

**ईस्टर्न कोलफील्ड्स लिमिटेड**

(कोल इंडिया का एक अंग)  
 अध्यक्ष सह-प्रबन्धक निर्देशक का कार्यालय,  
 संक्टोरिया, पो-दिशेरगढ़, जिला-वर्धमान,  
 पश्चिम बंगाल-713333  
 महाप्रबंधक(का/औ.स.) का कार्यालय  
 CIN-U10101WB1975GOI030295.  
 फ़ैक्स- 0341-2523586.  
 Website: www.easterncoal.gov.in

**EASTERN COALFIELDS LIMITED**

(A Subsidiary of Coal India Limited)  
 Office of the Chairman-Cum-Managing Director,  
 Sanctoria, PO: Dishergarh,  
 Dist. Burdwan. West Bengal - 713333.  
 Office of the General Manager (P&IR).  
 CIN-U10101WB1975GOI030295.  
 Telefax- 0341-2523586.  
 Website: www.easterncoal.gov.in

Ref. NO. ECL/CMD/C-6/Rectt/SSI/23/16/ 2143

Date: 20<sup>th</sup> Feb, 2016

**Sub:-Provisionally selected candidates for the post of Security Sub-Inspector under direct recruitment from empanelled list.**

The following candidates are provisionally selected for the post of “**Security Sub-Inspector**” against the Notification No:ECL/CMD/C-6/Rectt/GEN/12/217 dated 29.10.2012, corrigendum No:ECL/CMD/C/GM(P&IR)/12/425 dated 04.01.2013 and corrigendum No:ECL/CMD/C-6/Rectt/GEN/13/1194 dated 10.05.2013 from empanelled list due to non-joining/medically unfit of thirteen candidates in ECL. They are hereby advised to report to **CMO (I/C), Sanctoria Hospital, PO. Dishergarh, Dist:Burdwan, West Bengal-713333** for their **Initial Medical Examination (IME)** in which the Physical Standards (measurement of Height & Chest) as mentioned in the notification will also be measured on the date mentioned against their names at **09:00 am**.

| Sl. No | Candidate Name      | Father's Name         | CAT | DOB        | SEX | Roll No | IME Date   |
|--------|---------------------|-----------------------|-----|------------|-----|---------|------------|
| 01     | RATAN KUMAR GHOSH   | KASHI NATH GHOSH      | GEN | 05-05-1970 | M   | 25188   | 10-03-2016 |
| 02     | SUDIPTA BERA        | SITANSHU SEKHAR BERA  | GEN | 05-06-1990 | F   | 25789   | 10-03-2016 |
| 03     | AVINASH KUMAR SINGH | UMA SHANKAR SINGH     | GEN | 07-07-1989 | M   | 26007   | 10-03-2016 |
| 04     | VIJAY KUMAR DUBEY   | DEVENDRA NATH DUBEY   | GEN | 17-01-1976 | M   | 25156   | 10-03-2016 |
| 05     | JOY DIP KUNWAR      | BRAJENDRA NATH KUNWAR | GEN | 25-09-1972 | M   | 25013   | 11-03-2016 |
| 06     | AMIT MALIK          | ROHTASH SINGH MALIK   | GEN | 10-07-1982 | M   | 26060   | 11-03-2016 |
| 07     | SHYAMA KANT MISHRA  | VIJAY SHANKAR MISHRA  | GEN | 07-01-1985 | M   | 25468   | 11-03-2016 |
| 08     | MAHENDRA KUMAR PAL  | RAMA SHANKER RAM      | OBC | 31-03-1987 | M   | 25216   | 11-03-2016 |
| 09     | SACHIN RANJAN       | BALDEO PRASAD MAHTO   | OBC | 31-03-1988 | M   | 25144   | 11-03-2016 |
| 10     | SANTOSH KUMAR SAO   | VINOD SAO             | OBC | 08-01-1989 | M   | 26053   | 11-03-2016 |

|    |                      |                    |     |            |   |       |            |
|----|----------------------|--------------------|-----|------------|---|-------|------------|
| 11 | PANKAJ KUMAR         | BINOD KUMAR        | OBC | 01-03-1980 | M | 26131 | 11-03-2016 |
| 12 | RAJKUMAR<br>ASHRE    | DHANNALAL<br>ASHRE | SC  | 31-01-1981 | M | 25198 | 11-03-2016 |
| 13 | ASHIM KUMAR<br>BOURI | ASHOK BOURI        | SC  | 03-01-1979 | M | 25045 | 11-03-2016 |

They should bring with three(03) copies of (i) Attestation form, (ii) Plural Marriage certificate,(enclosed herewith), (iii) character certificate, (iv) 15(fifteen) copies of Passport Size Photograph (similar to one given in the application form), (v) Original educational/Graduation (vi)NCC/National Sportsman/Ex-Army/Ex-BSF and (vii) caste certificates (Valid) along with two sets of such certificates duly attested. OBC candidates are required to bring the valid caste certificate (Non-Creamy Layer) properly filled and signed by the Competent Authority.

In case of failure to report for Initial Medical Examination (IME) on the aforesaid date, time and place, candidature of the above candidates shall be automatically stand cancelled. On being found medically fit, they will be issued offer of appointment letters for the post of Security Sub-Inspector.

(Dr.B.C.Rajkumar)  
Chief Manager (P/Rectt),ECL

**EASTERN COALFIELDS LIMITED**

(A subsidiary of coal India Ltd.)

Office of the CMD`s, Sanctoria

P.O.-Disergh, Dist.-Burdwan

1. The furnishing of false information or expression of any factual information in the Attestation form would be a disqualification and is likely to render the candidate unfit for employment under the Government.

2. If detained, convicted, debarred etc. Subsequent to the completion and submission of this form, the details should be communicated immediately to the Eastern Coalfields Ltd. Or the authority to whom the Attestation Form has been sent earlier, as the case may be, falling which it will be deemed to be a suppression of factual information.

If the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form comes to notice at any time during the service of a person, his service would be liable to be terminated.

|   |         |      |
|---|---------|------|
| 1. Name in(in block capitals) full with Aliases, indicate if you have added dropped In any stage any part of your name surname.   | Surname | Name |
|   |         |      |
| 2. Present address in full i.e. Village, Thana and District or House number, Lane/Street Road and Town.   |         |      |
| 3.(a) Home address in full i.e. Village Thana and District or House number, Lane/Street Road and Town.  |         |      |
| 3. (b) If originally a resident of Pakistan\ Bangladesh/Nepal, the address in That country and the date of migration In Indian union.   |         |      |
| 4. Particulars of places (with periods of residence) have resided for more than year at a time during the last five years. In case of stay abroad (including Pakistan/ Bangladesh/Nepal, particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given. |         |      |

| From | To | Residential address In full i.e. Village, Thana and district or House no. Lane/ street no .and Town. | Name of the District HQ. of the place mentioned in the proceeding Col. |
|------|----|--|--|
|      |    |  |  |
|      |    |  |  |
|      |    |  |  |
|      |    |  |  |

Contd.....2

(2)

| Name   | Age/Date Of Birth | Nationality | Place of Birth | Occupation (if employed, give design.official Address) | Marital status | Present Address (if dead give last address) | Permanent Home address |
|--|-------------------|-------------|----------------|--|----------------|---|------------------------|
| 1.Father                                     |                   |             |                |  |                |   |                        |
| 2. Mother                                    |                   |             |                |  |                |   |                        |
| 3.Wife/ Husband                              |                   |             |                |  |                |   |                        |
| 4.Brother                                    |                   |             |                |  |                |   |                        |
| 5.Sister                                     |                   |             |                |  |                |   |                        |
| 6.Children                                   |                   |             |                |  |                |   |                        |
| 7.Any other dependent (Mention relationship) |                   |             |                |  |                |   |                        |

5. (a) Information to be furnished with regard to sons and or daughters in case they are studying / living in a Foreign Country.

| Name | Nationality by birth or by domicile. | Place of Birth | Country in which studying / living with full address. | Date from which living in the Country mention in previous col. |
|------|--------------------------------------|----------------|---|--|
|      |                                      |                |   |  |

6. Nationality

7. a) Date of birth (a)  
 b) Present age (b)  
 c) Age at Matriculation (c)

8. a) Place of birth, District & State in which situated (a)  
 b) District & State which you belong (b)  
 c) District & State which to your father originally belong (c)

9. a) Your religion.

b) Are you member of Scheduled Caste, Scheduled Tribe /  
 Physically handicapped/ ex – serviceman/ Backward Class Community?

(3)

C) Answer Yes or no and if the answer is yes, state the name thereof.

10. Education qualification showing places of education with years in School & College since 10<sup>th</sup> year of age.

| Name of School/College with full address | Date of entering | Date of leaving | Examination passed |
|--|------------------|-----------------|--------------------|
|  |                  |                 |                    |

11. Are you holding or have at any time held an appointment under the Central or State Government or a Semi – Government or Quasi Government body or any autonomous body on public undertaking or a Private firm or Institution? If so, give full particulars with dates of employment upto date.

| Period | Designation, employment and nature of employer | Full Name and Address of employer | Reason for leaving previous service. |
|--------|--|-----------------------------------|--------------------------------------|
|        |  |                                   |                                      |

(b) If the previous employment was under the Government of India / State Govt./ an undertaking owned or controlled by the Government Of India or a State Government / an autonomous body / University / Local body. If you had left the service on going a month's notice under Rules of the Central Civil Service Temporary Service Rules,1965 or any similar corresponding rules were disciplinary proceedings framed against you or had you been called upon to explain your conduct in any matter at the time you given notice or termination of service or at a subsequent date, before your service actually terminated.

12. a) Have you ever been arrested ? Yes /No  
 b) Have you ever been prosecuted? Yes /No  
 c) Have you ever been kept under detention? Yes /No  
 d) Have you ever been fined by a Court of Law? Yes /No  
 e) ) Have you ever been convicted by a Court of Law for any or offence? Yes /No  
 f) Have you ever been debarred from any examination or restricted by any University or any education authority Institution ? Yes /No  
 g) Have you ever been debarred, disqualified by any Public Service Commission from appearing in its examination selection? Yes /No  
 h) Is any case pending against you in any court of law at the time of filling up this Attestation Form? Yes /No  
 i) If any case pending against you in any University or any other education authority institution at the time of filling up this Attestation Form? Yes /No  
 j) If the answer to any of the above mentioned question is 'YES' give full particulars of the case- arrest/ detention/ file conviction/ sentence/ punishment etc. and or the nature of the case and in the Court/University/Education Authority etc . at the time of filling up this form.

**Note:**

- i) Please also see the warning at the top of this Attestation Form.  
 ii) Specific answer to each of the question should be given by striking out 'YES' / No as the case may be.

13. Name of two responsible persons of your locality or two references with full address (not relations) to whom you are known.

(4)

I certify that the foregoing information is correct and complete to the best of knowledge and belief. I am aware of any circumstances which might impair my fitness for employment under Government.

Signature of Candidate.

Designation

Date

Section/ Department

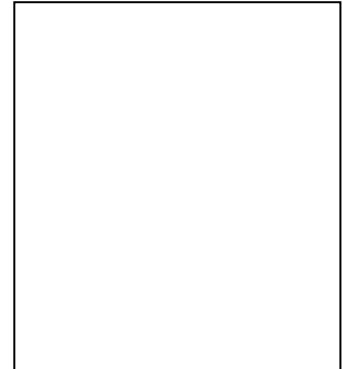
Place of Posting

Date of Joining

IDENTITY CERTIFICATES

(Certificate & photograph of the candidate to be signed by one of the following)

1. Gazetted Officer of Central or State Govt.
2. Member of Parliament or State Legislature belonging to the Constituency where the candidate or his parent/ guardian is originally resident.
3. Sub- Division Magistrate /Officer.
4. Tahasildars or Naib/ Dt. Tahasildars authorised to exercise Magistrate powers.
5. Principal / Head Master of the recognised School / College/ Institution where the candidate studied last.
6. Block Development Officer & Mukhiya of Gram Panchayat.



Certified that i know Shri / Smt / Kumari \_\_\_\_\_

Son / Daughter of shri \_\_\_\_\_ whose photography has been attested by me above for the last \_\_\_\_\_ Years \_\_\_\_\_ Months and that to the best of my knowledge and belief the particular furnished by him or her are correct.

Place:

Signature:

Date:

Designation or Status and address with Seal

TO BE FILLED BY THE OFFICER

1. Name, Designation, full address of the appointing authority.
2. Post for which the candidate is being considered.

**DECLARATION**

I Sri /Smt. / Kumari\_\_\_\_\_

S/o  
D/o\_\_\_\_\_ of \_\_\_\_\_ village/town\_\_\_\_\_

Po:\_\_\_\_\_ Thana\_\_\_\_\_ Dist.\_\_\_\_\_

State\_\_\_\_\_ Pin\_\_\_\_\_ do hereby declare that I am  
unmarried/married having only one wife / husband.

Date:

**Signature of the candidate**

\_\_\_\_\_

**DECLARATION**

I Sri /Smt. / Kumari\_\_\_\_\_

S/o  
D/o\_\_\_\_\_ of \_\_\_\_\_ village/town\_\_\_\_\_

Po:\_\_\_\_\_ Thana\_\_\_\_\_ Dist.\_\_\_\_\_

State\_\_\_\_\_ Pin\_\_\_\_\_ do hereby declare that I am  
unmarried/married having only one wife / husband.

Date:

**Signature of the candidate**

\_\_\_\_\_