

No: SHFWS/ESTD-517/2012

Date: 16/12/2015

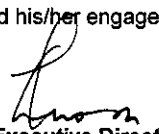
ORDER

In reference to the recruitment notice no SHFWS/26, Dated: 05/02/2014, the following candidates are hereby engaged for the post of "Sub Assistant Engineer-Civil" under NHM on contract basis with a consolidated monthly remuneration of Rs. 20,800/- (Rupees Twenty thousand eight hundred) only and posted in the District as shown against their respective names in the column "Place of Posting" with the direction to look after their duties in the posted District including the Places as mentioned in the column "Additional area of Work" where applicable until further order.

Sl No	Name of the Candidate	Date of Birth	Name of Guardian	Caste	Address	Place of Posting	Additional area of Work
1	MOTILAL MANDAL	15/04/1988	GANESH CHANDRA MANDAL	GEN	SABITRAPUR, RAMNAGAR-II, CONTAI, PURBA MEDINIPUR, WEST BENGAL, PIN-721453	PASCHIM MEDINIPUR	JHARGRAM HD
2	PROTIK CHATTERJEE	06/04/1993	BENIMADHAB CHATTERJEE	GEN	DADPUR(SOUTH), MEMARI-1, BARDDHAMAN, WEST BENGAL, PIN-713124	BANKURA	BISHNUPUR HD
3	GOPINATH KALI	12/11/1990	GOUTAM KUMAR KALI	GEN	KHAGA, BHAGWANPUR-I, EGRA, PURBA MEDINIPUR, WEST BENGAL, PIN-721601	JALPAIGURI	ALIPURDUAR
4	JEWEL AKTAR	20/04/1992	MD ZAKIR HOSSAIN	OBC-A	PAHAR PARA, NALHATI, RAMPURHAT, BIRBHUM, WEST BENGAL, PIN-731243	BIRBHUM	RAMPURHAT HD
5	JOY MALAKAR	06/07/1989	BHARATI MALAKAR	OBC-B	OLAI CHANDI TALA ROAD, NIMTA, NORTH 24 PGS, WEST BENGAL, PIN-700049	NORTH 24 PARGANAS	BASHIRHAT HD
6	BISWAJIT SANPUI	02/04/1991	KRISHNAPADA SANPUI	SC	PEARAPUR, PASCHIMPARA, SERAMPORE, HOOGHLY, WEST BENGAL, PIN-712223	SOUTH 24 PARGANAS	DIAMOND HARBOUR HD
7	PRASENJIT SARKAR	09/06/1990	KESHAB CHANDRA SARKAR	SC	GOKULPUR, SWARUPNAGAR, BASIRHAT, NORTH 24 PARGANAS, WEST BENGAL, PIN-743286	MURSHIDABAD	NA
8	SURAJIT BHUMIJ	20/08/1987	GOPAL BHUMIJ	ST	BHATUA, POLBA DADPUR, CHINSURAH, HOOGHLY, WEST BANGAL, PIN-712123	DAKSHIN DINAJPUR	NA

The above mentioned candidates are hereby engaged as per the terms and condition mentioned below:

- 1) The order of engagement will take effect from the date he/ she joins the post.
- 2) This engagement is purely on contract basis and will automatically be terminated after expiry of 31.03.2016.
- 3) If the incumbent propose to cease his/her work without covering 1 month's notice period, his/her remuneration will be deducted accordingly.
- 4) The period of contract may be extended further on the basis of satisfactory performance.
- 5) The service may also be terminated by one month's notice from either side.
- 6) Payment of remuneration will be made from NHM fund.
- 7) The candidates are directed to report for joining the post at the office of the Chief Medical Officer of Health of their respective district
- 8) The candidates should join within 31/12/2015.
- 9) Any person failing to report to designated office within stipulated period, may not be allowed to join later and his/her engagement
- 10) No T.A. / D.A. is admissible for joining.


Executive Director
WSH & FW Samiti

Copy forwarded for information and necessary action to:

- 1) AMD, NHM, Health & Family Welfare Dept., Swasthya Bhawan.
- 2) PO, NHM, Health & Family Welfare Dept. Swasthya Bhawan.
- 3) Sr. Accounts Officer, NHM, Health & Family Welfare Dept. Swasthya Bhawan.
- 4) SO-I, NHM, Swasthya Bhawan.
- 5) Chief Medical Officer of Health, District, with a request to allow the candidates to join the post.
- 6) Manager, HR Cell, GTZ Building, Swasthya Bhawan.


Executive Director
WBSH & FW Samiti

Medical Certificate in case of appointment of candidates under
West Bengal State Health & Family Welfare Samiti

Name of the candidate in full (in block letters) :
Height (without shoe) : Cm.
Weight : Kg.

"I hereby certify that I have examined Sri/Smt....., a candidate for employment in the West Bengal State Health & Family Welfare Samiti, and can't discover that Sri/Smt..... has any disease, (communicable or otherwise) constitutional weakness or bodily infirmity, except.....

I do not consider this a disqualification for employment in the office of State Samiti. Sri/Smt.....'s age is, according to his own statement..... Years, and by appearance about.....years".

- a. General Development : Good/Fair/Average/Poor
- b. Vision : Right eye: Left eye:
i. Uncorrected/Naked eye :
ii. Corrected :
iii. Nature and degree :
- c. Teeth : d. Hearing : e. Blood pressure :
- f. Lung : g. Heart : h. Liver :
- i. Spleen :
- j. Hernia (present or absent) :
- k. Hydroceles (present or absent) :
- l. Urine i. Specific Gravity ii. Albumin iii. Sugar
- m. Identification marks :
- n. The Candidate is :

i. Fit :

ii. Unfit on account of :

iii. Temporarily unfit on account of :

Dated:

Signature of the Medical Practitioner

Name :

Degree :

Regn. No. :
(Seal)

Signature of Candidate

Attested