### ईस्टर्न कोलफील्डस लिमिटेड

(कोल इंडिया का एक अंग)
अध्यक्ष सह-प्रबन्धक निर्देशक का कार्यालय,
संक्टोरिया, पो-दिशेरगढ़, जिला-वर्धमान,
पश्चिम बंगाल-713333
महाप्रबंधक(का/औ.स.) का कार्यालय
CIN-U10101WB1975GO1030295.
फ़ैक्स- 0341-2523586.



# EASTERN COALFIELDS LIMITED

(A Subsidiary of Coal India Limited)
Office of the Chairman-Cum-Managing Director,
Sanctoria, PO: Dishergarh,
Dist. Burdwan. West Bengal - 713333.
Office of the General Manager (P&IR).
CIN-U10101WB1975GOI030295.
Telefax- 0341-2523586.

Website: www.easterncoal.gov.in

Date: 08<sup>th</sup> March, 2017

Website: www.easterncoal.gov.in

Ref. No. ECL/CMD/Recruit./Overseer(Civil)-2015/27/17/2238

## Sub:-Third list of provisionally selected candidates for the post of Overseer (Civil) under direct recruitment from empanelled list.

The following candidates are provisionally selected for the post of "Overseer (Civil)" against the notification No:ECL/CMD/C-6/Recruitt/Gen/15/1396 dated 25.09.2015 from empanelled list in ECL. They are hereby advised to report to CMO (I/C), Sanctoria Hospital, Sanctoria, Po. Dishergarh, Dist:Burdwan, West Bengal-713333 for their Initial Medical Examination (IME) on 22<sup>nd</sup> March, 2017 at 09:30 am. The above selection is subject to verification of their educational and caste certificates.

| Sl.No. | Appl.No.                             | Candidate Name            | Father's Name          | CAT             | DOB        | Roll No. | Remark  |
|--------|--------------------------------------|---------------------------|------------------------|-----------------|------------|----------|---|
| 01     | Overseer<br>(Civil)/NOV-<br>15//4239 | DEBAJYOTI<br>CHAKRABORTTY | SAILEN<br>CHAKRABORTTY | GEN             | 26-03-1988 | 44144    |   |
| 02     | Overseer<br>(Civil)/NOV-<br>15//1187 | UMESH KUMAR               | JAGESWAR<br>PRASAD     | OBC<br>-<br>NCL | 08-02-1993 | 41144    | Subject to submission of valid OBC Non-creamy-layer certificate |
| 03     | Overseer<br>(Civil)/NOV-<br>15//4137 | ASHOK KUMAR               | JHAMAN YADAV           | OBC<br>-<br>NCL | 24-02-1993 | 44044    | Subject to submission of valid OBC Non-creamy-layer certificate |

At the time of reporting, they should bring three (03) sets of (i) Attestation form, (ii) Plural Marriage certificate which are enclosed herewith, (iii) Character certificate (iv) 15(fifteen) copies of Passport Size Photograph (similar to one given in the application form), (v) Original educational, (vi) Diploma (Civil), and (vii) caste certificates (Valid) along with two sets which will be self-attested by the candidates in presence of officials of company on the spot. OBC-NCL candidates are required to bring the valid caste certificate (Non-Creamy Layer) properly filled and signed by the Competent Authority.

In case of failure to report for Initial Medical Examination on the aforesaid date, time and place, without valid reason acceptable to the company, candidature of the candidates will automatically stand cancel. On being found medically fit, they will be issued appointment letters to join the service of the Company.

--Sd--Chief Manager (P/Rectt), ECL

### EASTERN COALFIELDS LIMITED

(A subsidiary of coal India Ltd.) Office of the CMD's, Sanctoria P.O.-Disergarh, Dist.-Burdwan

- 1. The furnishing of false information or expression of any factual information in the Attestation form would be a disqualification and is likely to render the candidate unfit for employment under the Government.
- 2. If detained, convicted, debarred etc. Subsequent to the completion and submission of this form, the details should be communicated immediately to the Eastern Coalfields Ltd. Or the authority to whom the Attestation Form has been sent earlier, as the case may be, falling which it will be deemed to be a suppression of factual information

If the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form comes to notice at any time during the service of a person, his service would be liable to be terminated.

Surname

1. Name in(in block capitals) full with

| Aliases, indicate if you h dropped In any stage any your name surname.                           |                      |  |  |
|--|----------------------|--|--|
|  |                      |  |  |
| 2.Present address in full i.e<br>Thana and District or Hot<br>Lane\Street Road and To            | use number,          |  |  |
| 3.(a) Home address in full in Thana and District or Lane/Street Road and                         | House number,        |  |  |
| 3. (b) If originally a reside<br>Bangladesh/Nepal, t<br>That country and the<br>In Indian union. | he address in        |  |  |
| years. In case of stay abro  | ad (including Pakist | ce) have resided for more than yea<br>tan/ Bangladesh/Nepal, particulars<br>e age of 21 years should be given. | of all places where you have   |
| From   | То                   | Residential address In full i.e. Village, Thana and district or House no. Lane/ street no .and Town.           | Name of the District HQ. of the place mentioned in the proceeding Col. |
|  |                      |  |  |
|  |                      |  |  |
|  |                      |  |  |

Contd.....2

Name

| Name   | Age/Date<br>Of Birth | Nationality | Place of<br>Birth | Occupation<br>(if employed,<br>give<br>design.official<br>Address) | Marital<br>status | Present<br>Address<br>(if<br>dead give<br>last<br>address) | Permanent<br>Home<br>address |
|--|----------------------|-------------|-------------------|--|-------------------|--|------------------------------|
| 1.Father                                     |                      |             |                   |  |                   |  |                              |
| 2. Mother                                    |                      |             |                   |  |                   |  |                              |
| 3.Wife/<br>Husband                           |                      |             |                   |  |                   |  |                              |
| 4.Brother                                    |                      |             |                   |  |                   |  |                              |
| 5.Sister                                     |                      |             |                   |  |                   |  |                              |
| 6.Children                                   |                      |             |                   |  |                   |  |                              |
| 7.Any other dependent (Mention relationship) |                      |             |                   |  |                   |  |                              |

5. (a) Information to be furnished with regard to sons and or daughters in case they are studying / living in a Foreign Country.

| Name | Nationality by birth or by domicile. | Place of Birth | Country in which studying / living with full address. | Date from which living in the Country mention in previous col. |
|------|--------------------------------------|----------------|---|--|
|      |                                      |                |   |  |

| 7. a) Date of birth                | (a)                          |     |
|------------------------------------|------------------------------|-----|
| b) Present age                     | (b)                          |     |
| c) Age at Matriculation            | (c)                          |     |
| 8. a) Place of birth, District & S | tate in which situated       | (a) |
| b) District & State which you      | belong                       | (b) |
| c) District & State which to y     | our father originally belong | (c) |
|                                    |                              |     |

9. a) Your religion.

6. Nationality

b) Are you member of Scheduled Caste, Scheduled Tribe / Physically handicapped/ ex - serviceman/ Backward Class Community?

Contd.....3

| (1) | A       | Vacan   | no and if the |               | atata tha nama   | thomasf |
|-----|---------|---------|---------------|---------------|------------------|---------|
| C)  | Allswei | i es or | no and n the  | answer is yes | , state the name | mereor. |

10. Education qualification showing places of education with years in School & College since 10<sup>th</sup> year of age.

| Name of School/College<br>with full address | Date of entering | Date of leaving | Examination passed |
|---|------------------|-----------------|--------------------|
|   |                  |                 |                    |

11. Are you holding or have at any time held an appointment under the Central or State Government or a Semi – Government or Quasi Government body or any autonomous body on public undertaking or a Private firm or Institution? If so, give full particulars with dates of employment upto date.

| Designation, employment and nature of employer | Full Name and Address of employer | Reason for leaving previous service. |
|--|-----------------------------------|--------------------------------------|
|  |                                   |                                      |
|  | and nature of employer            | and nature of employer of employer   |

(b) If the previous employment was under the Government of India / State Govt./ an undertaking owned or controlled by the Government Of India or a State Government / an autonomous body / University / Local body. If you had left the service on going a month's notice under Rules of the Central Civil Service Temporary Service Rules,1965 or any similar corresponding rules were disciplinary precedings framed against you or had you been called upon to explain your conduct in any matter at the time you given notice or termination of service or at a subsequent date, before your service actually terminated.

| 12. a) Have you ever been arrested?   | Yes /No |
|---|---------|
| b) Have you ever been prosecuted?   | Yes /No |
| c) Have you ever been kept under detention?                                   | Yes/No  |
| d) Have you ever been fined by a Court of Law?                                | Yes/No  |
| e) ) Have you ever been convicted by a Court of Law for any or offence?       | Yes/No  |
| f) Have you ever been debarred from any examination or restricted by          |         |
| any University or any education authority Institution?                        | Yes /No |
| g) Have you ever been debarred, disqualified by any Public Service            |         |
| Commission from appearing in its examination selection?                       | Yes/No  |
| h) Is any case pending against you in any court of law at the time of filling |         |
| up this Attestation Form?   | Yes /No |
| i) If any case pending against you in any University or any other education   |         |
| authority institution at the time of filling up this Attestation Form?        | Yes/No  |

j) If the answer to any of the above mentioned question is 'YES' give full particulars of the case- arrest/ detention/ file conviction/ sentence/ punishment etc. and or the nature of the case and in the Court/University/Education Authority etc. at the time of filling up this form.

#### Note:

- i) Please also see the warning at the top of this Attestation Form.
- ii) Specific answer to each of the question should be given by striking out 'YES' / No as the case may be.
- 13. Name of two responsible persons of your locality or two references with full address (not relations) to whom you are known.

Contd.....4

I certify that the foregoing information is correct and complete to the best of knowledge and belief. I am aware of any circumstances which might impair my fitness for employment under Government.

| Designation   | Signature of Candidate.                         |
|---|---|
|   |   |
| Date  |   |
| Section/ Department   |   |
| Place of Posting  |   |
| Date of Joining   |   |
| IDENTITY CER  | <u>TIFICATES</u>                                |
| (Certificate & photograph of the candidate to be signed by  | one of the following)                           |
| <ol> <li>Gazetted Officer of Central or State Govt.</li> <li>Member of Parliament or State Legislature belong Constituency where the candidate or his parent/goriginally resident.</li> <li>Sub- Division Magistrate /Officer.</li> <li>Tahasildars or Naib/ Dt. Tahasildars authorised to Magistrate powers.</li> <li>Principal / Head Master of the recognised School Institution where the candidate studied last.</li> <li>Block Development Officer &amp; Mukhiya of Gram</li> </ol> | exercise / College/                             |
| Certified that i know Shri / Smt / Kumari   |   |
| Son / Daughter of shri  | whose photography has been attested by me       |
| above for the lastYears   | Months and that to the best of my knowledge and |
| belief the particular furnished by him or her are correct.  |   |
| Place:  | Signature:                                      |
| Date:   | Designation or Status and address with Seal     |
| TO BE FILLED BY   | THE OFFICER                                     |
| 1. Name, Designation, full address of the appointing autho  | rity.   |
| 2. Post for which the candidate is being considered.  |   |

## **DECLARATION**

|                            | of   | village/town               |
|----------------------------|--|----------------------------|
| Thana                      |  | Dist                       |
| Pin                        | do h   | ereby declare that I am    |
| g only one wife / husband. |  |                            |
|                            |  | Signature of the candidate |
|                            |  |                            |
|                            |  |                            |
|                            |  |                            |
|                            | of   | village/town               |
| Thana                      |  | Dist                       |
| Pin                        | do h   | ereby declare that I am    |
| g only one wife / husband. |  |                            |
|                            | Sign   | nature of the candidate    |
|                            | ThanaPin g only one wife / husband.  DECLAIThana | DECLARATION  of            |