

**CUT-OFF PERCENTAGE OF FINAL LIST FOR THE POST OF
JUNIOR HEALTH ASSISTANT (MALE)**

| Category | Cut-Off Marks |
|----------|---------------|
| C1/PH | 50.14 |
| C1/PDP | 64.46 |
| C1 | 73.26 |
| 2A/PH | 54.49 |
| 2A/RL | 71.04 |
| 2A/PDP | 48.6 |
| 2A | 58.94 |
| 2B/PH | 60.85 |
| 2B/RL | 61.52 |
| 2B/PDP | 51.56 |
| 2B | 61.09 |
| 3A/PH | 58.14 |
| 3A/PDP | 60.11 |
| 3A | 78.18 |
| SC/PH | 50.03 |
| SC/RL | 62.57 |
| SC/PDP | 49.28 |
| SC | 57.8 |
| ST/PH | 55.03 |
| ST/PDP | 53.94 |
| ST | 60.72 |

Sd/-
Member Secretary
Special Recruitment Committee
And Chief Administrative Officer,
Health & F.W.Services.