



**Government of Jammu and Kashmir**  
**Directorate of Animal Husbandry**  
**Kashmir-Srinagar**  
**(Gowkadal Srinagar - 190001)**



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**Sub :-** Conducting of interview for Class-IVth selection (Divisional cadre ) in Animal Husbandry Deptt. Kashmir.  
**Ref:-** Final Shortlist issued under No. DAHK/DLSC/175/6325-26 dated 30-07-2015.

## **NOTIFICATION**

The interview of the candidates shortlisted for Class-IVth selection in Divisional cadre Animal Husbandry Department Kashmir shall be conducted in the Veterinary campus Gowkadal Srinagar as per the following time table:-

S.No.	Date & Day	Roll No.'s
1	07-09-2015 , Monday	101-200
2	08-09-2015, Tuesday	201-300
3	10-09-2015, Thursday	301-400
4	12-09-2015, Saturday	401-500
5	14-09-2015, Monday	501-600
6	15-09-2015, Tuesday	601-700
7	16-09-2015, Wednesday	701-799

The interview timing shall be 10:30 a.m. to 4:00 p.m. with one hour break from 1:00pm to 2:00pm on the scheduled days. The candidates appearing for interview shall bring with them all the certificates/testimonials regarding academic qualification, technical qualification and others in **original as well as attested copies** for a cross check and also the affidavit already asked for, at the time of interview and no candidate shall be allowed to sit for the interview without producing these documents.

The detailed Interview schedule containing apart from Roll No (s), the name (s) with address of the candidate(s) shall be available on the Departmental website [www.jkanimalhusbandry.net](http://www.jkanimalhusbandry.net)

(Dr. Shamas-ud-Din Makhdoomi)

**Director A.H. Deptt. Kmr**

**(Chairman Divisional Level Selection Committee)**

**Animal Husbandry , Kashmir Division.**

Dated:-13/08/2015

No. DAHK/Estt/App-Class IV/Div/175/2013/7264-68

**Copy to:-**

01. Joint Director Information Deptt. Sgr, with the request to kindly publish the notification in Two leading dailies - one Kashmir based and other Jammu based , preferably The Greater Kashmir & Kashmir Times at the earliest.
02. All concerned members of the Divisional level Selection Committee \_\_\_\_\_, for information and necessary action.
03. I/c Website with the remarks to upload the notification on the Departmental website.