

# List of Eligible Candidates called for Interview to the post of Field Jr. Engineer (FJE)

(Engagement notification no. 82/Estt/SSM Dated: 12.05.2015

SI. No.	Roll No.	Name of the Candidate	Father's Name
1	FJE/002	SAHANAWAJ KHAN	KOHINUR KHAN
2	FJE/003	BIPLAB KR MAITY	LAKSHMI KANTA MAITY
3	FJE/013	SAIKAT GHOSH	UTTAM GHOSH
4	FJE/018	SALIL NAYAK	BHOLA NATH NAYAK
5	FJE/021	NILANJAN MANDAL	NIMAI CHANDRA MANDAL
6	FJE/035	SHRABANI HAZRA	SUNIL KUMAR HAZRA
7	FJE/066	SOURAV KUMAR SANKI	PITABAS SANKI

All eligible candidates are inform that Interview will held on 01.03.2016 from 4.00 p.m. onwards



Memo No. 676/Estt /SSM Dated: 24.02.2016

To SAHANAWAJ KHAN S//D/O KOHINUR KHAN **JHIKURIA DIST.- PURBA MEDINIPUR** PIN. - 721152

Sub.: PROVISIONAL ADMIT CARD

Roll No. FJE/002

Paste self attested Passport size photograph

He/She is hereby requested to appear at the Interview for engagement to the posts of Field Jr. Engineer (FJE) to be held on 01.03.2016 at 4.00 p.m. at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2nd Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at 2.30 p.m. with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

No TA/DA shall be permissible for this purpose.

This letter is to be treated as 'PROVISIONAL ADMIT CARD'.

He/She shall submit this card at the time of Interview.

District Project Officer, Sarva Shiksha Mission



Memo No. 676/Estt /SSM Dated : 24.02.2016

To BIPLAB KR MAITY S//D/O LAKSHMI KANTA MAITY VILLAGE - BENUDIA DIST.- PURBA MEDINIPUR PIN. - 721601

Sub. : PROVISIONAL ADMIT CARD

Roll No. FJE/003

Paste self attested Passport size photograph

He/She is hereby requested to appear at the Interview for engagement to the posts of **Field Jr. Engineer (FJE)** to be held on <u>01.03.2016</u> at **4.00 p.m.** at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2<sup>nd</sup> Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at **2.30 p.m.** with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

No TA/DA shall be permissible for this purpose.

This letter is to be treated as 'PROVISIONAL ADMIT CARD'.

He/She shall submit this card at the time of Interview.



Dated: 24.02.2016 Memo No. 676/Estt /SSM

To SAIKAT GHOSH S//D/O UTTAM GHOSH VILL. & P.O. - CHHATINDA DIST.- PURBA MEDINIPUR PIN. - 721134

Sub.: PROVISIONAL ADMIT CARD

Roll No. FJE/013

Paste self attested Passport size photograph

He/She is hereby requested to appear at the Interview for engagement to the posts of Field Jr. Engineer (FJE) to be held on 01.03.2016 at 4.00 p.m. at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2nd Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at 2.30 p.m. with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

No TA/DA shall be permissible for this purpose.

This letter is to be treated as 'PROVISIONAL ADMIT CARD'.

He/She shall submit this card at the time of Interview.

District Project Officer, Sarva Shiksha Mission



Dated: 24.02.2016 Memo No. 676/Estt /SSM

To SALIL NAYAK S//D/O BHOLA NATH NAYAK VILL. & P.O. - PARAMANANDA CHAK DIST.- PURBA MEDINIPUR PIN. - 721152

Paste self

attested

Passport size photograph

Sub.: PROVISIONAL ADMIT CARD

Roll No. FJE/018

He/She is hereby requested to appear at the Interview for engagement to the posts of Field Jr. Engineer (FJE) to be held on 01.03.2016 at 4.00 p.m. at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2nd Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at 2.30 p.m. with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

No TA/DA shall be permissible for this purpose.

This letter is to be treated as 'PROVISIONAL ADMIT CARD'.

He/She shall submit this card at the time of Interview.

District Project Officer, Sarva Shiksha Mission



Memo No. 676/Estt /SSM Dated: 24.02.2016

То NILANJAN MANDAL S//D/O NIMAI CHANDRA MANDAL VILL. - MAHATPUR, P.O. - NARANDA DIST.- PURBA MEDINIPUR PIN. - 721139

Paste self attested Passport size photograph

Sub.: PROVISIONAL ADMIT CARD

Roll No. FJE/021

He/She is hereby requested to appear at the Interview for engagement to the posts of Field Jr. Engineer (FJE) to be held on 01.03.2016 at 4.00 p.m. at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2<sup>nd</sup> Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at 2.30 p.m. with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

No TA/DA shall be permissible for this purpose.

This letter is to be treated as 'PROVISIONAL ADMIT CARD'.

He/She shall submit this card at the time of Interview.

District Project Officer, Sarva Shiksha Mission



Memo No. 676/Estt /SSM Dated: 24.02.2016

To SHRABANI HAZRA S//D/O SUNIL KUMAR HAZRA VILL-SAIRA, P.O-ALINAN DIST.- PURBA MEDINIPUR PIN. - 721137

Paste self attested Passport size photograph

Sub.: PROVISIONAL ADMIT CARD

Roll No. FJE/035

He/She is hereby requested to appear at the Interview for engagement to the posts of Field Jr. Engineer (FJE) to be held on 01.03.2016 at 4.00 p.m. at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2<sup>nd</sup> Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at 2.30 p.m. with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

No TA/DA shall be permissible for this purpose.

This letter is to be treated as 'PROVISIONAL ADMIT CARD'.

He/She shall submit this card at the time of Interview.

District Project Officer, Sarva Shiksha Mission



Dated: 24.02.2016 Memo No. 676/Estt /SSM

To SOURAV KUMAR SANKI S//D/O PITABAS SANKI VILL. & P.O. - GARGRAM DIST.- PURBA MEDINIPUR PIN. - 721659

Sub.: PROVISIONAL ADMIT CARD

Roll No. FJE/066

Paste self attested Passport size photograph

He/She is hereby requested to appear at the Interview for engagement to the posts of Field Jr. Engineer (FJE) to be held on 01.03.2016 at 4.00 p.m. at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2nd Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at 2.30 p.m. with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

No TA/DA shall be permissible for this purpose.

This letter is to be treated as 'PROVISIONAL ADMIT CARD'.

He/She shall submit this card at the time of Interview.

District Project Officer, Sarva Shiksha Mission



# List of Eligible Candidates called for Interview to the post of **Group-'C'** at Circle level

(Engagement notification no. 82/Estt/SSM Dated: 12.05.2015)

SI. No.	Roll No.	Name of the Candidate	Father's Name
1	Group-C/ 255	MAHUYA BHOWMIK	SATYESWAR BHOWMIK
2	Group-C/ 214	BULTI DAS	NABA KUMAR DAS
3	Group-C/ 301	SANJAY DEY	KINKAR KUMAR DEY
5	Group-C/ 251	MADAN CHANDRA KAR	NITAI CHANDRA KAR
6	Group-C/ 208	BINOY MONDAL	NITAI MONDAL
7	Group-C/ 180	ANANYA DAS	SOUDEB DAS
8	Group-C/ 315	SK MEHAR ALI	SK ABDUL HOSEN
9	Group-C/ 205	BIKASH KALI PRADHAN	NAKUL CHANDRA PRADHAN
10	Group-C/ 355	TRIDIP MAITY	CHITTARANJAN MAITY

All eligible candidates are inform that Interview will held on 01.03.2016 from 4.00 p.m. onwards



Memo No. 675/Estt /SSM Dated : 24.02.2016

To MAHUYA BHOWMIK S/O SATYESWAR BHOWMIK VILL. & P.O. - BARGHASIPUR DIST. – PURBA MEDINIPUR PIN. - 721657

Paste self attested Passport size photograph

Sub. : PROVISIONAL ADMIT CARD

Roll No. Group-C/ 255

He/She is hereby requested to appear at the Interview for engagement to the posts of **Group-'C' (Circle level)** to be held on <u>01.03.2016</u> at **4.00 p.m.** at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2<sup>nd</sup> Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at **2.30 p.m.** with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

No TA/DA shall be permissible for this purpose.

This letter is to be treated as 'PROVISIONAL ADMIT CARD'.

He/She shall submit this card at the time of Interview.



Memo No. 675/Estt /SSM Dated : 24.02.2016

To BULTI DAS D/O NABA KUMAR DAS VILL. & P.O.- KOLA DIST. – PURBA MEDINIPUR PIN. - 721134

Paste self attested Passport size photograph

Sub. : PROVISIONAL ADMIT CARD Roll No. Group-C/ 214

He/She is hereby requested to appear at the Interview for engagement to the posts of **Group-'C' (Circle level)** to be held on <u>01.03.2016</u> at **4.00 p.m.** at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2<sup>nd</sup> Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at **2.30 p.m.** with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

No TA/DA shall be permissible for this purpose.

This letter is to be treated as 'PROVISIONAL ADMIT CARD'.

He/She shall submit this card at the time of Interview.



Memo No. 675/Estt /SSM Dated : 24.02.2016

To SANJAY DEY S/O KINKAR KUMAR DEY VILL. & P.O. - CHAPBASAN DIST. – PURBA MEDINIPUR PIN. - 721627

Paste self attested Passport size photograph

Sub. : PROVISIONAL ADMIT CARD

Roll No. Group-C/301

He/She is hereby requested to appear at the Interview for engagement to the posts of **Group-'C' (Circle level)** to be held on <u>01.03.2016</u> at **4.00 p.m.** at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2<sup>nd</sup> Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at **2.30 p.m.** with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

No TA/DA shall be permissible for this purpose.

This letter is to be treated as 'PROVISIONAL ADMIT CARD'.

He/She shall submit this card at the time of Interview.



Memo No. 675/Estt /SSM Dated : 24.02.2016

To MADAN CHANDRA KAR S/O NITAI CHANDRA KAR VILL. & P.O. - PURBA GURTALA DIST. – PURBA MEDINIPUR PIN. - 721139

Paste self attested Passport size photograph

Sub. : PROVISIONAL ADMIT CARD

Roll No. Group-C/ 251

He/She is hereby requested to appear at the Interview for engagement to the posts of **Group-'C' (Circle level)** to be held on <u>01.03.2016</u> at **4.00 p.m.** at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2<sup>nd</sup> Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at **2.30 p.m.** with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

No TA/DA shall be permissible for this purpose.

This letter is to be treated as 'PROVISIONAL ADMIT CARD'.

He/She shall submit this card at the time of Interview.



Memo No. 675/Estt /SSM Dated : 24.02.2016

To BINOY MONDAL S/O NITAI MONDAL VILL-GARKILLA, P.O-HARASANKAR DIST. – PURBA MEDINIPUR PIN. - 721151

Paste self attested Passport size photograph

Sub. : PROVISIONAL ADMIT CARD Roll No. Group-C/ 208

He/She is hereby requested to appear at the Interview for engagement to the posts of **Group-'C' (Circle level)** to be held on <u>01.03.2016</u> at **4.00 p.m.** at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2<sup>nd</sup> Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at **2.30 p.m.** with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

No TA/DA shall be permissible for this purpose.

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He/She shall submit this card at the time of Interview.



Memo No. 675/Estt /SSM Dated : 24.02.2016

To
ANANYA DAS
S/O SOUDEB DAS
VILL.-MALDAHA
P.O.-BARATALA
P.S.-KHEJURI
DIST. – PURBA MEDINIPUR
PIN. - 721431

Paste self attested Passport size photograph

Sub.: PROVISIONAL ADMIT CARD Roll No. Group-C/ 180

He/She is hereby requested to appear at the Interview for engagement to the posts of **Group-'C' (Circle level)** to be held on <u>01.03.2016</u> at **4.00 p.m.** at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2<sup>nd</sup> Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at **2.30 p.m.** with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

No TA/DA shall be permissible for this purpose.

This letter is to be treated as 'PROVISIONAL ADMIT CARD'.

He/She shall submit this card at the time of Interview.



Memo No. 675/Estt /SSM Dated : 24.02.2016

To SK MEHAR ALI S/O SK ABDUL HOSEN VILL-NATSHAL BALARAMCHAK, P.O-GEONKHALI DIST. – PURBA MEDINIPUR PIN. - 721603

Paste self attested Passport size photograph

Sub. : PROVISIONAL ADMIT CARD

Roll No. Group-C/315

He/She is hereby requested to appear at the Interview for engagement to the posts of **Group-'C' (Circle level)** to be held on <u>01.03.2016</u> at **4.00 p.m.** at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2<sup>nd</sup> Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at **2.30 p.m.** with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

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He/She shall submit this card at the time of Interview.



Memo No. 675/Estt /SSM Dated : 24.02.2016

To BIKASH KALI PRADHAN S/O NAKUL CHANDRA PRADHAN VILL. & P.O. - BANGALPUR DIST. – PURBA MEDINIPUR PIN. - 721151

Paste self attested Passport size photograph

Sub. : PROVISIONAL ADMIT CARD

Roll No. Group-C/ 205

He/She is hereby requested to appear at the Interview for engagement to the posts of **Group-'C' (Circle level)** to be held on <u>01.03.2016</u> at **4.00 p.m.** at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2<sup>nd</sup> Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at **2.30 p.m.** with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

No TA/DA shall be permissible for this purpose.

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He/She shall submit this card at the time of Interview.



Memo No. 675/Estt /SSM Dated : 24.02.2016

TO TRIDIP MAITY S/O CHITTARANJAN MAITY VILL & P.O. - LAKSHI DIST. – PURBA MEDINIPUR PIN. - 721430

Paste self attested Passport size photograph

Sub. : PROVISIONAL ADMIT CARD

Roll No. Group-C/ 355

He/She is hereby requested to appear at the Interview for engagement to the posts of **Group-'C' (Circle level)** to be held on <u>01.03.2016</u> at **4.00 p.m.** at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2<sup>nd</sup> Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at **2.30 p.m.** with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

No TA/DA shall be permissible for this purpose.

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He/She shall submit this card at the time of Interview.



# List of Eligible Candidates called for Interview to the post of **Group-'C'** at Circle level

(Vide Memo No. 176/Esst/SSM, Dated: 25.02.2011)

SI. No.	Roll No.	Name of the Candidate	Father's Name
1	Group-C/SSM/PM/181	Bulti Das	Naba Kr. Das
2	Group-C/SSM/PM/274	Nityananda Maiti	Amulya Charan Maiti
3	Group-C/SSM/PM/049	Ankita Panda	Supravat Panda
5	Group-C/SSM/PM/208	Atanu Pramanik	Subhas Chandra Pramanik

All eligible candidates are inform that Interview will held on 01.03.2016 from 4.00 p.m. onwards



Memo No. 677/Estt /SSM Dated : 25.02.2016

To
BULTI DAS
D/O NABA KR. DAS
VILL. - KOLA
P.O. - KOLAGHAT
P.S. - KOLAGHAT
DIST. - PURBA MEDINIPUR

Paste self attested Passport size photograph

Sub. : PROVISIONAL ADMIT CARD Roll No. Group-C/SSM/PM/181

He/She is hereby requested to appear at the Interview for engagement to the posts of **Group-'C' (Circle level)** to be held on <u>01.03.2016</u> at **4.00 p.m.** at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2<sup>nd</sup> Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at **2.30 p.m.** with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

No TA/DA shall be permissible for this purpose.

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He/She shall submit this card at the time of Interview.



Memo No. 677/Estt /SSM Dated : 25.02.2016

To NITYANANDA MAITI S/O. - AMULYA CHARAN MAITI VILL.- MATHURI P.O.- DHALHARA P.S.- TAMLUK DIST.- PURBA MEDINIPUR

Paste self attested Passport size photograph

Sub.: PROVISIONAL ADMIT CARD Roll No. Group-C/SSM/PM/274

He/She is hereby requested to appear at the Interview for engagement to the posts of **Group-'C' (Circle level)** to be held on <u>01.03.2016</u> at **4.00 p.m.** at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2<sup>nd</sup> Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at **2.30 p.m.** with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

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He/She shall submit this card at the time of Interview.



Memo No. 677/Estt /SSM Dated : 25.02.2016

To
ANKITA PANDA
D/O- SUPRAVAT PANDA
VILL- GARH KAMALPUR
P.O- MAHISHADAL
DIST- PURBA MEDINIPUR

Paste self attested Passport size photograph

Sub. : PROVISIONAL ADMIT CARD Roll No. Group-C/SSM/PM/049

He/She is hereby requested to appear at the Interview for engagement to the posts of **Group-'C' (Circle level)** to be held on <u>01.03.2016</u> at **4.00 p.m.** at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2<sup>nd</sup> Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at **2.30 p.m.** with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

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He/She shall submit this card at the time of Interview.



Memo No. 677/Estt /SSM Dated : 25.02.2016

To
ATANU PRAMANIK
S/O-SUBHAS CHANDRA PRAMANIK
VILL. - NELUA
P.O. - SUKRULLAPUR
P.S. - BHAGWANPUR
DIST. - PURBA MEDINIPUR

Paste self attested Passport size photograph

Sub.: PROVISIONAL ADMIT CARD Roll No. Group-C/SSM/PM/208

He/She is hereby requested to appear at the Interview for engagement to the posts of **Group-'C' (Circle level)** to be held on <u>01.03.2016</u> at **4.00 p.m.** at the office Chamber of the Additional District Magistrate (Development), Purba Medinipur, Collectorate Building, 2<sup>nd</sup> Floor, P.O.- Tamluk, Purba Medinipur,

He/She should report on 01.03.2016 to the office of The District Project Officer, Sarva Shiksha Mission, Purba Medinipur at **2.30 p.m.** with all original documents.

He/She will affix his/her self attested photograph, at the space provided for this purpose in this letter. If it is not done he/she would not be allowed for Interview.

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