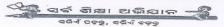
## DISTRICT PROJECT OFFICE, SARVA SHIKSHA ABHIYAN, BARGARH.



Letter No 13 93 /GE /2016 Date: 0 08-16 //

# NOTIFICATION

In continuation to the office advertisement No 1110 Date 08.06.2016, final merit list of the candidates who have applied for various post of KGBV in Bargarh District is hereby published in the in the District website <a href="https://www.bargarh.nic.in">www.bargarh.nic.in</a>.

The candidates who found place in the final merit—list are here by intimated to attend the original certificates / supporting documents verification process scheduled to be held on dtd 16.08.2016 from 11 A.M at the District Project Office SSA Bargarh (Near office of the Collector Bargarh) The candidates must remain present personally during the certificates verification process .The candidature of the applicants who failed to appear for certificates verification on the date mentioned above will be rejected.

Further the candidates are required to execute an agreement in a non-judicial stamp paper worth Rs 10/- (at the minimum) with the Collector-cum chairman, Bargarh. The model agreement paper along with the instruction is also available in the District website <a href="www.bargarh.nic.in">www.bargarh.nic.in</a>. The selected candidates are required to come with the agreement in stamp paper mentioned above for execution of the agreement.

Selected candidates as well as the first three empanelled candidates are required to get their certificates verified. The other candidates may be intimated if required.

By order of Collector cum-Chairman.

District Project Coordinator, My

SSA, Bargarh

# MODEL FORM FOR WRITTEN UNDERTAKING

| been given an offer of contact of appointmeper month is fully aware that  | son/daughter ofwho has nt for the post of carrying a consolidated salary of Rs at my appointment is purely temporary and on contact terminated at any time without any notice and assigning  |
|---|--|
| the said post with occurrence of Odisha   | nuance in the said post is contingent upon extension of Primary Education Programme Authority (OPEPA), by performance to be evaluated by the appropriate   |
|   | ng that in future I shall not claim regular scale of pay and<br>merely on the ground that I have been given a contract<br>have been extended from time to time.  |
| fraudulent certificates/documents in order to<br>from the engagement without any notice in<br>Similarly during the engagement perio | time I have misled the authority or furnished fake or avail this engagement. I can be summarily removed a addition to being subject of criminal proceedings. It is noticed that my continuance as a detrimental in the interest of the institution, I may be any notice. |
|   |  |
|   |  |
|   |  |
| Date:   |  |
|   | Signature of the Candidate   |
| Place:  | Name in full:  |
|   | Detail Permanent Address:  |
|   |  |
|   |  |
|   |  |
|   | Detail Present Address:  |
| 01. Witness number -one   |  |
| Signature:  |  |
| Detail Address:-  |  |
|   |  |
| 02. Witness number- two   |  |

<u>Signature</u>

Detail Address:-

### SARVA SHIKSHYA ABHIYAN, BARGARH

PROVISIONAL SELECT LIST FOR THE POST OF PART TIME TEACHER (MATH/SCIENCE)

|           |                | Post                  |  |                     |                             |   |               | 2016            |               | Ma         | rk in M      | atric | M          | lark in      | 1-2   |            | ark in +     | 3     | Ma         | rk in B.E             | Total | (D)                             |                                  |
|-----------|----------------|-----------------------|--|---------------------|-----------------------------|---|---------------|-----------------|---------------|------------|--------------|-------|------------|--------------|-------|------------|--------------|-------|------------|-----------------------|-------|---------------------------------|----------------------------------|
| SI<br>No. | Aplication No. | Applied for the F     | Name of<br>the KGBV  | Name                | Father /<br>Husband         | Address   | Date of Birth | Age as on 26.2. | Qualification | Total mark | Mark Secured | %     | Total mark | Mark Secured | %     | Total mark | Mark Secured | %     | Total mark | Mark Secured          | %     | %ge of<br>mrk<br>(BSc+<br>B.Ed) | Experie                          |
| 1         | 2              | 3                     | 4  | 5                   | 6                           | 7   | 8             | 9               | 10            | 11         | 12           | 13    | 14         | 15           | 16    | 17         | 18           | 19    | 20         | 21                    | 22    |                                 | 29                               |
| 1         |                | PTT MATH<br>/ SCIENCE | RR UPS,  | . A.A.C.            | GOURA<br>CHANDRA<br>PRADHAN | AT-BISHIPALI, PO-<br>J. SRIGIDA, VIA-<br>SOHELA, DIST-<br>BARGARH | 2/6/1993      | 23              | BSC<br>BED    | 800        | 535          | 66.88 | 600        | 335          | 55.8  | 1800       | 837          | 46.5  | 1200       | 1003                  | 83.6  | 130.1                           |                                  |
|           |                |                       |  |                     |                             | EMPENAL LIST  | FOR THE P     | OST C           | F PAR         | T TIN      | IE TEA       | CHER  | (MAT       | H/SCI        | ENCE) |            |              |       |            | 9                     |       |                                 |                                  |
| 1         | 18             | PTT MATH<br>/ SCIENCE | RR UPS,<br>GAISILET  | The second second   | LAXMIDHA<br>R DISHRI        | AT-<br>NIGAMANANDA<br>VIHAR, WARD NO-<br>1, PO/ DIST-<br>BARGARH  |               | 27              | BSC           | 750        |              | 69.87 |            | .11.         |       |            | 834          | 46.33 | 1200       | 960                   | 80    | 126.3                           |                                  |
| 2         | 4              | PTT MATH<br>/ SCIENCE | A STATE OF THE PARTY OF THE PAR | ANGURABA<br>LA ROUT | DILLIP<br>KUMAR<br>KHATUA   | AT-DEBARIO, PO-<br>GOKAN, VIA-<br>MAHANGA, DIST-<br>CUTTACK       | 4/11/1981     | 34              | BSC           | 750        | 339          | 45.2  | 900        | 435          | 48.3  | 1200       | 515          | 42.92 |            | Transfer and a second |       | 42.92                           | SISHU MANDIR TEACHER11-4-2006 TO |

helema Moissons

District Project Co-ordinato RTE/SSA., Bargarh 18/26/11/16

District Welfare Officer Bargarh Ochector-Cum-Chatrinan

Carvashiksha Abhiyan Bargarh

46mmf 26-7.16

### SARVA SHIKSHYA ABHIYAN, BARGARH

|           | ost                      |                     |                      |                             |   |                  | 2016                | _             | Ma         | rk in M      | atric   | N          | lark in +    |      | Qualific<br>M | ation<br>ark in + | 3    | Ma         | ırk in B     | .Ed.  | mrk<br>9                      |            |
|-----------|--------------------------|---------------------|----------------------|-----------------------------|---|------------------|---------------------|---------------|------------|--------------|---------|------------|--------------|------|---------------|-------------------|------|------------|--------------|-------|-------------------------------|------------|
| SI<br>lo. | Applied for the Post     | Name of the<br>KGBV | Name                 | Father /<br>Husband         | Address   | Date of<br>Birth | Age as on 26.2,2016 | Qualification | Total mark | Mark Secured | %       | Total mark | Mark Secured | %    | Total mark    | Mark Secured      | %    | Total mark | Mark Secured | %     | Total %ge of mi<br>(BSc+B.Ed) | Experience |
| 1         | 2 3                      | 4                   | 5                    | 6                           | 7   | 8                | 9                   | 10            | 11         | 12           | 13      | 14         | 15           | 16   | 17            | 18                | 19   | 20         | 21           | 22    |                               | 29         |
| 1         | 15 PTT MATH<br>/ SCIENCE | SATIVATA<br>DEOLI   | MANASWINI<br>PRADHAN | GOURA<br>CHANDRA<br>PRADHAN | AT-BISHIPALI, PO-<br>J. SRIGIDA, VIA-<br>SOHELA, DIST-<br>BARGARH               | 2/6/1993         | 23                  | BSC<br>BED    | 800        | 535          | 66.88   | 600        | 335          | 55.8 | 1800          | 837               | 46.5 | 1200       | 1003         | 83.58 | 130.1                         |            |
|           |                          |                     |                      |                             | EMPENAL LIST  | FOR THE PO       | ST C                | OF PAR        | TTIME      | TEAC         | HER (M/ | ATH/SO     | CIENCE       |      | 5             |                   |      |            |              |       |                               |            |
| 1         | PTT MATH<br>/ SCIENCE    |                     | SWATI<br>DISHRI      | LAXMIDHAR<br>DISHRI         | AT-<br>NIGAMANANDA<br>VIHAR, WARD NO-<br>1, PO/ DIST-<br>BARGARH                | 19/7/1989        | 27                  | BSC<br>BED    | 750        | 524          | 69.87   | 900        | 414          | 46   | 1800          | 834               | 46.3 | 1200       | 960          | 80    | 126.3                         |            |
| 2 :       | PTT MATH<br>/ SCIENCE    | SATIVATA<br>DEOLI   | SANGEETA<br>SAHU     | NETRANAND<br>A SAHU         | AT/PO-BHATLI,<br>DIST-BARGARH   | 26/5/1993        |                     | BSC           | 800        | 375          | 46.88   | 600        | 247          | 41.2 | 1400          | 890               | 63.6 |            |              |       | 63.57                         |            |
| 3 !       | PTT MATH<br>/ SCIENCE    | SATIVATA<br>DEOLI   | DIPTIMAYEE           | ABHIN<br>LUHAR              | AT-IRRIGATION<br>COLONY,<br>BARIKEL, PO-<br>RAJBORASAMBA<br>R, DIST-<br>BARGARH | 12/9/1993        | 23                  | BSC           | 500        | 274          | 54.8    | 600        | 293          | 48.8 | 1400          | 747               | 53.4 |            | CA.          |       | 53.36                         |            |

Leeune me mass has

District Project Co-ordinato: RTE/SSA, Bargarh District Westere Officer
Bargath

Collector Chamman Carvashiksha Ahniyan Bargarn

#### SARVA SHIKSHYA ABHIYAN, BARGARH

| T             |                | ost                      |                        |                        |                             |   |               | 016                 |               | 3.5        | t. 1 1.0     | Qualification  Matric Mark in +2 Mark in +3 Mark in B.Ed. |            |              |       |            |              |      |            |              |      |                               |   |                       |
|---------------|----------------|--------------------------|------------------------|------------------------|-----------------------------|---|---------------|---------------------|---------------|------------|--------------|---|------------|--------------|-------|------------|--------------|------|------------|--------------|------|-------------------------------|---|-----------------------|
| SI<br>N<br>o. | Aplication No. | Applied for the Post     | Name of<br>the<br>KGBV | Name                   | Father /<br>Husband         | Address   | Date of Birth | Age as on 25.2.2016 | Qualification | Total mark | Mark Secured | %   | Total mark | Mark Secured | %     | Total mark | Mark Secured | %    | Total mark | Mark Secured | %    | Total %ge of mi<br>(BSc+B.Ed) | Experience  | Experience            |
| 1             | 2              | 3                        | 4                      | 5                      | 6                           | 7   | 8             | 9                   | 10            | 11         | 12           | 13  | 14         | 15           | 16    | 17         | 18           | 19   | 20         | 21           | 22   |                               | 29  |                       |
| 1             | 16             | PTT<br>MATH /<br>SCIENCE | MANDOS<br>IL           | MANASWININ<br>PRADHAN  | GOURA<br>CHANDRA<br>PRADHAN | AT-BISHIPALI,<br>PO-J. SRIGIDA,<br>VIA-SOHELA,<br>DIST-BARGARH  | 2/6/1993      | 23                  | BSC<br>BED    | 800        | 535          | 66.9  | 600        | 335          | 55.8  | 1800       | 837          | 46.5 | 1200       | 1003         | 83.6 | 130.1                         | 2   |                       |
|               |                |                          |                        | *                      |                             | EMPENAL LIS   | T FOR THE     | POST                | OF P          | ART TI     | MET          | EACHE   | R (M       | ATH/         | SCIEN | CE)        |              |      |            |              |      |                               |   |                       |
| 1             | 22             | PTT<br>MATH /<br>SCIENCE | MANDOS<br>IL           | SWATI DISHRI           | LAXMIDHAR<br>DISHRI         | AT-<br>NIGAMANANDA<br>VIHAR, WARD<br>NO-1, PO/ DIST-<br>BARGARH | 19/7/1989     | 27                  | BSC<br>BED    | 750        | 524          | 69.9  | 900        | 414          | 46    | 1800       | 834          | 46.3 | 1200       | 960          | 80   | 126.3                         |   |                       |
| 2             | 20             | PTT<br>MATH /<br>SCIENCE | MANDOS<br>IL           | RASHMIREKHA<br>MAHANTA | RANGADHAR<br>MAHANTA        | AT/PO-<br>MANDOSIL, DIST-<br>BARGARH                            | 25/4/1995     | 21                  | BSC           | 600        | 477          | 79.5  | 600        | 328          | 54.7  | 1800       | 1333         | 74.1 |            |              |      | 74.06                         | TEACHER IN AUROBINDA SCHOOL FROM 08-2-2015 TO TILL DATE | NO BED QUALIFICATION  |
| 3             | 30             | PTT<br>MATH /<br>SCIENCE | MANDOS<br>IL           | SASMITA RANA           | RUSADEV<br>RANA             | AT/PO-<br>MANDOSIL, DIST-<br>BARGARH, PIN-<br>768050            | 6/7/1990      | 26                  | BSC           | 750        | 494          | 65.9  | 700        | 441          | 63    | 2500       | 1325         | 53   |            |              |      | 53                            |   | HON. IN INFORMATION & |

Keen and of 5/26

Jasof 26.7.16

Janet Project Co-ordinator BTE/SSA Bargarh

96 | 116 District Welfare Officer Bargarh,

CoHecton burn Chairman Bargarn