

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION POLO GROUND, SRINAGAR.

(www.jkpsc.org,www.jkpsc.nic.in)

Notice Dated: 21-06-2012

It is notified for the information of all the concerned candidates that on the basis of the result of the Screening Test held on 03-06-2012 for the posts of Court Manager in Law, Justice & Parliamentary Affairs Department advertised vide Notification Nos. 03-PSC of 2012 dated 24-02-2012, the Category wise **Provisional** Cut off merit for short listing the candidates to be called for interview, has emerged as under:-

Notification		OM	RBA	SC	ST	ALC	SLC
03-PSC of 2012 Dated 24- 02-2012	No. of posts	14	05	02	02	01	-
	Cut of marks	74	66	60	60	65	-

The result of the Screening Test has been declared by the Commission vide Notification No. No. PSC/Exam/12/85 dated 19-06-2012

Note:- The cut off marks in respect of all the categories is purely provisional and subject to verification of documents submitted by the candidate. Correction/Change, if any, shall be notified separately.

Sd/-(Dr. T.S. Ashok Kumar), IFS Secretary J&K Public Service Commission

Date: - 21-06-2012

No: - PSC/DR/Court Manager/2012/I Copy for information and n/action to:

- 1. Secretary to Government, Law, Justice & Parliamentary Affairs Department, Civil Secretariat, Srinagar
- 2. Station Director All India Radio Kashmir, Srinagar/Jammu for favour of broadcasting the notice in the News Bulletin/Rozgar Samachar and special announcement at least for three consecutive days.
- 3. Director Door Darshan Kendra, Srinagar/Jammu for favour of telecasting the notice in the News Bulletin and Special announcement for at least three consecutive days.
- 4. Director Information/Joint Director Information J&K Govt. Srinagar/Jammu for favour of getting the notice published in at least two local leading English dailies of Srinagar/Jammu.
- 5. Deputy Secretary (O)/Under Secretary (I),J&K Public Service Commission, Srinagar.
- 6. Pl. Pvt. Secretary to Chairman, PSC for information of the Hon'ble Chairman.
- 7. Pvt. Secretary /Pvt. Secretary to Member Shri______ for information of the Hon'ble Member.
- 8. PA to Secretary, J&K PSC for information of the Secretary.
- 9. I/C Computerization.
- 10. Nazir/Accountant, PSC.