

**Directorate Of Health & Family Welfare, Punjab**  
**Parivar Kalyan Bhawan, Plot No. 5, Sector 34-A**  
**Chandigarh (Pmh Branch)**  
**Office Order**

To

The Civil Surgeon,  
Amritsar/Faridkot/Patiala.

Memo No. Medical-(9)-Pb/2017/  
Date, Chandigarh:

14541-43  
16-8-17

**Subject : Medical Examination of the candidates for the post of Lecturer in the Industrial Training & Technical Education Department, Punjab.**

You are requested to carry out medical examination of the following on **date 18-08-2017 & 25-08-2017 at 9:00 am** who have been selected for appointment to the post of Lecturer in the Industrial Training & Technical Education Department, Punjab: -

Sr. No.	Name	Father's Name & Address	Civil Surgeon
1	Gaurav Jindal	S/o Murari Lal Jindal R/o C/o Sant Lal Sham Lal (Commission Agent), Goniana Mandi, Bathinda.	Faridkot
2	Preet Pal	S/o Prem Pal R/o #121, Keshav Nagar, Near Meethapur Chowk, Jalandher.	Amritsar
3	Neelam Thakur	D/o Krishan Chand R/o SCF-49 (Entry Backside), 1 <sup>st</sup> Floor, Sec-28C, Chandigarh.	Patiala
4	Jaspreet Kaur	D/o Jaswinder Singh Grewal R/o B-19, Officer Colony, Rupnagar.	Amritsar
5	Jasdeep Kaur	D/o Paramjit Singh R/o #157, Vill & Po-Mandor, Distt-Ambala, Haryana.	Patiala
6	Ranju Ohri	D/o Vijay Kumar R/o C-466A, Near Pranav Sharma Advocate Residence, Shri Ram Colony, Civil Lines, Gurdaspur.	Amritsar
7	Gultaj Kaur	D/o Sukhwinderjit Singh R/o HIG-242, Sec-71, Mohali, Distt-SAS Nagar.	Patiala
8	Neha Sood	D/o Pawan Kumar Sood R/o #442, Phase-2, Urban Estate, Patiala.	Patiala
9	Agam Gupta	S/o Prem Chand R/o #171, W No-23 (New-30), Uttam Nagar, Khanna, Distt-Ludhiana.	Patiala
10	Sarpreet Kaur	D/o Kulwinder Singh R/o Vill-Manak, Ps-Dasuha, Distt-Hoshiarpur.	Amritsar
11	Gurmukh Singh	S/o Makhan Singh R/o Vill-Nandpur, Po-Kheron, Distt-Taran Tarn.	Amritsar
12	Neha	D/o Ramesh Kumar R/o Opp. Govt. Senior Sec School, Rampure Via Rampura Phul, Distt-Bathinda.	Faridkot
13	Surinder Singh	S/o Kuldeep Singh R/o Vpo-Timowal, Distt-Amritsar.	Amritsar
14	Harkamaljeet Kaur	D/o Harcharan Singh R/o Vill-Gurusar, Tehsil-Giderbaha, Distt-Sri Mukatsar Sahib.	Faridkot
15	Pankaj Kumar	S/o Satish Kumar R/o #69, Captain Karam Singh Nagar, Sangrur.	Patiala

16	Parvesh Kumar	S/o Krishan Lal R/o #55, Street no-3/4, Green Avenue Nagar, Near Bharat Nagar, Distt-Bathinda.	Faridkot
17	Manpreet Kaur	D/o Late Sh. Gurdarshan Singh R/o #210, Vill & Po-Gill, Distt-Ludhiana.	Patiala
18	Gurpreet Kaur	D/o Norang Singh R/o 28-B, Baba Nand Singh Nagar, Po-Eiali Kalan, Ludhiana.	Patiala
19	Rupam Matharoo	D/o Joginder Singh R/o 11-A, Rukh Bagh, Ludhiana.	Patiala
20	Jasbinder Kaur	D/o Late Sh. Bhag Singh R/o 463/H/21, Fauji Colony, Dashmesh Nagar, Sec-15, Kharar, Distt-SAS Nagar.	Patiala
21	Ramandeep Kaur	D/o Palwinder Singh R/o Quarter No. 4117, Ground Floor, Custom Colony, Sec-37C, Chandigarh.	Patiala
22	Dinsha Kataria	D/o Ranbir Kataria R/o #2671, Phase-7, Mohali.	Patiala
23	Sandeep Kaur	D/o Sawinder Singh R/o Chak Bandala, Po-Kang Khurd, Distt-Jalandher.	Amritsar
24	Aditi	D/o Hans Raj Hans R/o #558, Mohalla-Guru Gobind Singh Nagar, Back Side New Sabzi Mandi, Phagwara Road, Hoshiarpur	Amritsar
25	Tarun	S/o Bhupinder Singh R/o #2531/4, Bahera Road, Near Old Tehsil, Patiala.	Patiala
26	Ramanpreet Singh	S/o Harish Chander R/o #386, Sec-12, Street No-03, Shakti Nagar, Vill-Derabassi, Distt-SAS Nagar.	Patiala

A Copy of the medical fitness certificate of candidate may be sent to Industrial Training & Technical Education Department, (Technical Education-2 Branch) Punjab, Chandigarh.

ਸਹਿ 16/8/17

**Superintendent grade-1 (PMH Branch)**  
For, Director, Health & Family Welfare, Punjab  
Date, Chandigarh 16-8-17

Edst. No. Medical-(9)-Pb/2017/ 14544-69

Copy of the above is forwarded to concerned candidate for information and necessary action. He/she is requested to appear before the Civil Surgeon, Amritsar/Faridkot/Patiala to medical examination as per schedule given above.

ਸਹਿ 16/8/17

**Superintendent grade-1 (PMH Branch)**  
For, Director, Health & Family Welfare, Punjab  
Date, Chandigarh 16-8-17

Edst. No. Medical-(9)-Pb/2017/ 14570

Copy of the above is forwarded to Industrial Training & Technical Education Department, (Technical Education-2 Branch) Punjab, Chandigarh for information and necessary action.

ਸਹਿ 16/8/17

**Superintendent grade-1 (PMH Branch)**  
For, Director, Health & Family Welfare, Punjab