

## ANDHRA PRADESH, HYDERABAD

(to be filled by in office only)

## Application form for the posts of

SCT SI (Civil) (Men), SCT RSI (AR) (Men), SCT RSI (SAR CPL) (Men),  
SCT RSI (APSP) (Men), SCT RSI (APSP) (Men) in 15<sup>th</sup> Bn., APSP,  
SCT SI (Civil) (Women) in Police Dept., SI (Men) in SPF Dept.,  
Station Fire Officer in A.P. Fire & Emergency Services Dept. - 2011

**NOTE:**

- i) Please fill the application form after carefully reading the **“INSTRUCTIONS FOR FILLING UP APPLICATION FORM”**
- ii) Suppression or concealment of facts will result in disqualification
- iii) The candidate should not submit more than one application for this recruitment

Paste here firmly a signed  
recent passport size  
colour photograph

1. Name of the candidate (in capital letters):

[illegible]

2. Father's name (in capital letters):

[illegible]

3. Gender :  
(Write ÷1ø for male, ÷2ø for female)

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4. Date of birth:  
(as per SSC Certificate)

Date

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Month

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Year

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5. Name of the post(s) applied for:  
(Codes are given below and indicate your preference by filling the post code)

Pref.1

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Pref.2

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Pref.3

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Pref.4

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Pref.5

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Pref.6

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Pref.7

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Name of the post	Code	Name of the post	Code
SCT SI (Civil) (Men)	11	SCT RSI (APSP) (Men) in 15 <sup>th</sup> Bn., APSP	15
SCT RSI (AR) (Men)	12	SI (Men) in Special Protection Force (SPF) Dept.	16
SCT RSI (SAR CPL) (Men)	13	Station Fire Officer in A.P. Fire & Emergency Dept.	17
SCT RSI (APSP) (Men)	14	SCT SI (Civil) (Women)	18

6. Educational qualification (as on 01-07-2011):  
(Codes are given below)

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Educational Qualification	Code	Educational Qualification	Code
Degree	A1	Post Graduation	C3
Intermediate (passed) and studied Degree (applicable for SC & ST only)	B2	Not having education	D4

7. Community :  
(Codes are given below)

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Category	Code	Category	Code	Category	Code	Category	Code
OC	A01	BC-B	C03	BC-D	E05	SC	G07
BC-A	B02	BC-C	D04	BC-E	F06	ST	H08

8. For BC-E candidates only:

Sl. No. of the caste*	Name of the caste

\* codes are given below

Sl. No.	Caste(s)
1	Achchukattalavandlu, Singali, Singamvallu, Achchupanivallu, Achchukattuvaru, Achukatlavandlu
2	Attar Saibulu, Attarollu
3	Dhobi Muslim / Muslim Dhobi / Dhobi Musalman, Turka Chakla or Turka Sakala, Turaka Chakali, Tulukka Vannan, Tsakalas, Sakalas or Chakalas, Muslim Rajakas
4	Faqir, Fhakir Budbudki, Ghanti Fhakir, Ghanta Fhakirlu, Turaka Budbudki, Darvesh, Fakeer
5	Garadi Muslim, Garadi Saibulu, Pamulavallu, Kani- kattuvallu, Garadollu, Garadiga
6	Gosangi Muslim, Phakeer Sayebulu
7	Guddi Eluguvallu, Elugu Bantuvallu, Musalman Keelu, Gurravallu
8	Hajam, Nai, Nai Muslim, Navid
9	Labbi, Labbai, Labbon, Labba
10	Pakeerla, Borewalc, Deera Phakirlu, Bonthala
11	Qureshi, Kureshi / Khureshi, Khasab, Marati Khasab, Muslim Katika, Khatik Muslim
12	Shaik / Sheikh
13	Siddi, Yaba, Habshi, Jasi
14	Turaka Kasha, Kakkukotte Zinka Saibulu, Chakkitakanevale, Terugadu Gontalavaru, Thirugatigantla, Rollaku Kakku Kottevaru, Pattar Phodulu, Chakketakare, Thuraka Kahsa
15	Other Muslim groups excluding: Syed, Saiyed, Sayyad, Mushaik; Mughal, Moghal; Pathans; Irani; Arab; Bohara, Bohra; Shia Imami Ismaili, Khoja; Cutchi-Memon; Jamayat; Navayat; and all the synonyms and sub-groups of the excluded groups; and except those who have been already included in the State List of Backward Classes.

9. Age relaxation:

a) Indicate the code if you belong to any of the categories (codes are given below):

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b) If so, have you submitted relevant certificate(s) ?  
(Write 1 for Yes, 2 for No)

Category	Code	Category	Code
A.P. State Govt. employee	A1	Retrenched temporary employee in the State Census Department	D4
Worked in the Army, Naval or Air Force of the Union	B2	None of the above	E5
Working as NCC instructor	C3		

10. Furnish the details if you are an employee of the A.P. Govt. (for age relaxation):

a) Date of joining service

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

b) Length of service as on 01-07-2011

Years	Months	Days
<input type="text"/>	<input type="text"/>	<input type="text"/>

c) Are you still in service ?  
(Write 1 for Yes, 2 for No)

11. Furnish the details if you served as an employee in the Army, Naval or Air Force of the Union (for age relaxation):

a) Date of entry

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

b) Date of discharge

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

c) Total service rendered

Years	Months	Days
<input type="text"/>	<input type="text"/>	<input type="text"/>

12. Furnish the details if you worked as an instructor in NCC (for age relaxation):

a) Date of entry

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

b) Date of discharge

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

c) Total service rendered

Years	Months	Days
<input type="text"/>	<input type="text"/>	<input type="text"/>

**13. For BC candidates only:**

- a) Have you submitted certificate in Annexure V ?  
(Write 1 for Yes, 2 for No)

**For office use only:**

- b) If Yes, whether candidate does not come under creamy layer  
i.e., eligible for reservation under BC quota ?  
(Write 1 for Yes, 2 for No)

14. a) Do you belong to Aboriginal Tribe in the agency area ?  
(Write 1 for Yes, 2 for No)

- b) If yes, have you submitted relevant certificate

15. a) Do you claim reservation under Ex.servicemen quota ?  
(Write 1 for Yes, 2 for No)

If yes, provide the details below:-

- b) Have you discharged as on date of notification (03-11-2011) ?  
(Write 1 for Yes, 2 for No)

**For already discharged as on date of notification (03-11-2011) :**

i) Date of entry

Date	Month	Year
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

ii) Date of discharge

Date	Month	Year
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

iii) Total service rendered

Years	Months	Days
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>

- b) If yes, have you submitted relevant certificate ?  
(Write 1 for Yes, 2 for No)

**If still serving and yet to be discharged after the date of notification (03-11-2011) :**

i) Date of entry

Date	Month	Year
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

ii) Likely date of discharge

Date	Month	Year
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

16. Indicate the zones for which you would like to be allotted in the event of selection for posts in code nos. 11, 12 and 18:

(Codes are given below and indicate your preference by filling the zone code)

Pref.1	Pref.2	Pref.3	Pref.4	Pref.5	Pref.6
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Name of the zone	Code	Name of the zone	Code	Name of the zone	Code
Zone I	41	Zone III	43	Zone V	45
Zone II	42	Zone IV	44	Zone VI	46

17. Indicate the zones for which you would like to be allotted in the event of selection for posts in code no. 17 :

(Codes are given below and indicate your preference by filling the zone code)

Pref.1	Pref.2	Pref.3	Pref.4	Pref.5	Pref.6	Pref.7
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Name of the zone	Code	Name of the zone	Code	Name of the zone	Code
Zone I	51	Zone IV	54	City of Hyderabad	57
Zone II	52	Zone V	55		
Zone III	53	Zone VI (excluding City of Hyderabad)	56		

18. Identification marks: 1.

2.

19. Special Categories:

a) Indicate the code if you belong to any of the special categories (codes are given below):

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

b) If so, have you submitted relevant certificate(s) ?

(Write -1 for Yes, -2 for No)

Special Category	Code	Special Category	Code	Special Category	Code
MSP ó Category 1	A1	NCC -Bø	E5	CPP	I9
MSP ó Category 2	B2	NCC -Cø	F6	CDI	J0
MSP ó Category 3	C3	Police Executive	G7	None of the above	K1
NCC -Aø	D4	Police Ministerial	H8		

**For Meritorious Sports Men (MSP) only:**

20. Furnish the details if you claim reservation under the Meritorious Sports Men quota ?  
(Should satisfy the conditions as given in para 16(b) (iii) of the notification)

Sl. No.	Name of the sport / game	Category 1 / Category 2 / Category 3	Whether submitted the relevant certificate issued by the authority and in the form prescribed in G.O. Ms. No.115 General Administration (Ser.A) Dept. dated 21-02-1977 as per annexure X / XI / XII / XIII (Write ÷Yesø or ÷Noø)
1			
2			
3			
4			
5			
6			

**For NCC only:**

21. Furnish the details if you claim reservation under NCC quota :

Certificate	Date in which the certificate was obtained	Whether submitted the relevant certificate (Write ÷Yesø or ÷Noø)
NCC ÷Aø		
NCC ÷Bø		
NCC ÷Cø		

**For Police Executive (PE) only:**

22. (a) Furnish the details if you claim reservation under Police Executive (PE) quota :  
(Should satisfy the conditions as given in para 16(b) (i) of the notification)

- i) Date of enrollment as PC or ASI: \_\_\_\_\_
- ii) Name of the post: \_\_\_\_\_
- iii) Name of the unit: \_\_\_\_\_
- iv) Date of declaration of probation: \_\_\_\_\_
- v) Are you working as PC/HC/ASI as on 03-11-2011 ? ☐  
(Write ÷1ø for Yes, ÷2ø for No)

- (b) Have you submitted relevant certificate (Annexure VI) ? ☐  
(Write ÷1ø for Yes, ÷2ø for No)

**For Police Ministerial (PM) only:**

23. (a) Furnish the details if you claim reservation under Police Ministerial (PM) quota :  
(Should satisfy the conditions as given in para 16(b) (ii) of the notification)

- i) Date of enrollment: \_\_\_\_\_
- ii) Name of the post: \_\_\_\_\_
- iii) Name of the unit: \_\_\_\_\_
- iv) Date of declaration of probation: \_\_\_\_\_
- v) Are you working as on 03-11-2011 ?  
(Write -1 for Yes, -2 for No)

☐

(b) Have you submitted relevant certificate (Annexure VII) ?  
(Write -1 for Yes, -2 for No)

☐

**For Children of Police Personnel only:**

24. (a) Furnish the details of your parent if you claim reservation under CPP quota :  
(Should satisfy the conditions as given in para 16(b) (v) of the notification)

- i) Date of enrollment of your parent: \_\_\_\_\_
- ii) Name of the post: \_\_\_\_\_
- iii) Name of the unit: \_\_\_\_\_
- iv) Are your parent -working or -retired or -died as on 03-11-2011 ?  
(Write -1 for working, -2 for -retired, -3 for -died)

☐

(b) Have you submitted relevant certificate (Annexure VIII) ?  
(Write -1 for Yes, -2 for No)

☐

**For CDI only:**

25. (a) Furnish the details of your parent if you claim reservation under CDI quota :  
(Should satisfy the conditions as given in para 16(b) (vi) of the notification)

- i) Date of enrollment of your parent: \_\_\_\_\_
- ii) Name of the post: \_\_\_\_\_
- iii) Name of the unit: \_\_\_\_\_
- iv) Are your parent -died or -retired on medical invalidation as on 03-11-2011 ?  
(Write -1 for working, -2 for -retired on medical invalidation)

☐

(b) Have you submitted relevant certificate (Annexure IX) ?  
(Write -1 for Yes, -2 for No)

☐

26. Do you belong to State of A.P. (Write -1 for Yes, -2 for No)

☐

**For local status**

27. a) Study details from 4<sup>th</sup> class to 10<sup>th</sup> class:

Class	Name and place of School	Duration of study giving month & year	Name of the district	District code*
IV				
V				
VI				
VII				
VIII				
IX				
X or SSC				

\* codes are given below

b) Residence details:

(To the candidates who have not studied in any educational institution during the whole or part of the relevant 4/7 years period but claim to be local candidates by virtue of residence)

Residence (preceding to SSC/Matriculation or equivalent (private study) or acquired Degree from Open Universities without studying SSC/ Matriculation or equivalent in educational institutions)	Address	Name of the district	District code*
1 <sup>st</sup> year			
2 <sup>nd</sup> year			
3 <sup>rd</sup> year			
4 <sup>th</sup> year			
5 <sup>th</sup> year			
6 <sup>th</sup> year			
7 <sup>th</sup> year			

\* codes are given below



District	Code	District	Code	District	Code	District	Code
Srikakulam	01	Guntur	07	Kadapa	13	Nizamabad	19
Vizianagaram	02	Prakasam	08	Mahaboobnagar	14	Adilabad	20
Visakhapatnam	03	Nellore	09	Nalgonda	15	Karimnagar	21
East Godavari	04	Chittoor	10	Ranga Reddy	16	Warangal	22
West Godavari	05	Anantapur	11	Hyderabad	17	Khammam	23
Krishna	06	Kurnool	12	Medak	18		

28. Full postal address (in capital letters):

Name: \_\_\_\_\_

S/o / D/o / W/o / C/o: \_\_\_\_\_

House No.: \_\_\_\_\_

Street: \_\_\_\_\_

Village: \_\_\_\_\_

Mandal: \_\_\_\_\_

District: \_\_\_\_\_

Pin Code: 

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Contact Ph No.: Cell, if any: \_\_\_\_\_

Landline, if any: \_\_\_\_\_

#### LIST OF DOCUMENTS ENCLOSED

- |   |  |
|---|--|
| <p>1. SSC or equivalent certificate <input type="checkbox"/></p> <p>2. Degree or equivalent certificate <input type="checkbox"/></p> <p>3. Intermediate or equivalent certificate and Degree Study Certificate (SC/ST only those who have not passed Degree) <input type="checkbox"/></p> <p>4. Community certificate (Annexure IV) <input type="checkbox"/></p> <p>5. Application cum Certificate of Creamy Layer status (for BC candidates) (Annexure V) <input type="checkbox"/></p> <p>6. Proof of residence certificate in the scheduled area for Aboriginal Tribes <input type="checkbox"/></p> <p>7. Ex.servicemen certificate <input type="checkbox"/></p> <p>8. A.P. Govt. employee service certificate <input type="checkbox"/></p> <p>9. Service certificate in the Army, Naval or Air Force of the Union <input type="checkbox"/></p> <p>10. NCC Instructor service certificate <input type="checkbox"/></p> <p>11. Retrenched temporary employee certificate in the State Census Department <input type="checkbox"/></p> | <p>12. Police Executive service certificate (Annexure VI) <input type="checkbox"/></p> <p>13. Police Ministerial service certificate (Annexure VII) <input type="checkbox"/></p> <p>14. CPP certificate (Annexure VIII) <input type="checkbox"/></p> <p>15. CDI certificate (Annexure IX) <input type="checkbox"/></p> <p>16. Meritorious sports person certificate(s) (Annexure X/XI/XII/XIII) <input type="checkbox"/></p> <p>17. NCC -A certificate <input type="checkbox"/></p> <p>18. NCC -B certificate <input type="checkbox"/></p> <p>19. NCC -C certificate <input type="checkbox"/></p> <p>20. Study Certificate (s) (from IV to X Class) (Annexure III (A)) <input type="checkbox"/></p> <p>21. Residence Certificate (Annexure III (B)) <input type="checkbox"/></p> <p>22. Any other documents <input type="checkbox"/></p> |
|---|--|

## DECLARATION OF THE CANDIDATE

I have read the provisions in the rules and notification of the State Level Police Recruitment Board and the instructions carefully and hereby undertake to abide by them. I further declare that I have not been debarred from appearing in any examination.

I declare that I fulfill all the conditions of eligibility regarding age limits, educational qualifications etc. prescribed for admission to the examination.

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found to be false or incorrect or incomplete as that I have suppressed any information or that I do not satisfy the eligibility criteria, my candidature for the selections is liable to be rejected or cancelled and even after appointment, my services are liable to be terminated without any notice. I am willing to serve anywhere in A.P. / India, if selected.

Place:

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Date:

Signature of Candidate

### FOR OFFICE USE ONLY

Place:

Date:

Signature of Chief Superintendent

## INSTRUCTIONS FOR FILLING UP APPLICATION FORM

1. Candidates must ensure that no relevant column is left blank or wrongly filled. Applications not filled correctly, completely and as per the instructions are liable to be rejected at any stage
2. They must fill the application in their own handwriting using Blue / Black ball point pen without touching the border lines. eg.:

A	B	C	D	1	2	3	4
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- 3 They need to write the relevant code in the boxes i.e., A1, B2 etc. wherever applicable in the following manner

A	1	B	2
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4. Copies of the documents as stated in para 26(2) of the Notification must be enclosed in support of the information given in the form where necessary **along with the entire application form (10 pages), Identity Card (Candidate copy), Identity Card (Office copy), Check Slip (Candidate copy) and Check Slip (Office copy)**

**Failure to enclose the same will lead to rejection of the application form**

**STATE LEVEL POLICE RECRUITMENT BOARD  
ANDHRA PRADESH, HYDERABAD**

**CANDIDATE COPY**

Registration No.  
(to be filled in by office only)

**Identity Card (Candidate copy) for the posts of**  
SCT SI (Civil) (Men), SCT RSI (AR) (Men), SCT RSI (SAR CPL) (Men),  
SCT RSI (APSP) (Men), SCT RSI (APSP) (Men) in 15<sup>th</sup> Bn., APSP,  
SCT SI (Civil) (Women) in Police Dept., SI (Men) in SPF Dept.,  
Station Fire Officer in A.P. Fire & Emergency Services Dept. - 2011

1. Name of the candidate :				
<div style="border: 1px solid black; width: 100%; height: 100%;"></div>		<div style="border: 1px solid black; width: 100%; height: 100%;"></div>		Paste here firmly a signed recent passport size colour photograph
2. Signature of the candidate		3. Signature of the Chief Superintendent		
4. Identification marks:				
a)				
b)				
Name of the Test	Date & Time	Venue of the test	Result	
5. Preliminary selection test			Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>	
Signature of the Chief Superintendent				
Name of the Test	Date & Time	Venue of the test	Result	
6. Physical measurement test			Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>	
Signature of the Chief Superintendent				
Name of the Test	Date & Time	Venue of the test	Result	
7. Physical efficiency test			Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>	
Signature of the Chief Superintendent				
8. Written examination	Date	Time	Venue of the test	Signature of the Chief Superintendent
Paper I		0900 hours to 1200 hours		
Paper II		1400 hours to 1700 hours		
Paper III		0900 hours to 1200 hours		
Paper IV		1400 hours to 1700 hours		

Q - Qualified      NQ 6 Not qualified      NP 6 Not participated

## INSTRUCTIONS

### **Stage I : Preliminary Selection Test**

Male candidates will have to run five (5) kms. within 25 minutes. Female candidates will have to run 2.5 kms within 16 minutes.

### **Stage II : Physical Efficient Test**

Male candidates will have to participate five (5) events i.e., 100 mtrs. run, long jump, shot put, high jump and 800 mtrs. run. Female candidates will have to participate three (3) events i.e., 100 mtrs. run, long jump and shot put

**All candidates hereby advised to get themselves examined by physician and satisfy themselves that they are fit enough to participate in stage I and stage II of the selection process**

### **Stage III : Written examination**

- a) Papers I and II will include questions that are subjective and objective in nature. Candidates will have to answer the questions using blue / black pen. They have to **bring pens and writing pad**.
- b) Questions in Papers III and IV will be objective in nature and will be set in English and Telugu languages. Candidates will have to answer the questions on an OMR (Optical Mark Reader) sheet using **Blue / Black Ball Point pen** only. For this purpose candidates should bring Blue / Black Ball Point pens and writing pad.
- c) The candidates should take their seats in the examination hall 30 minutes before the commencement of the examination.
- d) The candidates will not be admitted to the examination hall 10 minutes after its commencement and he should not leave the examination hall till expiry of full time.
- e) The candidates should not bring any calculator, cell phone, pager, electronic wrist watch or any other electronic device inside the examination hall.
- f) The candidates should handover the Question cum Answer booklet of papers I and II and OMR sheet (Answer booklet) of papers III and IV to the invigilator after completion of the written examination. Candidates may retain the question booklets of Papers III and IV.
- g) Candidates are prohibited for communicating, consulting (or) conversing with other candidates in examination hall causing disturbance / disruption in any manner whatsoever.

**STATE LEVEL POLICE RECRUITMENT BOARD  
ANDHRA PRADESH, HYDERABAD**

**OFFICE COPY**

Registration No.  
(to be filled in by office only)

**Identity Card (Office copy) for the posts of**  
SCT SI (Civil) (Men), SCT RSI (AR) (Men), SCT RSI (SAR CPL) (Men),  
SCT RSI (APSP) (Men), SCT RSI (APSP) (Men) in 15<sup>th</sup> Bn., APSP,  
SCT SI (Civil) (Women) in Police Dept., SI (Men) in SPF Dept.,  
Station Fire Officer in A.P. Fire & Emergency Services Dept. - 2011

1. Name of the candidate :				
<div style="border: 1px solid black; width: 100%; height: 50px;"></div> 2. Signature of the candidate		<div style="border: 1px solid black; width: 100%; height: 50px;"></div> 3. Signature of the Chief Superintendent		Paste here firmly a signed recent passport size colour photograph
4. Identification marks: a)  b)				
Name of the Test	Date & Time	Venue of the test	Result	
5. Preliminary selection test			Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>	
Signature of the Chief Superintendent				
Name of the Test	Date & Time	Venue of the test	Result	
6. Physical measurement test			Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>	
Signature of the Chief Superintendent				
Name of the Test	Date & Time	Venue of the test	Result	
7. Physical efficiency test			Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>	
Signature of the Chief Superintendent				
8. Written examination	Date	Time	Venue of the test	Signature of the Chief Superintendent
Paper I		0900 hours to 1200 hours		
Paper II		1400 hours to 1700 hours		
Paper III		0900 hours to 1200 hours		
Paper IV		1400 hours to 1700 hours		

Q - Qualified      NQ 6 Not qualified      NP 6 Not participated



**TO BE FILLED IN BY OFFICE ONLY****CANDIDATE COPY****C H E C K   S L I P (SI Rect. 2011)**

1. Registration No.:

2. Gender:

3. Name of the candidate:

4. Date of birth:

5. Community:

6. Educational qualification:

7. Whether he/she belongs to A.P. State Govt. employee / Worked in the Army, Naval or Air Force of the Union / Working as NCC Instructor / Retrenched temporary employee in the State Census Dept.

(Tick ✓ the relevant column)

8. Name of the posts applied for:

Name of the posts	Applied (Yes/No)	Eligible or Not eligible	If not satisfied the eligible conditions, as you are (overage / not having educational qualification etc.)
Post code nos. 11 to 16 / 18 (any one)			
Post code no. 17			

9. Documents enclosed:

Name of document	Yes/No	Name of document	Yes/No
1. SSC or equivalent certificate		12. Police Executive service certificate (Annexure VI)	
2. Degree or equivalent certificate		13. Police Ministerial service certificate (Annexure VII)	
3. Intermediate or equivalent certificate and Degree Study Certificate (SC/ST only those who have not passed Degree)		14. CPP certificate (Annexure VIII)	
4. Community certificate (Annexure IV)		15. CDI certificate (Annexure IX)	
5. Application cum Certificate of Creamy Layer status (for BC candidates) (Annexure V)		16. Meritorious sports person certificate(s) (Annexure X/XI/XII/XIII)	
6. Proof of residence certificate in the scheduled area for Aboriginal Tribes		17. NCC -A certificate	
7. Ex.servicemen certificate		18. NCC -B certificate	
8. A.P. Govt. employee service certificate		19. NCC -C certificate	
9. Service certificate in the Army, Naval or Air Force of the Union		20. Study Certificate (s) (from IV to X Class) (Annexure III (A)). If yes, specify classes:	
10. NCC Instructor service certificate		21. Residence Certificate (Annexure III (B)). If yes, specify years:	
11. Retrenched temporary employee certificate in the State Census Department		22. Any other documents:	

**10. It is certify that the above information is verified and found correct:**

Signature		
Name (Use stamp)		
	Assistant	Superintendent





**TO BE FILLED IN BY OFFICE ONLY****OFFICE COPY****C H E C K S L I P (SI Rect. 2011)**

1. Registration No.:

2. Gender:

3. Name of the candidate:

4. Date of birth:

5. Community:

6. Educational qualification:

7. Whether he/she belongs to A.P. State Govt. employee / Worked in the Army, Naval or Air Force of the Union / Working as NCC Instructor / Retrenched temporary employee in the State Census Dept.

(Tick ✓ the relevant column)

8. Name of the posts applied for:

Name of the posts	Applied (Yes/No)	Eligible or Not eligible	If not satisfied the eligible conditions, as you are (overage / not having educational qualification etc.)
Post code nos. 11 to 16 / 18 (any one)			
Post code no. 17			

9. Documents enclosed:

Name of document	Yes/No	Name of document	Yes/No
1. SSC or equivalent certificate		12. Police Executive service certificate (Annexure VI)	
2. Degree or equivalent certificate		13. Police Ministerial service certificate (Annexure VII)	
3. Intermediate or equivalent certificate and Degree Study Certificate (SC/ST only those who have not passed Degree)		14. CPP certificate (Annexure VIII)	
4. Community certificate (Annexure IV)		15. CDI certificate (Annexure IX)	
5. Application cum Certificate of Creamy Layer status (for BC candidates) (Annexure V)		16. Meritorious sports person certificate(s) (Annexure X/XI/XII/XIII)	
6. Proof of residence certificate in the scheduled area for Aboriginal Tribes		17. NCC -A certificate	
7. Ex.servicemen certificate		18. NCC -B certificate	
8. A.P. Govt. employee service certificate		19. NCC -C certificate	
9. Service certificate in the Army, Naval or Air Force of the Union		20. Study Certificate (s) (from IV to X Class) (Annexure III (A)). If yes, specify classes:	
10. NCC Instructor service certificate		21. Residence Certificate (Annexure III (B)). If yes, specify years:	
11. Retrenched temporary employee certificate in the State Census Department		22. Any other documents:	

**10. It is certify that the above information is verified and found correct:**

Signature		
Name (Use stamp)		
	Assistant	Superintendent

**11. Received the check slip (candidate copy)**  
(Signature of the candidate )

