



NORTHERN REGION TRANSMISSION SYSTEM-II, REGIONAL HEADQUARTERS, JAMMU (J&K) HUMAN RESOURCES DEPARTMENT

RESULT OF INTERVIEWS HELD FOR THE POSTS OF DIPLOMA TRAINEE (ELECTRICAL /CIVIL/ TELECOM), JR. TECHNICIAN TRAINEE (ELECT.) AND JR. OFFICER TRAINEE (HR) ON 25TH-26TH AUGUST 2015 AT JAMMU

With reference to the Interviews held on 25th August 2015 (Tuesday) & 26th August 2015 (Wednesday) at Jammu, Power Grid Management is pleased to announce the selection of the following candidates, for the posts indicated against their respective names. Their offers of appointment have been dispatched on 6th October 2015. In case, the offer of appointment is acceptable to the candidates, then copy of their offer of appointment along with terms & conditions of appointment duly signed on each page as acknowledgement of acceptance may please be email at nr2rect@powergrid.co.in and report at the following address for pre-employment medical examination and other joining formalities on the dates mentioned against their respective names:

Address : HRD Centre, 1st Floor,

Power Grid Corporation of India Limited Northern Region Transmission System-II,

Regional Head Quarter

Grid Bhawan, Near Bahu Plaza, Gandhinagar,

Jammu (J&K)

Reporting Time : 08:30 AM

List of candidates shortlisted for Jr. Officer Trainee (HR)

| SNO. | ROLL | NAME OF THE | FATHER'S | CAT | DOB | ADDRESS | DATE OF | DAY OF |
|------|------|--------------------|------------|-----|-----------|-----------------------------------|------------|---------|
| | NO. | CANDIDATE | NAME | | | | MEDICAL | MEDICAL |
| 1 | 1032 | PARDEEP | LATE JUGAL | GEN | 7-SEP-89 | H.NO. 125, WARD NO.6, KARAN | 13.10.2015 | TUESDAY |
| | | KUMAR VERMA | KISHORE | | | NAGAR, RAILWAY ROAD, UDHAMPUR | | |
| | | | VERMA | | | - J&K | | |
| 2 | 1061 | RAJNEESH | GIAN CHAND | SC | 15-MAR-85 | VPO - BAGWARA, TEH - BHORANJ, | 13.10.2015 | TUESDAY |
| | | DOGRA | | | | DISIT - HAMIRPUR (HP) PIN -177021 | | |
| 3 | 1045 | MAYANK | DEVENDRA | OBC | 01-MAR-91 | 23-C/7,SAHADATPURA, DISTRICT- | 13.10.2015 | TUESDAY |
| | | CHAUDHARY | CHAUDHARY | | | MAU, STATE-UTTAR | | |
| | | | | | | PRADESH(275101) | | |
| 4 | 1033 | GOURAV KOHLI | ASHOK | GEN | 20-OCT-89 | H.NO. 155 ARJUN NAGAR JANIPUR, | 13.10.2015 | TUESDAY |
| | | | KUMAR | | | NEAR PNB JAMMU, JAMMU & | | |
| | | | KOHLI | | | KASHMIR- 180007 | | |

<u>List of candidates shortlisted for Jr. Technician Trainee (Elect)</u>

| SNO. | ROLL NO. | NAME OF THE CANDIDATE | FATHER'S NAME | CAT | DOB | ADDRESS | DATE OF MEDICAL | DAY OF MEDICAL |
|------|----------|--------------------------|----------------------------|-----|-----------|--|--------------------|-------------------|
| 1 | 5170 | KUNDAN KUMAR | GANESH MANDAL | OBC | 15-MAY-89 | C-2/513, GALI NO-7, SECOND PUSTA, SONIA VIHAR, DELHI- 110094 | 13.10.2015 | TUESDAY |
| 2 | 5095 | GULSHAN GUPTA | RAJESH PRAKASH GUPTA | GEN | 12-MAR-94 | G-4/76B, ST. NO-1, 5TH PUSTA, SONIA VIHAR, DELHI-110090 | 13.10.2015 | TUESDAY |

<u>List of candidates shortlisted for Diploma Trainee (Telecom)</u>

| SNO. | ROLL NO. | NAME OF THE | FATHER'S | CAT | DOB | ADDRESS | DATE OF | DAY OF |
|------|----------|-------------|------------|-----|-----------|------------------------------|------------|---------|
| | | CANDIDATE | NAME | | | | MEDICAL | MEDICAL |
| 1 | 4111 | AMANDEEP | MEET SINGH | SC | 08-OCT-92 | SARDARPURA COLONY C/O | 13.10.2015 | TUESDAY |
| | | SINGH | | | | RAMESH KARY ANA STORE, LALRU | | |
| | | | | | | MANDI,P.O LALRU,TEH. | | |
| | | | | | | DERABASSI, MOHALI) -140501 | | |

<u>List of candidates shortlisted for Diploma Trainee (Civil)</u>

| SNO. | ROLL NO. | NAME OF THE | FATHER'S | CAT | DOB | ADDRESS | DATE OF | DAY OF |
|------|----------|--------------|-----------|-----|-----------|-------------------------------|------------|---------|
| | | CANDIDATE | NAME | | | | MEDICAL | MEDICAL |
| 1 | 2064 | ASHISH KUMAR | PYARE LAL | OBC | 09-DEC-91 | VILL. DEVRIYA(BASHIYA), POST- | 13.10.2015 | TUESDAY |
| | | | | | | LAKHPERA GANJ DISTT. | | |
| | | | | | | LAKHIMPUR KHERI-262701 | | |

| SNO. | ROLL NO. | NAME OF THE | FATHER'S | CAT | DOB | ADDRESS | DATE OF | DAY OF |
|------|----------|-------------|----------|-----|-----------|----------------------------|------------|---------|
| | | CANDIDATE | NAME | | | | MEDICAL | MEDICAL |
| 2 | 2052 | MANOJ GULIA | SATYAWAN | OBC | 02-MAY-90 | VPO PURKHAS DHIARAN TEHSIL | 13.10.2015 | TUESDAY |
| | | | GULIA | | | GANAUR, DISTT. | | |
| | | | | | | SONIPAT(HARYANA)-131102 | | |

<u>List of candidates shortlisted for Diploma Trainee (Elect)</u>

| SNO. | ROLL NO. | NAME OF THE CANDIDATE | FATHER'S NAME | CAT | DOB | ADDRESS | DATE OF MEDICAL | DAY OF MEDICAL |
|------|----------|--------------------------|---------------------------|-----|-----------|--|--------------------|-------------------|
| 1 | 3138 | AYAZ KHAN | AVEZ IQBAL | GEN | 11-JAN-92 | MALIK MARKET, CHANNI RAMA, JAMMU-180015 | 14.10.2015 | WEDNESDAY |
| 2 | 3111 | PARSHOTAM LAL | PRITAM LAL | GEN | 18-MAY-91 | VILL-JAKHANOO, P.OKHOON, TEHSIL-MAJALTA, DISTT- UDHAMPUR, J&K, PIN-182127 | 14.10.2015 | WEDNESDAY |
| 3 | 3079 | SHIV SHAKTI SINGH | RAMESH KUMAR SINGH | GEN | 02-JUL-90 | VPO: GAURAJAINAGAR, TEHSIL: BARHAJ, DISTT:DEORIA(UP)- 274603 | 14.10.2015 | WEDNESDAY |
| 4 | 3080 | RAKESH KUMAR | RAJ KUMAR | GEN | 04-JUL-90 | BEHIND DISTRICT FISHERIES OFFICE, NEAR GRID STATION JAKHANI, UDHAMPUR, J&K | 14.10.2015 | WEDNESDAY |
| 5 | 3004 | CHANDER KIRAN | BRAHMANA ND | GEN | 17-AUG-84 | QUARTER NO B-20 POWERGRID CORPORATION OF INDIA 400KV SUBSTATION SAMAYPUR, BALLABHGARH, HARYANA- 121004 | 14.10.2015 | WEDNESDAY |
| 6 | 3132 | MANOJ KUMAR CHODHARY | KRISHAN LAL GHORELA | OBC | 16-NOV-91 | WARD NO. 04 VPO MAHIYANWALI, TEHSIL AND DISTT SRIGANGANAGAR-RAJ-335002 | 14.10.2015 | WEDNESDAY |
| 7 | 3377 | BHUPINDER SINGH | KULWANT SINGH | OBC | 10-DEC-91 | VILLAGE:ABHOLI, POST-OTTU, DIST:SIRSA, HARYANA-125055 | 14.10.2015 | WEDNESDAY |
| 8 | 3351 | RIPU SUDAN KUMAR | KARAMDHA RI YADAV | OBC | 14-MAR-91 | VILL & PO KURMAWAN, PS BARACHATTI, DISTT. GAYA - BIHAR - 824201 | 14.10.2015 | WEDNESDAY |
| 9 | 3609 | SANJEEV KUMAR | SH. DARSHAN LAL | SC | 16-JUL-88 | R/O PAYAN P.O. MERA MANDRIAN, TEHSIL AKHNOOR DISTT JAMMU, J&K-181201 | 14.10.2015 | WEDNESDAY |
| 10 | 3616 | GURPAL SINGH | PRITAM SINGH | SC | 27-SEP-88 | H.NO. 28589/11, SURKHPEER ROAD, S.A.S. NAGAR, STREET NO. 1-A, BATHINDA(PUNJABO-151005 | 14.10.2015 | WEDNESDAY |

The offers of appointment are provisional and subject to clearance of medical examination. Kindly note that at the time of reporting to complete the joining formalities, the documents as mentioned below will have to be submitted without which joining will not be accepted:-

- 1. Documents in original along with one set photocopy (duly attested by a Gazetted Officer):
 - i) Date of Birth Certificate- Matric / Birth Certificate
 - ii) Professional Qualifications Certificate along-with Mark sheets of all years/ semesters of following examinations a. Diploma/ Degree in concerned discipline b. Any other qualification
 - iii) Relieving letter from your present employer, (if presently employed) and Service/ experience certificate towards proof of Experience (if any).
 - iv) Caste certificate (if applicable in case of SC/ ST/ OBC-Non Creamy Layer) in prescribed GOI format from Competent Authority.
 - v) Disability Certificate (if applicable in case of Persons with Disability) in prescribed GOI format issued by Competent Authority/ Medical Board.
 - vi) Employment Exchange Registration Receipt (if your name was sponsored by exchange)
 - vii) Any other certificate
- 2. All enclosed proformas, duly filled-in and complete in all respects.
- 3. Character certificates from two different persons not related to you from amongst the following
 - a) Gazetted Officer of Central or State Government;
 - b) Member of Parliament/State Legislature or Municipal Bodies;
 - c) District Magistrate or Sub-Divisional Magistrate;
 - d) Tahsildar or Deputy Tahsildar;
 - e) Principals of the recognised Educational Institutions last attended.
- 4. The Service Agreement Bond, duly signed by candidate and the person standing surety for candidate as per mentioned in the enclosed terms and conditions of appointment. Guidelines for executing Service Agreement Bond have also sent with offer. Candidates are advised to study the guidelines carefully before executing the Bond. Candidates may note that they shall not be allowed to join without the Service Agreement Bond completed in all respects.
- 5. 6 nos. copies of Attestation Forms, all duly filled in original and signed by any of the persons as mentioned in the enclosed Form.
- 6. Recent passport size photographs (4 copies).
- 7. Copy of this offer of appointment along with terms & conditions of appointment duly signed on each page as acknowledgement of your acceptance.

Please note that the offer would automatically stand withdrawn and cancelled without any further notice, if the acceptance of Offer of Appointment is not received till 12th October 2015 or candidate fails to report for Pre-employment medical examination and to complete joining formalities on stipulated date.

It may please be noted that no Journey Fare/TA shall be payable in case candidates fail to clear the medical examination. However, Journey Fare/TA is payable only to the candidates who are found medically fit.

We take this opportunity to welcome you to the POWERGRID family & look forward to a long and fruitful association and wish you an exciting career ahead.
