

Provisional Selected List of Trade Apprentice 54th Batch

ROLL NO.	NAME OF THE APPLICANT
<u>ELECTRICIAN</u>	
'110504200263	ANKIT YADAV
<u>FITTER</u>	
'110501200006	JOHN ABHISHEK
'110501200088	NARMADA PRASAD
'110501200101	PRAMOD KUMAR PATEL
'110501200152	BALRAM KUMAR
'110501200075	NITISH KUMAR
'110501200156	ASHOK
'110501200146	CHANDAN KUMAR
'110501200078	MITHUN KUMAR
'110501200072	RANA KUMAR SINGH
'110501200030	KUNDAN KUMAR KUNDAN
<u>FOUNDRYMAN</u>	
'110503400211	SINTU KUMAR
'110503400217	PRAMOD KUMAR MAURYA
'110503400182	ATUL SINGH SENGAL
'110503400215	MUKESH KUMAR RAI
'110503400204	RAJNEESH KACHHI
'110503400200	BEDI LAL DHUMKETU
<u>MACHINIST</u>	
'110501300178	GOPAL KUMAR SAH
'110501300180	LATA KEWAT

Kindly see the Note on second page.

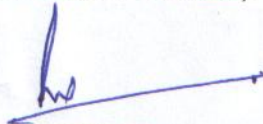
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Note:-

The above selection is provisional subject to verification of documents /PVR and Medical check-up.

1. Candidates having Roll No. '110504200263, 110501200006, '110501200088, '110501200101, '110501200152, '110501200075, '110501200156, will report to GIF alongwith their documents on dated 20/07/15....., at 08:30.....hrs..
2. Candidates having Roll No. 110501200146, '110501200078, '110501200072, '110501200030, '110503400211, '110503400217, '110503400182, will report to GIF along with their documents on dated 22/07/15....., at 08:30.....hrs..
3. Candidates having Roll No.'110503400215, '110503400204, '110503400200, '110501300178, '110501300180. will report to GIF along with their documents on dated 24/07/15....., at 08:30.....hrs..

- I. Candidates are requested to report according to the time given above. No request for modification of date regarding verification of documents will be entertained.
- II. Candidates are requested to report the factory along with following documents.
 1. Any of the following:-
Adhar Card, Driving License, Photo, Photo identity card, Pan Card, Voter Card
 2. High School certificate, I.T.I. Certificate.
 3. Birth Certificate.
 4. Any other educational Certificate as mentioned in application form.
 5. Caste certificate.
 6. Physical Disability certificate.
 7. 02 recent passport photos.
 8. Candidates report to factory alongwith the original documents of above mentioned documents with the 01 set of photocopy of above documents for submission during verification of documents.
 9. In case of any difficulty kindly contact to 0761-2766612, 2766425, 2330588, 2766410.


(SEEMA GUPTA)

DY.GENERALMANAGER
FOR GENERAL MANAGER