

POWER GRID CORPORATION OF INDIA LIMITED (A Government of India Enterprise)

WESTERN REGION TRANSMISSION SYSTEM - I

<u>Notice</u>

Date: 18.08.2015

Result of Written Test held on 09.08.2015 for the Posts of Diploma Trainee (Electrical)/ Diploma Trainee (Civil) and Interview Schedule

Based on the preliminary scrutiny of the application and performance of the candidates in the written test held on 09.08.2015(Sunday) for the post of Diploma Trainee (Electrical) and Diploma Trainee (Civil) at Nagpur, Pune and Raipur the following candidates have been short-listed provisionally for interview for the post of Diploma Trainee (Electrical) and Diploma Trainee (Civil) subject to their fulfilling the eligibility criteria as notified in detailed advertisement hosted in our website. The **shortlisted** candidates are invited for Interview at the below mentioned address on the dates mentioned against their respective names.

Interview Schedule

| <u>SI.</u> | Name of Post | Interview/ Computer Skill Test/ Trade Test | VENUE |
|------------|---------------------------------|---|---|
| 1. | Diploma Trainee (Electrical) | Interview | POWER GRID CORPORATION OF INDIA LIMITED Western Region Transmission System-I, RHQ |
| 2. | Diploma Trainee (Civil) | Interview | Sampriti Nagar, Nari Ring Road, P.O Uppalwadi Nagpur-440 026, MAHARASHTRA Phone : 0712-2641478-79, Fax : 0712-2641366 |

Call letters of shortlisted candidates in written test have already been dispatched. Further they are advised to bring the following documents as enlisted below:

- 1. Original testimonials regarding Date of Birth, Qualification (Each Year/ Semester), Experience/ Post held (if any), Salary drawn along with 01 attested photocopy of each of the above indicated testimonials.
- 2. Original caste certificate of SC/ST/OBC (Non-creamy layer)/PH Certificate issued by the prescribed Competent Authority along with attested photocopies.
- 3. In case of candidate working in Central/State undertaking/Autonomous body, **No objection certificate (NOC)** please be brought along with aforesaid documents.

<u>Contact Details for Information / जानकारी के लिए संपर्क करें</u> (9.00 am to 5.30 pm – on working day) (कार्य दिवस पर -सुबह 9 से शाम 5.30 तक):

Human Resources Department, WRTS-I, Regional Head Quarter, Sampriti Nagar, P.O. Uppalwadi, Nagpur-440026 Phone : 0712-2641478/79 Extension : 214/ 218 मानव संसाधन विभाग, पक्षेपाप्र-1, क्षेत्रीय मुख्यालय, संप्रीति नगर, डाकघर : उप्पलवाडी, नागपुर – 440026 दूरभाष : 0712-2641478/79 एक्सटेंशन : 214/ 218

LIST OF CANDIDATES SHORTLISTED FOR INTERVIEW AT NAGPUR

DIPLOMA TRAINEE (ELECTRICAL)

| SLNO | ROLL | NAME | INTERVIEW DATE |
|------|---------|-------------------------|----------------|
| 1 | 1112007 | AJIT KUMAR | 01-Sept15 |
| 2 | 1111026 | ANANT KUMAR JHA | 01-Sept15 |
| 3 | 1311031 | AVAYA SAMANT | 01-Sept15 |
| 4 | 1314026 | BALKU MAJHI | 01-Sept15 |
| 5 | 1314033 | BHUKYA GOUTHAM | 01-Sept15 |
| 6 | 1114023 | BHUKYA VENKATESH NAIK | 01-Sept15 |
| 7 | 1314040 | BISHWAS KUMAR HEMBRAM | 01-Sept15 |
| 8 | 1314057 | DILIP MURMU | 01-Sept15 |
| 9 | 1311052 | DINKAR KUMAR SINGH | 01-Sept15 |
| 10 | 1314061 | GOBINDA SOREN | 01-Sept15 |
| 11 | 1314076 | JATINDRA NATH BINDHANI | 01-Sept15 |
| 12 | 1312025 | JITENDRA KUMAR | 01-Sept15 |
| 13 | 1114073 | LAVUDYA SHANKAR | 01-Sept15 |
| 14 | 1214028 | M.SHANKER | 01-Sept15 |
| 15 | 1114083 | MALOTH CHARAN | 01-Sept15 |
| 16 | 1112064 | MANISH KUMAR | 01-Sept15 |
| 17 | 1314111 | MATHEW MARANDI | 01-Sept15 |
| 18 | 1314112 | MATHIAS TOPPO | 01-Sept15 |
| 19 | 1312037 | MILAN GORAI | 01-Sept15 |
| 20 | 1311088 | MOPURI SAIPRATHAP REDDY | 01-Sept15 |
| 21 | 1112087 | PAWAN KUMAR | 01-Sept15 |
| 22 | 1311107 | PRADEEP KUMAR MAHARANA | 01-Sept15 |
| 23 | 1311112 | PRAVEEN KUMAR | 01-Sept15 |
| 24 | 1312053 | RAHUL KUMAR | 01-Sept15 |
| 25 | 1314145 | RAMA SOREN | 01-Sept15 |
| 26 | 1311138 | RAMESH KUMAR | 01-Sept15 |
| 27 | 1311146 | RAVIKANT KUMAR | 01-Sept15 |
| 28 | 1112118 | ROCKY KUMAR | 01-Sept15 |
| 29 | 1314173 | SHANKAR PRASAD MARDI | 01-Sept15 |
| 30 | 1312084 | SURAJ KUMAR | 01-Sept15 |
| 31 | 1111259 | SUSHIL KUMAR | 01-Sept15 |
| 32 | 1112150 | SWEETI KUMARI | 01-Sept15 |
| 33 | 1314196 | TEJAVATHU BALAJI | 01-Sept15 |
| 34 | 1312095 | VINOD KUMAR | 01-Sept15 |
| 35 | 1311191 | VIVEK CHANDRA MEHATA | 01-Sept15 |
| | | | |
| 36 | 1316009 | PINKI KUMARI | 02-Sept15 |
| 37 | 1116015 | RAJEEV KUMAR | 02-Sept15 |
| 38 | 1116018 | SACHIN SHREEKISAN DUBAL | 02-Sept15 |
| 39 | 1316018 | SURENDRA SAHANI | 02-Sept15 |
| 40 | 1216011 | VEERAMALLU SRINIVAS | 02-Sept15 |

DIPLOMA TRAINEE (CIVIL)

| SLNO | ROLL | NAME | INTERVIEW DATE |
|------|---------|-----------------------------|----------------|
| 1 | 2311004 | APARNA VANDITA | 02-Sept15 |
| 2 | 2311005 | ASHUTOSH VISHWAKARMA | 02-Sept15 |
| 3 | 2314004 | BISWANATH MARNDI | 02-Sept15 |
| 4 | 2314009 | DHARMRAJ KUMAR | 02-Sept15 |
| 5 | 2224008 | DINESH LAXMAN JADHAV | 02-Sept15 |
| 6 | 2114016 | GAURI TILAKCHAND SONWANE | 02-Sept15 |
| 7 | 2112005 | HIMALAY VINAYAK DEULKAR | 02-Sept15 |
| 8 | 2114025 | KOKARDE MUKESH HIRU | 02-Sept15 |
| 9 | 2111019 | MANSURALI MUZAFFARALI PATEL | 02-Sept15 |
| 10 | 2312007 | MUKESH KUMAR YADAV | 02-Sept15 |
| 11 | 2112008 | NARENDRA KUMAR | 02-Sept15 |
| 12 | 2312009 | NITESH KUMAR GUPTA | 02-Sept15 |
| 13 | 2124019 | SACHIN DINKAR MESHRAM | 02-Sept15 |
| 14 | 2113019 | SACHIN SHAMRAO BHAGAT | 02-Sept15 |
| 15 | 2111033 | SAURABH UMESHKUMAR GAUTAM | 02-Sept15 |
| 16 | 2311019 | SHIVANI GUPTA | 02-Sept15 |
| 17 | 2314049 | THAKURDAS MAJHI | 02-Sept15 |

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