

**POWER GRID CORPORATION OF INDIA LIMITED  
EASTERN REGION-I, PATNA**

Based on the Personal Interview held on 17<sup>th</sup> & 18<sup>th</sup> October 2014 at Ranchi, the following candidates are selected on Contract Basis for **Jharkhand Consultancy Project**.

**FIELD SUPERVISOR (ELECTRICAL)**

SL.	ROLL NO	NAME	FATHER'S NAME	DOB
1	11428	RAJEEV KUMAR SINGH	NIRANJAN KUMAR SINGH	15/12/88
2	11127	MANIKANTA SADHU	PRABIR KUMAR SADHLI	15/06/92
3	12118	SHAILESH KUMAR	RAMLAKHAN MODI	12/12/96
4	12385	ALOK KUMAR	HARENDRA SINGH	18/01/93
5	12371	UDAY KUMAR YADAV	RAMCHARITRA YADAV	31/07/89
6	12334	JITENDRA KUMAR	SANJIWAN PRASAD	11/04/92
7	11245	JADAB LAYEK	BANSHI DHAR LAYEK	02/05/94
8	14280	AMBER TUSHAR KACHHAP	JAMES KACHHAP	29/10/85
9	14268	PRATIUSH ANAND	ANAND KACHHAP	24/07/87
10	14114	KALI CHARAN KISKI	KRUPA KISKI	10/03/90

**FIELD SUPERVISOR (CIVIL)**

SL.	ROLL NO	NAME	FATHER'S NAME	DOB
1	21237	VAIRO PRASAD	JAGDAMBI PRASAD	15/10/95
2	23006	VIKAS KUMAR	RAJENDRA KUMAR	13/12/93
3	22183	PREMCHAND PRASAD GUPTA	INDRAMAN PRASAD GUPTA	15/01/93
4	24095	CHOLAGANGA SINGH MAHAPATRA	DANARDAN SINGH MAHAPATRA	01/06/89
5	24116	THAKURDAS MAJHI	GOBINDA MAJHI	09/07/87
6	22142	MUKESH KUMAR	SHANKAR YADAV	03/11/94
7	22216	NITESH KUMAR GUPTA	RAMAYAN PRASAD	15/03/91
8	24060	UMASHANKER SAH	LAL CHANDRA SAH	09/12/92
9	24008	DUBRAJ HEMBRAM	ANTU HEMBRAM	09/05/90

The above candidates are advised to report **on or before 02.02.2015** for undergoing pre-employment medical examination at either of the following addresses:

<b>Patna Office</b>	<b>Ranchi Office</b>
Manager (HR) Power Grid Corporation of India Ltd. 5 <sup>th</sup> Floor, Alankar Place, Boring Road, Patna – 800 001	Manager (HR) Power Grid Corporation of India Ltd. House number A/360, Road Number 4B, Ashok Nagar, Ranchi -834002

Joining formalities would be completed on **03.02.2015** for **Electrical** discipline and **04.02.2015** for **Civil** discipline only at our Ranchi Office.

The offer of engagement and detailed terms and conditions of this contractual engagement will be sent to the candidate's e-mail id/through post, which is mentioned in their application.

**(Recruitment Team, ERTS-I)**