

**LIST OF CANDIDATES CALLED FOR INTERVIEW FOR THE POST OF FOREMAN (ELECTRICALS)  
(W-7) AT MINERAL EXPLORATION CORPORATION LIMITED, CORPORATE OFFICE, DR.  
BABASAHEB AMBEDKAR BHAVAN, HIGHLAND DRIVE ROAD, SEMINARY HILLS, NAGPUR –  
440006 (MAHARASHTRA), ON 03.02.2015 AT 9:30 AM**


S.No.	Name	Application No.
	S/Shri	
1	Bipin Chandubhai Panchal	MECL/OLAN/863
2	Vikas Kumar Panchal	MECL/OLAN/1372
3	Pramod Kawduji Pise	MECL/OLAN/3006
4	Sushil Kumar Yadav	MECL/OLAN/1285
5	Kuchankar Manoj Pundlik	MECL/OLAN/1816

**Personal Interview details for the post of FOREMAN (ELECTRICALS) (W-7)**

On the date of interview, please report to the undersigned at 9.30 A.M. with enclosed proforma duly filled in all respect along with one set of self-attested photocopy, for verification, of following documents along with their original in support thereof:

1. Matriculation or equivalent certificate in support of your Date of Birth.
2. Educational Certificate(s) i.e. 10th, 12th/Diploma/Degree/Provisional Certificate from a recognized Board/University in support of your educational/ technical/professional qualifications [obtained before the closing date for submitting online applications mentioned in the advertisement (i.e. 30.09.2013)] along with consolidated mark sheet and year-wise or semester-wise mark sheets (with overleaf details, if any) in proof of subjects studied at various levels. A document regarding the conversion of grade or points into percentage, if the same is not there on the overleaf, shall also need to be submitted.
3. Documents in support of your experience as mentioned in your online application form i.e. appointment letter/relieving letter/experience certificate/Increment letter/Promotion letter or any other document along with pay details of last 3 months.
4. Valid Caste/Tribe Certificate in the prescribed format issued by the Competent Authority empowered to issue such certificate in case you belong to SC/ST community.
5. Current OBC Caste and Non Creamy Layer valid certificate in the prescribed format issued by the Competent Authority empowered to issue such certificate in case you belong to OBC (NCL) community.
6. Persons with Disabilities (PHP) candidates will be required to produce medical certificate in the prescribed form issued by the Competent Medical Authorities for the purpose of employment.
7. No objection certificate from the present employer in case employed in any PSU/Government department or autonomous body in case your application is not routed through proper channel.
8. One passport size latest photograph, if not submitted earlier.

You will be reimbursed to and fro sleeper class railway fare/bus fare chargeable by the shortest route from railway station/bus stand nearest to the normal place of residence or from which they actually perform the journey and back to the same station, subject to production of railway/bus tickets/PNR number. You will be reimbursed to and fro sleeper class railway fare from the nearest railway station of the declared place of residence by the shortest route subject to production of rail tickets (Photocopy).

  
(Anit K. Pandey)  
OT-HR

# MINERAL EXPLORATION CORPORATION LIMITED

(A GOVERNMENT OF INDIA ENTERPRISE)  
SEMINARY HILLS, NAGPUR - 440 006

## APPLICATION FOR EMPLOYMENT

FOR  
EXECUTIVE ONLY

TO THE POST OF \_\_\_\_\_

Affix latest passport  
size photograph  
with Signature

1. Name in full : Shri / Smt. Ku. : \_\_\_\_\_  
(In block letters) (Surname) (Name)  
Father / Husband's Name : \_\_\_\_\_
2. (a) Date of Birth : \_\_\_\_\_  
( in figures ) (in words)  
(b) Present Age : \_\_\_\_\_ (c) Place of birth : \_\_\_\_\_  
(State )
3. (a) Whether belong to SC/ST/OBC : Yes / No  
(b) If yes, please state name of Caste /  
Tribe with sub caste and Tribe  
and attach certificate. : \_\_\_\_\_
4. Religion : \_\_\_\_\_ (5) Nationality : \_\_\_\_\_
6. Martial status : Single / Married / Widow(er) / divorced
7. Address : (i) Mailing Address with : \_\_\_\_\_  
pin code : \_\_\_\_\_  
\_\_\_\_\_  
(ii) Parmanent address with : \_\_\_\_\_  
pin code : \_\_\_\_\_  
\_\_\_\_\_

### 8. Details of Academic Qualification (Matriculation onwards)

#### (A) EDUCATIONAL QUALIFICATION :

Examination passed	Institutions	Year of passing	Class with % of marks	Subject of Study

#### (B) PROFESSIONAL QUALIFICATION / TECHNICAL QUALIFICATION :

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9. Have you done any post-graduate work or Published any papers ? If so, give particulars :

10. Employment particulars (Supported by certificates, copies of original documents) :

Sl. No.	Name & Address of the employer(s)	Designation	Nature of duties	Period From To	Scale of pay with basic pay last drawn	Reason for leaving

11. Details of Training : (Supported by certificates) :

Name of the Employer	Nature of Training	Period of Training From To	Remarks

12. Particulars of Foreign Visits :

Country Visited	Date of visit	Duration of visit	Purpose of visit

13. i) Whether any Court case / disciplinary proceeding, were instituted against you in the course of last employment in Government / Public Sector Undertaking (Please indicate by tick mark)

"YES / NO"

ii) If 'YES' please state the nature of charges which were levelled against you and the final decision taken in the court case / departmental proceedings.

14. i) Have you ever been arrested or prosecuted ?

"YES / NO"

ii) If 'YES' please state the nature of offence (s) .

place and date and result of the offence.

15. If selected, notice required for joining ?

16. i) Whether belong to Physically Handicapped category ? if so, please attach copies thereof.

ii) Whether belong to Ex-servicemen category ? If so, please furnish the following details :

Name of the Force	Rank and pay last drawn	Regimental service no.	Date of Employment and discharge	Reason for discharge

### WARNING

The furnishing of false information or suppression of any factual information would be a disqualification and is likely to render the applicant unfit for employment under the company.

### CERTIFICATE

I hereby certify that the above informations furnished by me in the application for employment are correct to the best of my knowledge and belief.

Place :  
Date :

Signature of the Applicant