

| KEY SET | C-154 | T.E.T OF TEACHING CATEGORY T.G.T. (MEDICAL) | | | SET A |
|---------|-------|---|---|-----|-------|
| 1 | D | 51 | B | 101 | C |
| 2 | D | 52 | A | 102 | B |
| 3 | C | 53 | C | 103 | B |
| 4 | D | 54 | B | 104 | C |
| 5 | A | 55 | D | 105 | B |
| 6 | D | 56 | C | 106 | C |
| 7 | D | 57 | B | 107 | D |
| 8 | C | 58 | C | 108 | B |
| 9 | C | 59 | B | 109 | A |
| 10 | A | 60 | C | 110 | B |
| 11 | B | 61 | C | 111 | A |
| 12 | C | 62 | B | 112 | C |
| 13 | C | 63 | A | 113 | A |
| 14 | B | 64 | A | 114 | B |
| 15 | A | 65 | C | 115 | B |
| 16 | A | 66 | D | 116 | D |
| 17 | D | 67 | C | 117 | D |
| 18 | D | 68 | B | 118 | B |
| 19 | D | 69 | B | 119 | B |
| 20 | B | 70 | C | 120 | D |
| 21 | B | 71 | B | 121 | B |
| 22 | A | 72 | A | 122 | B |
| 23 | D | 73 | A | 123 | C |
| 24 | B | 74 | A | 124 | D |
| 25 | D | 75 | B | 125 | B |
| 26 | A | 76 | B | 126 | A |
| 27 | A | 77 | D | 127 | C |
| 28 | C | 78 | B | 128 | D |
| 29 | B | 79 | B | 129 | B |
| 30 | A | 80 | B | 130 | B |
| 31 | B | 81 | C | 131 | B |
| 32 | B | 82 | D | 132 | A |
| 33 | C | 83 | D | 133 | B |
| 34 | B | 84 | B | 134 | B |
| 35 | A | 85 | B | 135 | A |
| 36 | D | 86 | C | 136 | D |
| 37 | A | 87 | B | 137 | A |
| 38 | B | 88 | C | 138 | B |
| 39 | B | 89 | B | 139 | B |
| 40 | C | 90 | B | 140 | D |
| 41 | D | 91 | A | 141 | C |
| 42 | A | 92 | C | 142 | B |
| 43 | A | 93 | D | 143 | D |
| 44 | A | 94 | B | 144 | D |
| 45 | B | 95 | C | 145 | B |
| 46 | B | 96 | C | 146 | C |
| 47 | A | 97 | B | 147 | C |
| 48 | B | 98 | C | 148 | B |
| 49 | D | 99 | C | 149 | D |
| 50 | A | 100 | B | 150 | C |

Note:

1. Objections, if any along-with documentary proof, in respect of Key received (personally/through email sssb-hp@nic.in /Fax. No. 01972-222211, 222204) within seven days will only be entertained i.e. 14th May, 2012.


 CONTROLLER OF EXAM. CUM-SECRETARY
 HP SSS BOARD, HAMIRPUR