

Government of Manipur
Office of the Principal Chief Conservator of Forests,
Forest Department, Manipur

NOTICE

Imphal, the 3rd December, 2016

No.2/44/2016/Forests(FG): The result of the written tests for recruitment of Forest Guard held on the 27th November, 2016 have been declared. The same can be seen at the Notice Board of the Department or downloaded from www.manipurforest.gov.in. The Roll Nos of shortlisted candidates are as under:

| | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 3 | 6 | 9 | 11 | 12 | 13 | 14 | 16 | 17 | 18 |
| 20 | 21 | 23 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| 34 | 36 | 39 | 40 | 42 | 43 | 48 | 49 | 50 | 51 |
| 52 | 54 | 58 | 59 | 60 | 62 | 64 | 65 | 68 | 72 |
| 74 | 77 | 79 | 80 | 85 | 86 | 87 | 88 | 94 | 96 |
| 101 | 106 | 107 | 108 | 110 | 111 | 112 | 113 | 119 | 122 |
| 123 | 124 | 125 | 126 | 128 | 130 | 133 | 134 | 137 | 138 |
| 139 | 140 | 141 | 144 | 146 | 148 | 151 | 152 | 155 | 157 |
| 158 | 160 | 161 | 162 | 163 | 167 | 168 | 169 | 171 | 173 |
| 177 | 179 | 180 | 181 | 184 | 186 | 189 | 193 | 200 | 201 |
| 202 | 203 | 207 | 208 | 209 | 210 | 211 | 212 | 214 | 215 |
| 216 | 217 | 218 | 223 | 224 | 228 | 233 | 234 | 236 | 237 |
| 239 | 241 | 242 | 249 | 250 | 251 | 252 | 253 | 254 | 255 |
| 258 | 259 | 260 | 261 | 262 | 264 | 266 | 269 | 271 | 274 |
| 275 | 276 | 277 | 279 | 282 | 283 | 284 | 288 | 289 | 291 |
| 292 | 293 | 298 | 300 | 301 | 306 | 308 | 310 | 311 | 312 |
| 314 | 315 | 316 | 317 | 320 | 322 | 327 | 328 | 329 | 332 |
| 333 | 334 | 336 | 338 | 339 | 342 | 343 | 346 | 348 | 350 |
| 351 | 352 | 355 | 358 | 360 | 361 | 363 | 365 | 367 | 370 |
| 372 | 374 | 376 | 378 | 379 | 383 | 385 | 387 | 389 | 395 |
| 396 | 397 | 401 | 402 | 404 | 407 | 409 | 414 | 415 | 416 |
| 417 | 419 | 421 | 422 | 423 | 426 | 427 | 430 | 431 | 432 |
| 433 | 434 | 435 | 437 | 439 | 441 | 442 | 445 | 447 | 449 |
| 450 | 451 | 452 | 455 | 457 | 458 | 459 | 460 | 462 | 465 |
| 466 | 470 | 474 | 475 | 478 | 479 | 481 | 482 | 483 | 484 |
| 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 494 | 496 |
| 497 | 499 | 502 | 504 | 505 | 507 | 508 | 509 | 512 | 514 |
| 518 | 519 | 520 | 522 | 525 | 526 | 534 | 535 | 539 | 543 |
| 545 | 548 | 549 | 550 | 551 | 552 | 553 | 556 | 558 | 561 |
| 563 | 564 | 565 | 566 | 568 | 569 | 570 | 574 | 575 | 580 |

Approved
3/12/16

| | | | | | | | | | |
|------|------|------|------|------|------|------|------|------|------|
| 581 | 582 | 584 | 586 | 589 | 590 | 592 | 597 | 598 | 599 |
| 601 | 604 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 |
| 614 | 615 | 616 | 621 | 622 | 623 | 624 | 625 | 626 | 628 |
| 631 | 632 | 634 | 635 | 641 | 642 | 644 | 645 | 646 | 647 |
| 648 | 652 | 655 | 659 | 660 | 668 | 672 | 676 | 677 | 682 |
| 683 | 684 | 685 | 691 | 694 | 695 | 698 | 706 | 707 | 708 |
| 710 | 711 | 712 | 714 | 716 | 718 | 719 | 720 | 721 | 722 |
| 724 | 725 | 728 | 733 | 738 | 739 | 740 | 741 | 744 | 745 |
| 746 | 748 | 752 | 755 | 757 | 758 | 759 | 762 | 764 | 767 |
| 768 | 772 | 775 | 777 | 782 | 784 | 787 | 793 | 794 | 795 |
| 796 | 797 | 798 | 799 | 800 | 801 | 802 | 805 | 806 | 807 |
| 809 | 811 | 815 | 817 | 818 | 819 | 820 | 821 | 822 | 823 |
| 824 | 825 | 826 | 835 | 837 | 840 | 842 | 846 | 847 | 848 |
| 851 | 852 | 854 | 855 | 856 | 857 | 859 | 860 | 861 | 863 |
| 864 | 865 | 866 | 867 | 868 | 869 | 870 | 872 | 873 | 874 |
| 876 | 878 | 879 | 881 | 887 | 889 | 890 | 891 | 892 | 893 |
| 894 | 896 | 900 | 901 | 902 | 903 | 906 | 907 | 910 | 912 |
| 913 | 915 | 922 | 923 | 924 | 927 | 929 | 931 | 934 | 935 |
| 937 | 938 | 940 | 941 | 943 | 944 | 945 | 948 | 949 | 950 |
| 951 | 952 | 953 | 954 | 955 | 959 | 960 | 962 | 963 | 965 |
| 966 | 967 | 968 | 969 | 971 | 972 | 973 | 974 | 975 | 976 |
| 980 | 983 | 985 | 986 | 990 | 991 | 995 | 996 | 997 | 999 |
| 1000 | 1002 | 1003 | 1005 | 1007 | 1008 | 1009 | 1010 | 1011 | 1013 |
| 1017 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1028 | 1029 | 1031 |
| 1032 | 1033 | 1034 | 1035 | 1037 | 1038 | 1039 | 1044 | 1045 | 1046 |
| 1050 | 1051 | 1053 | 1055 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 |
| 1063 | 1064 | 1065 | 1066 | 1068 | 1069 | 1070 | 1071 | 1075 | 1077 |
| 1078 | 1081 | 1082 | 1083 | 1084 | 1085 | 1087 | 1089 | 1090 | 1092 |
| 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1101 | 1102 | 1105 | 1116 |
| 1120 | 1123 | 1124 | 1127 | 1129 | 1131 | 1136 | 1140 | 1141 | 1142 |
| 1144 | 1145 | 1149 | 1150 | 1151 | 1153 | 1154 | 1156 | 1157 | 1158 |
| 1160 | 1161 | 1162 | 1164 | 1165 | 1167 | 1168 | 1171 | 1174 | 1176 |
| 1177 | 1178 | 1181 | 1182 | 1183 | 1188 | 1189 | 1191 | 1193 | 1194 |
| 1195 | 1197 | 1198 | 1201 | 1205 | 1207 | 1208 | 1213 | 1215 | 1216 |
| 1221 | 1222 | 1223 | 1224 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 |
| 1233 | 1234 | 1237 | 1248 | 1249 | 1252 | 1254 | 1255 | 1256 | 1257 |
| 1259 | 1261 | 1263 | 1265 | 1266 | 1271 | 1272 | 1275 | 1277 | 1280 |
| 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1289 | 1293 | 1295 | 1297 |
| 1298 | 1300 | 1301 | 1304 | 1305 | 1306 | 1308 | 1311 | 1312 | 1313 |
| 1315 | 1320 | 1322 | 1323 | 1332 | 1334 | 1335 | 1336 | 1337 | 1338 |

Answer
312116

| | | | | | | | | | |
|------|------|------|------|------|------|------|------|------|------|
| 1339 | 1340 | 1341 | 1342 | 1344 | 1349 | 1353 | 1355 | 1357 | 1358 |
| 1360 | 1361 | 1367 | 1368 | 1369 | 1370 | 1371 | 1375 | 1379 | 1383 |
| 1384 | 1386 | 1387 | 1394 | 1396 | 1399 | 1401 | 1402 | 1405 | 1409 |
| 1411 | 1412 | 1413 | 1414 | 1416 | 1417 | 1418 | 1423 | 1424 | 1430 |
| 1431 | 1432 | 1433 | 1435 | 1437 | 1439 | 1440 | 1442 | 1444 | 1445 |
| 1446 | 1447 | 1450 | 1452 | 1454 | 1458 | 1461 | 1462 | 1464 | 1465 |
| 1466 | 1470 | 1472 | 1473 | 1477 | 1478 | 1481 | 1489 | 1491 | 1494 |
| 1497 | 1498 | 1500 | 1501 | 1503 | 1508 | 1509 | 1510 | 1513 | 1514 |
| 1517 | 1518 | 1519 | 1522 | 1523 | 1526 | 1527 | 1528 | 1529 | 1533 |
| 1535 | 1536 | 1537 | 1538 | 1539 | 1540 | 1542 | 1544 | 1545 | 1547 |
| 1549 | 1551 | 1552 | 1554 | 1556 | 1560 | 1561 | 1563 | 1564 | 1566 |
| 1567 | 1568 | 1570 | 1573 | 1574 | 1575 | 1576 | 1578 | 1579 | 1580 |
| 1583 | 1584 | 1585 | 1590 | 1591 | 1592 | 1598 | 1599 | 1607 | 1608 |
| 1609 | 1610 | 1611 | 1613 | 1614 | 1615 | 1617 | 1621 | 1623 | 1624 |
| 1625 | 1628 | 1630 | 1631 | 1633 | 1636 | 1637 | 1640 | 1643 | 1645 |
| 1646 | 1650 | 1653 | 1655 | 1657 | 1659 | 1660 | 1664 | 1666 | 1667 |
| 1673 | 1675 | 1678 | 1679 | 1680 | 1681 | 1684 | 1685 | 1689 | 1692 |
| 1693 | 1695 | 1696 | 1698 | 1701 | 1709 | 1714 | 1715 | 1716 | 1717 |
| 1720 | 1721 | 1723 | 1726 | 1728 | 1729 | 1731 | 1732 | 1735 | 1736 |
| 1737 | 1738 | 1739 | 1741 | 1742 | 1746 | 1747 | 1748 | 1749 | 1750 |
| 1751 | 1752 | 1755 | 1756 | 1757 | 1759 | 1763 | 1764 | 1765 | 1769 |
| 1770 | 1774 | 1775 | 1777 | 1778 | 1779 | 1780 | 1783 | 1784 | 1793 |
| 1796 | 1797 | 1799 | 1801 | 1804 | 1805 | 1806 | 1807 | 1808 | 1811 |
| 1814 | 1815 | 1817 | 1819 | 1820 | 1821 | 1823 | 1826 | 1831 | 1832 |
| 1833 | 1836 | 1839 | 1841 | 1843 | 1844 | 1845 | 1846 | 1851 | 1853 |
| 1856 | 1859 | 1861 | 1862 | 1864 | 1865 | 1866 | 1867 | 1869 | 1872 |
| 1873 | 1875 | 1876 | 1878 | 1879 | 1881 | 1885 | 1886 | 1887 | 1888 |
| 1890 | 1891 | 1892 | 1893 | 1895 | 1897 | 1902 | 1903 | 1905 | 1906 |
| 1907 | 1908 | 1909 | 1910 | 1913 | 1914 | 1915 | 1916 | 1917 | 1918 |
| 1919 | 1920 | 1922 | 1923 | 1925 | 1928 | 1930 | 1932 | 1933 | 1935 |
| 1936 | 1938 | 1941 | 1944 | 1945 | 1949 | 1950 | 1953 | 1955 | 1956 |
| 1959 | 1962 | 1968 | 1975 | 1978 | 1980 | 1982 | 1985 | 1987 | 1988 |
| 1991 | 1992 | 1994 | 1995 | 1996 | 1997 | 1998 | 2001 | 2009 | 2013 |
| 2014 | 2016 | 2018 | 2019 | 2027 | 2029 | 2031 | 2032 | 2034 | 2035 |
| 2038 | 2040 | 2042 | 2047 | 2048 | 2049 | 2052 | 2055 | 2056 | 2057 |
| 2058 | 2062 | 2069 | 2070 | 2072 | 2074 | 2075 | 2076 | 2077 | 2078 |
| 2084 | 2085 | 2087 | 2089 | 2091 | 2092 | 2093 | 2096 | 2097 | 2098 |
| 2102 | 2104 | 2106 | 2107 | 2110 | 2111 | 2112 | 2113 | 2114 | 2115 |
| 2116 | 2119 | 2120 | 2122 | 2124 | 2126 | 2127 | 2128 | 2129 | 2130 |
| 2131 | 2136 | 2137 | | | | | | | |

P. N. Prasad
31/2/16

(P. N. Prasad)
Principal Chief Conservator of Forests
Government of Manipur

No.2/44/2016/Forests(FG)
Copy to,

Imphal, the 3rd December, 2016

1. The Chief Secretary, F&E, Government of Manipur.
2. All members of the Recruitment Board, -----
3. The Dy. Conservator of Forests, A&P, Government of Manipur
4. The Editor. The Sangai Express(English)/The Poknapham for publication for one day
5. The News Editor, AIR/DDK, Imphal, ISTV/Impact TV for announcement for one day
6. Shri Th. Autumn Meitei, ACF i/c Recruitment
7. The Head Clerk for arrangement.

P. N. Prasad
31/12/16

(P. N. Prasad)

Principal Chief Conservator of Forests
Government of Manipur