 10 minutes after its commencement and he should not leave the examination hall till expiry of full time.
- d) The candidates should not bring any calculator, cell phone, pager, electronic wrist watch or any other electronic device inside the examination hall.
- e) The candidates should handover the OMR sheet (Answer booklet) (office copy) of papers I and II to the invigilator after completion of the written examination. Candidates may retain the question booklets and OMR sheet (Answer booklet) (candidate copy) of Papers I and II.
- f) Candidates are prohibited for communicating, consulting (or) conversing with other candidates in examination hall causing disturbance / disruption in any manner whatsoever.

**STATE LEVEL POLICE RECRUITMENT BOARD  
ANDHRA PRADESH, HYDERABAD**

**OFFICE COPY**

Registration No.

(to be filled in by office only)

**Identity Card (Office copy) for the posts of  
SCT PC (Communications), SCT PC (Mechanics) (Men) in PTO  
and SCT PC (Driver) (Men) in PTO in Police Dept. – 2011**

Registration No.
------------------

1. Name of the candidate :					
<div style="border: 1px solid black; width: 100%; height: 40px; margin-bottom: 5px;"></div> 2. Signature of the candidate	<div style="border: 1px solid black; width: 100%; height: 40px; margin-bottom: 5px;"></div> 3. Signature of the Chief Superintendent	Paste here firmly a signed recent passport size colour photograph			
4. Identification marks:					
a) _____ b) _____					
5. Name of the posts applied for (tick the box)					
34		35		36	
Name of the Test					
Date & Time		Venue of the test		Result	
6. Preliminary selection test					
				Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>	
Signature of the Chief Superintendent					
Name of the Test					
Date & Time		Venue of the test		Result	
7. Physical measurement test					
				Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>	
Signature of the Chief Superintendent					
Name of the Test					
Date & Time		Venue of the test		Result	
8. Physical efficiency test					
				Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>	
Signature of the Chief Superintendent					
Name of the Test					
Date & Time		Venue of the test		Result	
9. Driving test (for post code no. 36)					
				Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>	
Signature of the Chief Superintendent					
10. Written examination					
Date		Time		Venue of the test	
Paper I		0900 hours to 1200 hours		Signature of the Chief Superintendent	
Paper II					
Post code no. 34		1400 hours to 1700 hours			
Post code no. 35		0900 hours to 1200 hours			
Post code no. 36		1400 hours to 1700 hours			



**TO BE FILLED IN BY OFFICE ONLY****CANDIDATE COPY****C H E C K S L I P (PC Rect. 2011 (Technical wing))**

1. Registration No.: \_\_\_\_\_ 2. Gender: \_\_\_\_\_
3. Name of the candidate: \_\_\_\_\_
4. Date of birth: \_\_\_\_\_ 5. Community: \_\_\_\_\_
6. Educational qualification: \_\_\_\_\_
7. Whether he/she belongs to A.P. State Govt. employee / Worked in the Army, Naval or Air Force of the Union / Working as NCC Instructor / Retrenched temporary employee in the State Census Dept. / Widow / Divorcee / Judicially separated woman  
(Tick ✓ the relevant column)
8. Name of the posts applied for:

Name of the posts	Applied (Yes/No)	Eligible or Not eligible	If not satisfied the eligible conditions, as you are (overage / not having educational qualification etc.)
Post code no. 34			
Post code no. 35			
Post code no. 36			

## 9. Documents enclosed:

Name of document	Yes/No	Name of document	Yes/No
1. SSC or equivalent certificate		8. Ex.servicemen certificate	
2. Educational qualification: Documents enclosed: a) b) c) d)		9. A.P. Govt. employee service certificate	
3. Light Motor vehicle license (post code no. 36 only)		10. Service certificate in the Army, Naval or Air Force of the Union	
4. Community certificate (Annexure II)		11. NCC Instructor service certificate	
5. Application cum Certificate of Creamy Layer status (for BC candidates) (Annexure III)		12. Retrenched temporary employee certificate in the State Census Department	
6. Proof of residence certificate in the scheduled area for Aboriginal Tribes		13. NCC 'A' certificate	
7. Certificate for widow / divorcee / judicially separated		14. NCC 'B' certificate	
		15. NCC 'C' certificate	
		16. Home Guard certificate (Annexure IV)	
		17. CPP certificate (Annexure V)	
		18. Any other documents:	

**10. It is certify that the above information is verified and found correct:**

Signature		
Name (Use stamp)		
	Assistant	Superintendent



**TO BE FILLED IN BY OFFICE ONLY****OFFICE COPY****C H E C K S L I P (PC Rect. 2011 (Technical wing))**

1. Registration No.: \_\_\_\_\_ 2. Gender: \_\_\_\_\_
3. Name of the candidate: \_\_\_\_\_
4. Date of birth: \_\_\_\_\_ 5. Community: \_\_\_\_\_
6. Educational qualification: \_\_\_\_\_
7. Whether he/she belongs to A.P. State Govt. employee / Worked in the Army, Naval or Air Force of the Union / Working as NCC Instructor / Retrenched temporary employee in the State Census Dept. / Widow / Divorcee / Judicially separated woman  
(Tick ✓ the relevant column)
8. Name of the posts applied for:

Name of the posts	Applied (Yes/No)	Eligible or Not eligible	If not satisfied the eligible conditions, as you are (overage / not having educational qualification etc.)
Post code no. 34			
Post code no. 35			
Post code no. 36			

## 9. Documents enclosed:

Name of document	Yes/No	Name of document	Yes/No
1. SSC or equivalent certificate		8. Ex.servicemen certificate	
2. Educational qualification: Documents enclosed: a) b) c) d)		9. A.P. Govt. employee service certificate	
3. Light Motor vehicle license (post code no. 36 only)		10. Service certificate in the Army, Naval or Air Force of the Union	
4. Community certificate (Annexure II)		11. NCC Instructor service certificate	
5. Application cum Certificate of Creamy Layer status (for BC candidates) (Annexure III)		12. Retrenched temporary employee certificate in the State Census Department	
6. Proof of residence certificate in the scheduled area for Aboriginal Tribes		13. NCC 'A' certificate	
7. Certificate for widow / divorcee / judicially separated		14. NCC 'B' certificate	
		15. NCC 'C' certificate	
		16. Home Guard certificate (Annexure IV)	
		17. CPP certificate (Annexure V)	
		18. Any other documents:	

**10. It is certify that the above information is verified and found correct:**

Signature		
Name (Use stamp)		
	Assistant	Superintendent

**11. Received the check slip (candidate copy)**  
(Signature of the candidate )

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