

**ईस्टर्न कोलफील्ड्स लिमिटेड**

(कोल इंडिया का एक अंग)  
 अध्यक्ष सह-प्रबन्धक निर्देशक का कार्यालय,  
 संक्टोरिया, पो-दिशेरगढ़, जिला-वर्धमान,  
 पश्चिम बंगाल-713333  
 महाप्रबंधक(का/औ.स.) का कार्यालय  
 CIN-U10101WB1975GOI030295.  
 फ़ैक्स- 0341-2523586.  
 Website: www.easterncoal.gov.in

**EASTERN COALFIELDS LIMITED**

(A Subsidiary of Coal India Limited)  
 Office of the Chairman-Cum-Managing Director,  
 Sanctoria, PO: Dishergarh,  
 Dist. Burdwan. West Bengal - 713333.  
 Office of the General Manager (P&IR).  
 CIN-U10101WB1975GOI030295.  
 Telefax- 0341-2523586.  
 Website: www.easterncoal.gov.in

Ref. NO. ECL/CMD/C-6/Rectt/Overseer©/21/15/1117

Date: 20<sup>th</sup> Aug, 2015

**Sub:-List of provisionally selected candidates for the post of Overseer (Civil) under direct recruitment from empanelled list.**

Consequent upon the written test held on 15.11.2014 and interview on 21<sup>st</sup> and 22<sup>nd</sup> Jan, 2015, the following candidates are provisionally selected for the post of “**Overseer (Civil)**” against the Notification No:ECL/CMD/C-6/Rectt/GEN/12/217 dated 29.10.2012 from empanelled list in ECL. They are hereby advised to report to **CMO (I/C), Sanctoria Hospital, PO. Dishergarh, Dist:Burdwan, West Bengal-713333** for their **Initial Medical Examination (IME)** on 09<sup>th</sup> Sep, 2015 at 09:00 am.

Sl. No	Candidate Name	Father's Name	Cat	Sex	DOB	Roll No	Remark
01	GOURI SANKAR PATRA	ARUN KUMAR PATRA	GEN	M	11-07-1989	15709	Selected in Gen category
02	SOBHAN GHOSH	ANANDA GHOSH	GEN	M	11-06-1990	15151	Selected in Gen category
03	SAMBHU CHARAN KAR	BHANURAM KAR	GEN	M	11-09-1990	17133	Selected Gen category
04	SUPRASANNA BHANJA	PRABRIT BHANJA	GEN	M	25-06-1983	15398	Selected in Gen category
05	SUBRATA CHAKROBOR TY	NABENDU CHAKROBOR TY	GEN	M	25-06-1991	17205	Selected in Gen category
06	SANDIP MODAK	TAPAN MODAK	OBC	M	01-05-1990	15359	Selected in OBC category
07	ANKIT SAURAV	RAMJEE PRASAD	OBC	M	26-06-1991	16906	Selected in OBC category
08	DEEPAK KUMAR	ARJUN THAKUR	OBC	M	03-12-1990	15856	Selected in OBC category

In case of failure to report for Initial Medical Examination on the aforesaid date, time and place, candidature of the candidates automatically stand cancelled. On being found medically fit, they will be issued appointment letters to join the service of the Company.

At the time of reporting they should bring three (03) copies of Attestation form, Plural Marriage certificate which are enclosed herewith and latest Character certificate and also 15(fifteen) copies of Passport Size Photograph (similar to one given in the application form), Original educational, technical and valid OBC (**Non-creamy layer for OBC candidates**) caste certificates along with two sets of such certificates duly attested.

(Dr.B.C.Rajkumar)  
 Chief Manager (P/Rectt),ECL

**EASTERN COALFIELDS LIMITED**

(A subsidiary of coal India Ltd.)

Office of the CMD`s, Sanctoria

P.O.-Disergh, Dist.-Burdwan

1. The furnishing of false information or expression of any factual information in the Attestation form would be a disqualification and is likely to render the candidate unfit for employment under the Government.

2. If detained, convicted, debarred etc. Subsequent to the completion and submission of this form, the details should be communicated immediately to the Eastern Coalfields Ltd. Or the authority to whom the Attestation Form has been sent earlier, as the case may be, falling which it will be deemed to be a suppression of factual information.

If the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form comes to notice at any time during the service of a person, his service would be liable to be terminated.

1. Name in(in block capitals) full with Aliases, indicate if you have added dropped In any stage any part of your name surname.	Surname	Name
2. Present address in full i.e. Village, Thana and District or House number, Lane/Street Road and Town.		
3.(a) Home address in full i.e. Village Thana and District or House number, Lane/Street Road and Town.		
3. (b) If originally a resident of Pakistan\ Bangladesh/Nepal, the address in That country and the date of migration In Indian union.		
4. Particulars of places (with periods of residence) have resided for more than year at a time during the last five years. In case of stay abroad (including Pakistan/ Bangladesh/Nepal, particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given.		

From	To	Residential address In full i.e. Village, Thana and district or House no. Lane/ street no .and Town.	Name of the District HQ. of the place mentioned in the proceeding Col.

Contd.....2

(2)

Name	Age/Date Of Birth	Nationality	Place of Birth	Occupation (if employed, give design.official Address)	Marital status	Present Address (if dead give last address)	Permanent Home address
1.Father							
2. Mother							
3.Wife/ Husband							
4.Brother							
5.Sister							
6.Children							
7.Any other dependent (Mention relationship)							

5. (a) Information to be furnished with regard to sons and or daughters in case they are studying / living in a Foreign Country.

Name	Nationality by birth or by domicile.	Place of Birth	Country in which studying / living with full address.	Date from which living in the Country mention in previous col.

6. Nationality

7. a) Date of birth (a)  
 b) Present age (b)  
 c) Age at Matriculation (c)

8. a) Place of birth, District & State in which situated (a)  
 b) District & State which you belong (b)  
 c) District & State which to your father originally belong (c)

9. a) Your religion.

- b) Are you member of Scheduled Caste, Scheduled Tribe / Physically handicapped/ ex – serviceman/ Backward Class Community?

(3)

C) Answer Yes or no and if the answer is yes, state the name thereof.

10. Education qualification showing places of education with years in School & College since 10<sup>th</sup> year of age.

Name of School/College with full address	Date of entering	Date of leaving	Examination passed

11. Are you holding or have at any time held an appointment under the Central or State Government or a Semi – Government or Quasi Government body or any autonomous body on public undertaking or a Private firm or Institution? If so, give full particulars with dates of employment upto date.

Period	Designation, employment and nature of employer	Full Name and Address of employer	Reason for leaving previous service.

(b) If the previous employment was under the Government of India / State Govt./ an undertaking owned or controlled by the Government Of India or a State Government / an autonomous body / University / Local body. If you had left the service on going a month's notice under Rules of the Central Civil Service Temporary Service Rules,1965 or any similar corresponding rules were disciplinary proceedings framed against you or had you been called upon to explain your conduct in any matter at the time you given notice or termination of service or at a subsequent date, before your service actually terminated.

12. a) Have you ever been arrested ? Yes /No  
 b) Have you ever been prosecuted? Yes /No  
 c) Have you ever been kept under detention? Yes /No  
 d) Have you ever been fined by a Court of Law? Yes /No  
 e) ) Have you ever been convicted by a Court of Law for any or offence? Yes /No  
 f) Have you ever been debarred from any examination or restricted by any University or any education authority Institution ? Yes /No  
 g) Have you ever been debarred, disqualified by any Public Service Commission from appearing in its examination selection? Yes /No  
 h) Is any case pending against you in any court of law at the time of filling up this Attestation Form? Yes /No  
 i) If any case pending against you in any University or any other education authority institution at the time of filling up this Attestation Form? Yes /No  
 j) If the answer to any of the above mentioned question is 'YES' give full particulars of the case- arrest/ detention/ file conviction/ sentence/ punishment etc. and or the nature of the case and in the Court/University/Education Authority etc . at the time of filling up this form.

**Note:**

- i) Please also see the warning at the top of this Attestation Form.  
 ii) Specific answer to each of the question should be given by striking out 'YES' / No as the case may be.

13. Name of two responsible persons of your locality or two references with full address (not relations) to whom you are known.

(4)

I certify that the foregoing information is correct and complete to the best of knowledge and belief. I am aware of any circumstances which might impair my fitness for employment under Government.

Signature of Candidate.

Designation

Date

Section/ Department

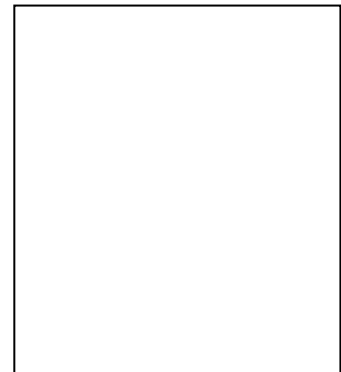
Place of Posting

Date of Joining

IDENTITY CERTIFICATES

(Certificate & photograph of the candidate to be signed by one of the following)

1. Gazetted Officer of Central or State Govt.
2. Member of Parliament or State Legislature belonging to the Constituency where the candidate or his parent/ guardian is originally resident.
3. Sub- Division Magistrate /Officer.
4. Tahasildars or Naib/ Dt. Tahasildars authorised to exercise Magistrate powers.
5. Principal / Head Master of the recognised School / College/ Institution where the candidate studied last.
6. Block Development Officer & Mukhiya of Gram Panchayat.



Certified that i know Shri / Smt / Kumari \_\_\_\_\_

Son / Daughter of shri \_\_\_\_\_ whose photography has been attested by me above for the last \_\_\_\_\_ Years \_\_\_\_\_ Months and that to the best of my knowledge and belief the particular furnished by him or her are correct.

Place:

Signature:

Date:

Designation or Status and address with Seal

TO BE FILLED BY THE OFFICER

1. Name, Designation, full address of the appointing authority.

2. Post for which the candidate is being considered.

**DECLARATION**

I Sri /Smt. / Kumari \_\_\_\_\_

S/o  
D/o \_\_\_\_\_ of \_\_\_\_\_ village/town \_\_\_\_\_

Po: \_\_\_\_\_ Thana \_\_\_\_\_ Dist. \_\_\_\_\_

State \_\_\_\_\_ Pin \_\_\_\_\_ do hereby declare that I am

unmarried/married having only one wife / husband.

Date:

**Signature of the candidate**

\_\_\_\_\_

**DECLARATION**

I Sri /Smt. / Kumari \_\_\_\_\_

S/o  
D/o \_\_\_\_\_ of \_\_\_\_\_ village/town \_\_\_\_\_

Po: \_\_\_\_\_ Thana \_\_\_\_\_ Dist. \_\_\_\_\_

State \_\_\_\_\_ Pin \_\_\_\_\_ do hereby declare that I am

unmarried/married having only one wife / husband.

Date:

**Signature of the candidate**

\_\_\_\_\_